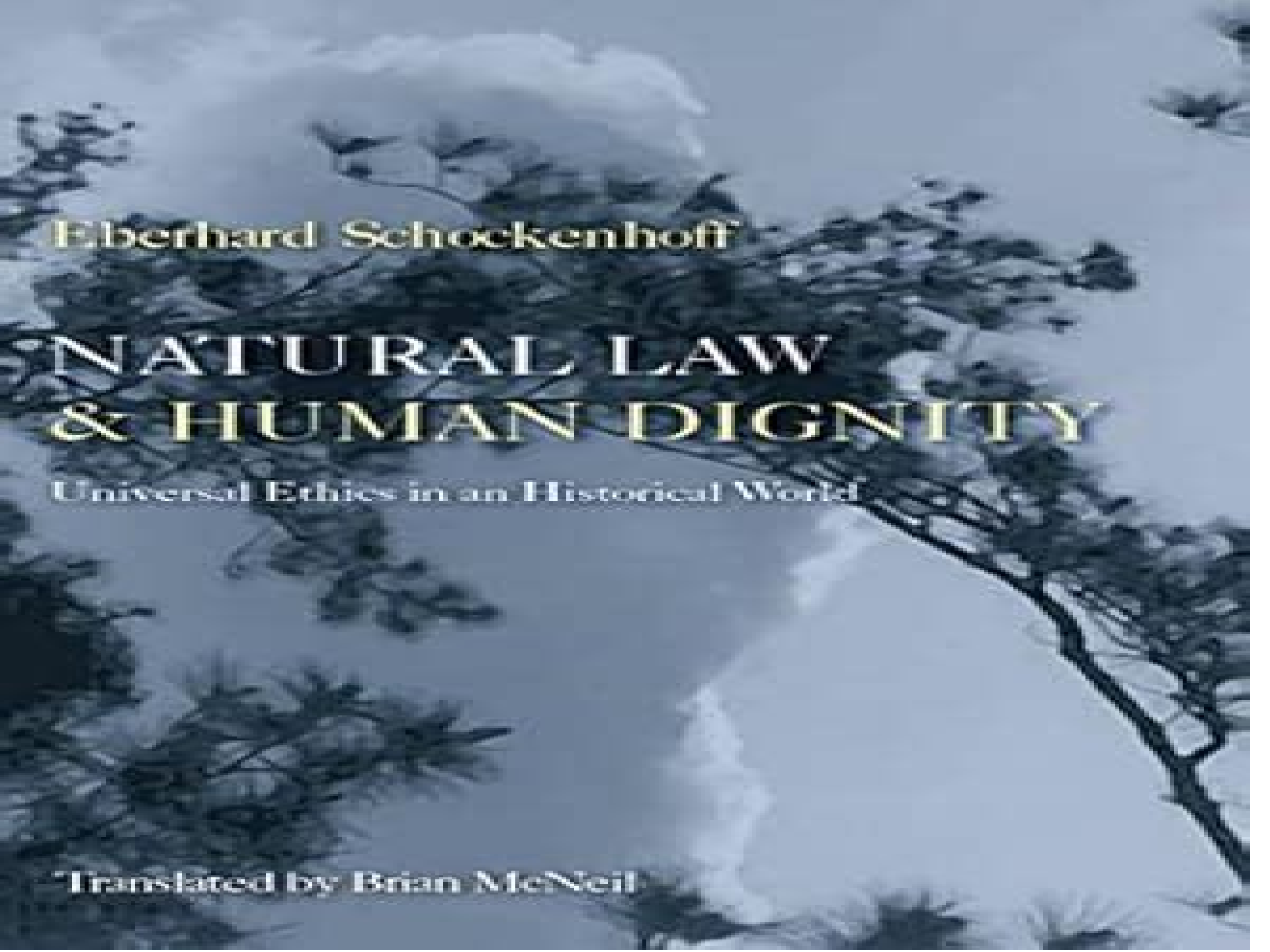




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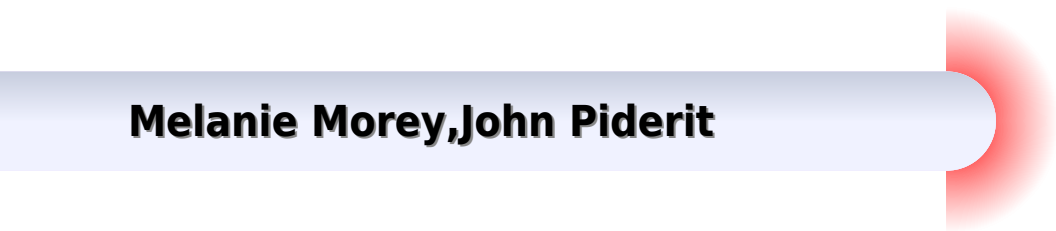
NATURAL LAW & HUMAN DIGNITY

Universal Ethics in an Historical World

Translated by Brian McNeil

Natural Law And Human Dignity Universal Ethics In An Historical World

Melanie Morey, John Piderit



Natural Law And Human Dignity Universal Ethics In An Historical World:

Natural Law & Human Dignity Eberhard Schockenhoff, 2003 Publisher's description Do human rights apply only to a certain culture group or can they be demanded of all cultures and religions This discussion about a common world ethos demonstrates how relevant and explosive that question is In his study of ethical relativism and historical thinking Eberhard Schockenhoff shows how the universal recognition of fundamental norms that guarantee the minimum conditions for human existence can be substantiated Dealing critically with the two most important branches of research in present day moral theology autonomous morality and teleological ethics the author presents a new theological ethical theory of natural law Integrating the theory of practical reason and Aquinas' understanding of natural inclinations Schockenhoff compares this synthesis to the insights of present day anthropology This method allows him to re-establish a connection to classical natural law ethics In so doing he indicates how ethics can fulfill its most important duty to arrive at the recognition of anthropologically grounded material norms without falling prey to a logical error According to Schockenhoff claims of natural law and of human rights formulate an indispensable minimum while biblical ethics the decalogue and the Sermon of the Mount and the high ethos of the world religions point the way to an encompassing realization of the concept of the good life

Natural Law & Human Dignity Eberhard Schockenhoff, 2003 Do human rights apply only to a certain culture group or can they be demanded of all cultures and religions This discussion about a common world ethos demonstrates how relevant and explosive that question is In his study of ethical relativism and historical thinking Eberhard Schockenhoff shows how the universal recognition of fundamental norms that guarantee the minimum conditions for human existence can be substantiated Dealing critically with the two most important branches of research in present day moral theology autonomous morality and teleological ethics the author presents a new theological ethical theory of natural law Integrating the theory of practical reason and Aquinas' understanding of natural inclinations Schockenhoff compares this synthesis to the insights of present day anthropology This method allows him to re-establish a connection to classical natural law ethics In so doing he indicates how ethics can fulfill its most important duty to arrive at the recognition of anthropologically grounded material norms without falling prey to a logical error According to Schockenhoff claims of natural law and of human rights formulate an indispensable minimum while biblical ethics the decalogue and the Sermon of the Mount and the high ethos of the world religions point the way to an encompassing realization of the concept of the good life Renowned moral theologian Eberhard Schockenhoff is professor at Albert Ludwigs Universität Freiburg He is the author of numerous works and managing editor of *Zeitschrift für Medizinische Ethik* Brian McNeil is a parish priest in Munich and a translator of theological literature PRAISE FOR THE BOOK The book is impressive in many respects It is thorough and precise about the specific problems associated with natural law theory and the chapters on relativism and historicism exhibit impressive erudition and insight Few books on natural law grapple so extensively and fairly with objectors as does this one and its responses are admirable in their breadth

and depth Mark Graham Theological Studies A masterly treatment of many of the most important issues in moral theology

Brian V Johnstone Studia Moralia This book demonstrates convincingly that natural law has not become obsolete in ethical discussions

Peter Fonk Theologische Revue In regard to topics that are coined by the Roman Catholic tradition the author includes Protestant authors in his considerations with a naturalness that has to be seen as a fortunate sign of ecumenical openness

Schockenhoff manages to revive answers of the tradition that have sometimes been put aside and to bring them up in the challenges of today

Heinrich Bedford Strohm Theologische Literaturzeitung An exceptional discussion of the concept of natural law as it applies to a modern world of moral relativism This is a high quality work providing both a wide overview of the concerns of natural law and offering a respectable solution worth further consideration

Schockenhoff's work is highly recommended

Matthew Ryan McWhorter Catholic Books Review OnLine This book by one of the leading Catholic moral theologians in Germany teaching at Freiburg University presents a simple thesis in an elaborate and sophisticated fashion

Schockenhoff's highly learned and impressive account deserves attention and critical engagement

Bernd Wannenwetsch Studies in Christian Ethics **Approaches to Theological Ethics** Maureen Junker-Kenny, 2019-11-14

Maureen Junker-Kenny offers a systematic overview of the discipline of theological ethics in the variety of its approaches which draw upon different philosophical traditions and theological visions in treating its sources

Part One examines the four sources of theological ethics the Bible tradition philosophical accounts of the human and the individual human sciences

Part Two compares five frameworks in English and German speaking theological ethics based on virtue worship natural law autonomy and feminist analyses

Part Three compares three types of vision integralist praxis oriented and discourse focused and Junker-Kenny concludes by situating the investigation of the discipline within contemporary philosophical and theological exchanges on religion in the public sphere

The book provides a framework in which students can locate the specific use of core ethical concepts and argumentations comparing how each approach relates to the Bible to historical reason theological thought practical self understandings and interdisciplinary perspectives on ethics in a scientific and technological culture

In an age of globalisation where different cultures religions lifestyles and values meet in the workplace in schools and in public spaces shaped by religious and cultural traditions it is necessary to foster the ability to create possibilities and venues for dialogue between different self understandings

Analysing the variety of approaches to theological ethics helps articulate different visions of what constitutes a fulfilled life of how the moral vocation of each human being can be supported and of the role of the Christian faith for ethics The Sacredness of Human Life David P. Gushee, 2013-01-14

A comprehensive examination of the sacredness of human life encompassing biblical roots theological elaborations historical cases and contemporary ethical perspectives

Gushee argues that viewing human life as sacred is one of the most precious legacies of biblical faith albeit one that the church has too often failed to uphold The Disfigured Face Luis Cortes, 2008

Most modern philosophers by contrast consider these two orders to be entirely separate

Here Luis Cortes shows how traditional natural law the form

Thomas Aquinas developed from classical and medieval sources was transformed by thinkers like John Locke and Kant into a doctrine compatible with early modern and modern notions of nature and morality. In early modern Europe one of the first of the great debates about moral philosophy took place in sixteenth century Spain as a philosophical dispute concerning the humanity of the Native Americans. This foreshadowed debates in later centuries which the author reevaluates in light of these earlier sources. The book also includes a close examination of the recent work of scholars like John Finnis and Brian Tierney who argue that traditional natural law theorists were defenders of a doctrine of positive rights.

The Perspective of the Acting Person

Martin Rhonheimer, 2008-02. The Perspective of the Acting Person introduces readers to one of the most important and provocative thinkers in contemporary moral philosophy. In this collection of essays Martin Rhonheimer examines the central themes of natural law moral action and virtue emphasized by John Paul II's 1993 encyclical *Veritatis Splendor*. Rhonheimer's work follows the general direction taken by the encyclical through an almost unprecedented rigor of philosophical argumentation and level of engagement with both European and American scholarship. Rhonheimer argues extensively from the texts of Aquinas against aspects of more traditional interpretations of the Angelic Doctor. He maintains that their deficiencies helped precipitate both the postconciliar crisis in moral theology and the rise of revisionist approaches. He addresses not only the central topics of natural law and moral action but also the reasonableness of Christian morality, the relation between nature and reason and that between metaphysics and ethics. All are considered from the distinctively moral perspective of the agent. Rhonheimer also responds to critics of both *Veritatis Splendor* and his own work and critiques works by revisionist moral theologians. The collection focuses on Rhonheimer's fundamental ethical theory establishing the theoretical bases for his more applied works in areas such as sexual ethics, political philosophy, social ethics and medical ethics. A detailed introduction by William F. Murphy Jr. sketches Rhonheimer's intellectual biography and the development of his thought and summarizes key content from the essays. Finally, a detailed bibliography of Rhonheimer's work is included which further enhances the volume's value to moral philosophers and theologians. Martin Rhonheimer is professor of ethics and political philosophy at the Pontifical University of the Holy Cross in Rome. His publications include a dozen books, several of which have been translated into multiple languages. His *Natural Law and Practical Reason* was the first of his books to be made available in English. William F. Murphy Jr. is associate professor of moral theology at the Pontifical College Josephinum and editor of the *Josephinum Journal of Theology*.

PRAISE FOR THE BOOK

The recent rediscovery of the perspective of the acting person is one of the most decisive advances for moral theology which allows the resolution of many aporias of modern ethics. We should be thankful to William Murphy for this collection. Rhonheimer is a master and a necessary point of reference for rereading in this fresh and comprehensive perspective the Common Doctor of Catholic theology, St. Thomas Aquinas. Msgr. Livio Melina, President and Professor of Moral Theology, Pontifical John Paul II Institute for Studies on Marriage and Family, Rome. Murphy introduces Rhonheimer to Anglo-American ethicists by way of judicious samples of his work astutely.

contextualized for ethicists of all persuasions The key to the work lies in articulating a virtue centered conception of morality from the first person perspective of the acting person who perceives goods to be pursued and acts freely through reason and will By reading Aristotle and Aquinas in critical engagement with prevailing ethical stances underlying conundrums of ethics classical and modern emerge into clearer light David B Burrell C S C Hesburgh Professor Emeritus of Philosophy and Theology University of Notre Dame Rhonheimer has taken his place as one of the more significant moralists writing in the post conciliar period His reasoning reflecting closely the rationale of the decisive paragraph 78 of Veritatis Splendor avoids weaknesses that characterize both the neo Thomistic manualists of the first half of the 20th century and more recent revisionists Murphy has done a great service *The Oxford Handbook of International Law in Europe* ,2024-12-04 This handbook provides a comprehensive account of how international law is understood and practiced in Europe which is defined for the purposes of the book as Council of Europe countries in the past and in the present It is separated into parts covering Europe s values intellectual traditions and institutions as well as examinations of European countries and regions A diverse group of leading scholars and practitioners of international law are led by three overarching focus points the success and failures of the pacifying effect of international law the diversity of international legal experiences and traditions within Europe and the impact of European ideas on international law globally By examining these areas the book also analyses Europe s changing role in the world and the impact of global influences on the understanding of international law in European countries The book is a study of regionalism in international law but also a study of the impact of a region which at least historically has had an overwhelming influence on the development and interpretations of international law **Church Law in Modernity** Judith Hahn,2019-03-28 Discusses natural law as a traditional but highly contested source of canon law *Handbook of the Philosophical Foundations of Business Ethics* Christoph Luetge,2012-10-09 The Handbook of Business Ethics Philosophical Foundations is a standard interdisciplinary reference handbook in the field of business ethics Articles by notable philosophers and economists examine fundamental concepts theories and questions of business ethics Are morality and self interest compatible What is meant by a just price What did the Scholastic philosophers think about business The handbook will cover the entire philosophical basis of business ethics Articles range from historical positions such as Aristotelianism Kantianism and Marxism to systematic issues like justice religious issues rights and globalisation or gender The book is intended as a reference work for academics students esp graduate and professionals *Catholic Higher Education* Melanie Morey,John Piderit,2010-05-28 Today Catholic colleges and universities are dealing with critical questions about what constitutes Catholic collegiate identity Based on their research Morey and Piderit describe the present situation and offer concrete suggestions for enhancing Catholic identity culture and mission at all Catholic colleges and universities The authors define the critical issues and analyze and address them by using the rich construct of culture particularly organizational culture and they provide four different models of how Catholic colleges and universities can operate and

successfully compete as religiously distinctive institutions in the higher education market

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