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Sans nom, ni rang Louis Ucciani, 1995 Le multiple de la pensée du d'sir hante comme une part maudite la ligne majestueuse et droite de l'unité rationnelle La trace de son origine est th'orisée chez Epicure **La représentation et ses crises** Jean Pierre Cotten, André Tosel, 2001 **Histoire de la philosophie ancienne et médiévale** Lambros Couloubaritsis, 2014-04-01 Lambros Couloubaritsis est né en 1941 Professeur à l'Université Libre de Bruxelles il est l'auteur de nombreux ouvrages et articles Il est galemment l'éditeur de la Revue de philosophie ancienne Dans la meilleure tradition des manuels d'histoire de la philosophie ce livre souhaite offrir l'étudiant autant qu'à l'homme cultivé un certain profil des penseurs illustres qui traversent les multiples itinéraires philosophiques grâce auxquels s'est définie la modernité De la pratique gnalogique du mythe jusqu'à Platon dernier pendu Moyen Âge qui associe encore mythe gnalogique et métaphysique c'est le foisonnement varié de la pensée qui y est décrit en fonction de l'idée d'une promotion de certaines pensées qui se sont imposées au détriment de la profusion des expériences philosophiques des hommes dont la plupart sont perdues jamais alors que d'autres demeurent encore dans l'ombre Plus qu'un panorama de philosophes juxtaposés cette histoire de la philosophie amorce une nouvelle méthode de lecture du passé en alliant approche pédagogique et rigueur philosophique Aux origines de la philosophie européenne Lambros Couloubaritsis, 2003-05-09 Traitant des origines de la pensée européenne des présocratiques Damascius en passant par Platon Aristote Plotin et saint Augustin ce livre rencontre les inevitables intrications entre mythe et philosophie ainsi qu'entre l'Un et l'être C'est précisément dans cette double intrication que s'enracine l'énigme de notre présent Car s'il s'agit ici d'une réflexion sur le passé le passé n'y est interrogé que dans la mesure où s'y dessine l'horizon l'intérieur duquel la pensée continue de se déployer aujourd'hui **Progrès et catastrophe, Walter Benjamin et l'histoire** Arno Münster, 1996 Emmanuel Levinas, éthique et société Pierre Hayat, 1995 L'œuvre de Levinas redécouverte dans la perspective d'une philosophie sociale Depuis les années 30 il n'a cessé de se confronter aux questions qui préoccupent les théories politiques modernes sur la liberté l'égalité et les fondements du lien social **Spinoza, lecteur des Objections faites aux Méditations de Descartes et de ses Réponses** Bernard Rousset, 1996 *Henri Michaux, J.M.G. Le Clézio* Jean-Xavier Ridon, 1995 *Cahiers Charles Fourier*, 1995 **François Dagognet médecin, épistémologue, philosophe** Robert Damien, 1998 N'ayant pas suivi le chemin de l'epistémologie qui s'imposait lui après avoir étudié la médecine et la philosophie François Dagognet peut être considéré comme un précurseur de l'anthropologie des sciences Il résiste au classement dans un domaine particulier des connaissances en les faisant communiquer **Bibliographie nationale française**, 1997 *L'ordre sadien* Philippe Mengue, 1996 *Jean-Jacques Rousseau, l'individu et la République* Luc Vincenti, 2001 Morphologies Alessandro Delcò, 1998 Charles Fourier, ou, La peur de la raison Louis Ucciani, 2000 *L'image virtuelle* Jean-Clet Martin, 1996 **L'ironie mise en trope** Laurent Perrin, 1996 En faisant apparaître que cette distinction sous-tend aujourd'hui encore deux conceptions opposées des procédés tropiques cette étude propose une analyse détaillée non seulement de l'

hyperbole et de l'ironie mais aussi du cynisme ainsi que d'autres formes de raillerie verbale **Les matérialismes philosophiques** Jean-Claude Bourdin, 1997 Renonant donner une simple définition du matérialisme ce colloque qui s'est tenu à Cerisy la Salle en septembre 1995 a pu contribuer à restituer au matérialisme sa diversité et sa vitalité philosophique **La science politique d'Ernst Cassirer** Joël Gaubert, 1996 **La légende de Démocrite** Jean Salem, 1996

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