

# LAS SALAMANCAS DE LORENZA

MAGIA, HECHICERÍA Y CURANDERISMO EN EL TUCUMÁN COLONIAL

COLECCIÓN HISTORIA Y CULTURA

A partir de los expedientes judiciales del Tucumán del siglo XVIII, que registran las persecuciones y los procesos judiciales llevados a cabo contra mujeres indígenas en el Noroeste argentino, Judith Farberman examina el mundo de la magia y la hechicería de la época. En él se destacan dos figuras importantes y antagónicas: la hechicera orientada al maleficio y la curandera capaz de revertirlo. En ambos se presupone, además de un saber cualificado, una potencia misteriosa que, en el contexto de la teología dieciochesca, no es extraño que haya sido considerada el fruto de un pacto diabólico.

Una parte sustancial de ese poder deriva del aprendizaje, de la apropiación de conocimientos realizados en la salamanca, la escuela del hechicero y también del médico, a menudo reunidos en la misma persona. El estereotipo, de penduración centenaria y que llega hasta nuestros días, tiene origen español, pero es posible que las actividades de los salamanqueros se anuden con antiguas prácticas religiosas prehispánicas.

En LAS SALAMANCAS DE LORENZA se forja un relato vívido y sugerente de estos acontecimientos, a menudo sesgados por las narraciones dominantes de la historia. Lorenza, la india santiagueña acusada junto a otras mujeres de practicar la brujería, actúa como guía para intentar a los lectores en ese universo donde la etnohistoria interroga a la historia, y en el que el derecho sanciona el saber popular.



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JUDITH FARBERMAN



Siglo veintiuno editores Argentina

## LAS SALAMANCAS DE LORENZA

Magia, hechicería  
y curanderismo  
en el Tucumán colonial

por  
Judith Farberman

SILVIA GRACIELA PICCOLI  
PROFESORA EN HISTORIA  
SANTIAGO DEL ESTERO



# Salamanca De Lorenza Las

**Roberto Di Stefano - Loris Zanatta**



## **Salamancas De Lorenza Las:**

**Las salamancas de Lorenza** Judith Farberman, 2005 Tanto la hechicera orientada al maleficio como el curanderismo capaz de revertirlo eran aprendidas en las Salamancas escuelas en las que se enseñaba simultáneamente a hacer daño y a repararlo En esos ámbitos se formaban hechiceros y médicos Estas creencias nativas se mantuvieron durante largo tiempo como cultura alternativa frente a la ortodoxia religiosa En Las Salamancas de Lorenza se analiza la continuidad hasta nuestros días de estas prácticas consideradas por la inquisición como el fruto de un pacto diabólico En su relato tan vívido como sugerente Judith Farberman evoca a Lorenza una india santiagueña acusada junto a otras mujeres de practicar la hechicera como guía para internar al lector en ese mundo de las salamancas mestizas y para invitarlo a un diálogo profundo entre el pasado y el presente

*The Women of Colonial Latin America* Susan Migden Socolow, 2015-02-16 In this second edition of her acclaimed volume *The Women of Colonial Latin America* Susan Migden Socolow has revised substantial portions of the book incorporating new topics and illustrative cases that significantly expand topics addressed in the first edition updating historiography and adding new material on poor rural indigenous and slave women

*The Routledge Hispanic Studies Companion to Nineteenth-Century Latin America* Agnes Lugo-Ortiz, Graciela Montaldo, 2024-10-29 The Routledge Hispanic Studies Companion to Nineteenth Century Latin America provides a unique comprehensive and critical overview of Latin American studies in the nineteenth century including the major regions and subfields The essays in this collection offer a complex yet accessible transdisciplinary overview of the heterogeneous and asynchronous historical political and cultural processes that account for the becoming of Latin America in the nineteenth century from Mexico and the Caribbean Basin to the Southern Cone The thematic division of the book into six parts allows for a better understanding of the ways in which different themes are interrelated and affords readers the opportunity to draw their own connections among subfields The volume assembles a robust sample of recent and innovative scholarship on the subject reformulating from fresh perspectives commonly held views on the issues that characterized the era Additionally it provides an overarching analysis of the field and introduces cutting edge concepts all within one expansive volume opening the dialogue about topics that share common denominators and modeling how those topics can be approached from a variety of perspectives The innovative volume will be of interest to students and scholars of Latin American studies and Spanish studies Readers unfamiliar with the period will acquire a comprehensive view of its complexities while specialists will discover new interpretations and archives

*Brujería y aquelarres en el mundo hispánico* Fernández Juárez, Gerardo, 2017-05-19 Cúl fue la repercusión del proceso de Zugarramurdi en las Indias Occidentales Qué modelo de aquelarre se proyectó sobre tierras americanas en el contexto colonial Cruzan las seguidoras de Satan el Atlántico sobre sus escobas engrasadas con los ungüentos del agua verdosa y hedionda que vomitan los sapos Organizan sus encuentros en las landas americanas chupando niños por el sieso y la natura practicando misas negras y banquetes caníbales No es este un libro que pretenda replantear el estado

de la cuesti n sobre la brujer a moderna ni sus conflictos hist ricos pol ticos o econ micos ni tampoco sobre la instituci n inquisitorial sino reflexionar a trav s de la entidad del aquelarre en sus proyecciones americanas y sus consecuencias sobre la incidencia que tuvieron cronistas cl rigos jueces y fiscales sobre la consideraci n de los rituales de los grupos amerindios y afrodescendientes de la poca Finalmente podremos aventurarnos en las formas etnogr ficas que adquieren algunas expresiones contempor neas de las brujer as ind genas a trav s de las manifestaciones conceptuales del maleficio muy alejadas del pacto demon aco o los t picos europeos al uso

*Poisoned Eden* Carlos S. Dimas, 2022-02 In 1895 after enduring two previous cholera epidemics and facing horrific hygienic conditions and the fear of another epidemic officials in the Argentine province of Tucum n described their home as the Poisoned Eden a play on its official title Garden of the Republic Cholera elicited fear and panic in the nineteenth century and although the disease never had the demographic impact of tuberculosis malaria or influenza cholera was a source of consternation that often illuminated dormant social problems In *Poisoned Eden* Carlos S Dimas analyzes the social political and cultural effects of three epidemics in 1868 1886 and 1895 that shook the northwestern province of Tucum n to understand the role of public health in building the Argentine state in the late nineteenth century Through a reading of medical and ethnographic material Dimas shows that cholera became intertwined in all areas of the social fabric and that Tucumanos of all classes created public health services that expanded the state s presence in the interior In each outbreak provincial powers contended with how to ensure the province s autonomy while simultaneously meeting the needs of the state to eradicate cholera Centering disease *Poisoned Eden* demonstrates how public health and debates on cholera s contagion became a central concern of the nineteenth century Latin American state and promoted national cohesion

*Magia, brujer a y cultura popular* Judith Farberman, 2012-06-01 De la colecci n Nudos de la historia argentina dirigida por Jorge Gelman una investigaci n sobre magia y hechicer a desde tiempos de la conquista Sin duda ciertas creencias y pr cticas m gicas han atravesado los siglos intactas o con muy pocas variaciones Hoy como ayer numerosas personas creen en la eficacia de la magia sea para producir el infortunio como para protegerse de l Lo que en cambio s ha variado hist ricamente es el lugar que estas creencias y pr cticas ocupan en las diferentes visiones del mundo y las formas en que se las ha pensado y explicado Este libro se ocupa de la persecuci n de la hechicer a durante la Colonia y tambi n de los modos en que las pr cticas m gicas entendidas como supersticiones fueron juzgadas y conceptualizadas en el siglo XX Santiago del Estero constituye el coraz n geogr fico de una investigaci n que tras rastrear a los hechiceros en expedientes judiciales del siglo XVIII se ocupa de las supersticiones y de los supersticiosos en la cultura popular a trav s del an lisis de la Encuesta Nacional de Folclore de 1920 y del pensamiento de tres ilustres autores santiague os Ricardo Rojas Orestes Di Lullo y Bernardo Canal Feijoo Para la colecci n Nudos de la Historia argentina hemos pedido a historiadores de primer nivel que escriban libros s lidos pero a la vez atractivos susceptibles de ser le dos y disfrutados por personas interesadas en la historia aunque carezcan de una formaci n universitaria en la disciplina

Esperamos estar a la altura del desafío **Memories from Darkness** Pedro Funari, Andres Zarankin, Melissa Salerno, 2009-09-23 To Write What one Could Not Tell Anyone You who live in all tranquility So warm and comfortable in your houses You who come home at night to find The table laid and friendly faces around you Consider if this is a man He who toils in the mud Who knows no rest Who fights for a crust of bread Who dies for the slightest reason Consider if this is a woman She who has lost her name and her hair And even the strength to remember Her gaze blank and her bosom chilled Like a frog in winter Do not forget that this happened No do not forget it Engrave these words in your heart Think of them in your home in the street When you sleep when you rise Repeat them to your children Or else your house will crumble You will be overcome by illness And your children will turn away from you Levi 1987 9 the translations is mine At Auschwitz Filip Müller was assigned to the Sonderkommando Every day with his fellow prisoners he emptied the gas chambers of their piles of defiled corpses and loaded them into the crematorium furnaces of the extermination camp **Angels, Demons and the New World** Fernando Cervantes, Andrew Redden, 2013-02-07 When European notions about angels and demons were exported to the New World they underwent remarkable adaptations Angels and demons came to form an integral part of the Spanish American cosmology leading to the emergence of colonial urban and rural landscapes set within a strikingly theological framework Belief in celestial and demonic spirits soon regulated and affected the daily lives of Spanish Indigenous and Mestizo peoples while missionary networks circulated these practices to create a widespread and generally accepted system of belief that flourished in seventeenth century Baroque culture and spirituality This study of angels and demons opens a particularly illuminating window onto intellectual and cultural developments in the centuries that followed the European encounter with America The volume will be of interest to scholars and students of religious studies anthropology of religion history of ideas Latin American colonial history and church history **Las Salamancas de Lorenza. Magia, Hechicería Y Curanderismo en El Tucumán Colonial. Revista Quinto Sol. 10, 2005-2006 , Arqueología** Alcántara, Manuel, García Montero, Mercedes, Sánchez López, Francisco, 2018-07-01 El Comité Organizador del 56 Congreso Internacional de Americanistas ICA publica las actas del encuentro celebrado en la Universidad de Salamanca el 15 al 20 de julio de 2018 Bajo el lema Universalidad y particularismo en las Américas reflexión sobre la dialéctica entre la universalidad y los particularismos en la producción de conocimiento un diálogo en el que la necesidad de conocer los particularismos de los fenómenos sociales políticos artísticos y culturales obliga a formular nuevas hipótesis que enriquecen y replantean las grandes teorías generales de las ciencias y las humanidades El carácter interdisciplinario e inclusivo que ha caracterizado al ICA desde su inicio en 1875 como un congreso de estudios de referencia en sentido completo hace a su misión significativa esa dinámica de producción de conocimiento Con un planteamiento interdisciplinario e inclusivo ICA reúne a investigadores que estudian el continente americano desde Alaska hasta Tierra de Fuego incluyendo el territorio del Caribe a partir del análisis de su política económica cultural lenguas historia y prehistoria Así el Comité Organizador les invita

participar en el análisis y la reflexión sobre las especificidades de las Américas y el Caribe con el objetivo de enriquecer las grandes teorías generales *Un maldito Derecho* Candiotti, Magdalena, 2018-01-01 Esta obra aborda la emergencia de un problema nacido al calor de la revolución que llevó a la independencia ¿qué es derecho? ¿qué es lo justo? ¿cómo organizar una justicia para una república? Aquí se da cuenta de las discusiones y ensayos que se generaron en torno a principios y mecanismos judiciales: el derecho como ley positiva, la codificación, el juez como esclavo de la ley, la igualdad ante la ley, el juez natural, los juzgados letrados, los juicios por jurado, entre otros. Candiotti dialoga con las diversas capas arqueológicas de una historiografía a la que se ocupó del tema y ofrece una clave de lectura original basada en la exploración de numerosos y variados corpus documentales. La autora resalta el carácter revolucionario y la centralidad performativa de los discursos sobre la justicia. Si bien explora las continuidades de instituciones y procedimientos, lo hace para descubrir los nuevos sentidos que estos adoptaron a la luz de la creación de un nuevo principio de legitimidad que exigía a su vez modificar el de la legalidad vigente. El libro es una contribución imprescindible para comprender el proceso de construcción de una cultura jurídica legicentrista en el Río de la Plata. La cultura jurisdiccional y pluralista de antiguo orden no se deshizo rápidamente en el Río de la Plata: en mayo de 1810 el libro muestra que los cambios retóricos y prácticos fueron cimentando una transformación cultural en torno a las formas de imaginar lo justo, exigirlo y validarlo institucionalmente. Ello es central, así como comprender cómo se construyeron nuestras expectativas contemporáneas sobre la justicia y el derecho.

**La trama del pasado (Biblioteca Cristina Bajo)** Cristina Bajo, 2011-04-01 En la tercera entrega de la saga de los Osorio no será una mujer de la familia la protagonista, sino un hombre: Fernando el Payo, hermano de Luz y primo de Laura. Junto a los personajes históricos y ficcionales desentrañará una trama tejida con sangre, secretos y ausencias. Mientras el país se desangra en la guerra civil que en la primera mitad del siglo XIX asoló a la Argentina desde la Córdoba americana, don Fernando Osorio y Luna, descendiente de un antiguo linaje, emprende con sus hombres un viaje a caballo hacia Buenos Aires con un mensaje secreto para don Juan Manuel de Rosas, jefe del partido federal. A mitad de camino y en una de las batallas más cruentas de la historia argentina, Ignacia y él se encuentran sin saber que sus lazos provienen del pasado de trágicos misterios familiares que desde los orígenes de su estirpe parecen alcanzarlos como una maldición. Asechados por enemigos desconocidos que atacan salvajemente a su mujer y a su hijo involucrado en venganzas y reencuentros, amenazado con la expropiación de sus tierras, Fernando encontrará que la mayoría de los privilegios que los suyos mantuvieron por siglos han desaparecido: que los Osorio han caído en desgracia y que aquella joven del halcón Ignacia pertenece al círculo de los enemigos de su familia. Puede un hombre de acción como él valiente, fiel a sus ideas y a su gente, permanecer indiferente ante la matanza y las injusticias a que todos los días se ve sometida su ciudad por aquellos que se decían sus aliados. Completan la saga. Como vivido cien veces. En tiempos de Laura Osorio y Territorio de penumbras.

**Entre médicos y médiums** Alejandro Parra, 2024-11-20 Este libro propone una historia cultural de prácticas espirituales y ensayos que demuestra que las autoridades epistémicas se establecieron como

arbitros de validación y aceptación de saberes esotéricos. Aunque el arco del debate produjo una gran variedad de interpretaciones el propósito aquí es examinar cuáles fueron los alcances y las implicancias de estas controversias y qué grado de éxito si lo hubo tuvieron sus apologistas al proponer una validación científica de las creencias espiritualistas e insertarlas como asignatura de interés en espacios académicos. Qué impacto tuvieron tales debates en el ámbito médico por qué el Estado argentino llegó a involucrarse al punto de someter a los espiritistas practicantes a controles sanitarios en el ejercicio de sus prácticas religiosas y qué motivaciones en forma individual o colectiva impulsaron a sus principales proponentes a la organización de presentaciones públicas y entrevistas en los medios de prensa en particular gráficos para divulgar conocimientos resultados y beneficios resultantes de tales prácticas. En el primer período de análisis entre 1880 y 1920 se hace visible el impacto de las ideas del magnetismo animal en el seno de la doctrina espiritista que sedujo a físicos y químicos para validar el positivismo dentro del espiritismo mediante el empleo de tecnologías. En el segundo entre 1920 y 1946 comienzan las disputas entre espiritistas y médicos en el contexto del higienismo y la teoría de la degeneración los espiritistas fueron considerados agentes susceptibles de atención sanitaria por alienistas y psiquiatras así como también se prestó atención a la investigación de los médiums en contextos académicos. Entre 1946 y 1953 las tensiones pusieron de manifiesto la preocupación de agentes del gobierno cuando se creó el Instituto de Psicopatología Aplicada para ejercer un control sobre las prácticas espiritistas. El eje del debate se desplazó entonces hacia la organización de un modelo sanitario que ponga a foco en la supremacía del saber médico para controlar la condición sanitaria de los médiums. Finalmente durante el posperonismo el espiritismo confrontó una crisis con la psicología en un contexto de cambios culturales y se pretendió instalar la parapsicología como un área de interés dentro de la emergente psicología. A lo largo de este circuito de ochenta años desde el desembarco del espiritismo a fin del siglo XIX hasta la década de 1960 religiosos y médicos en particular disputaron un conflicto cuyas tensiones están documentadas en estas páginas.

**Subalternos, derechos y justicia penal** Ricardo Salvatore, 2020-09-14. Estamos acostumbrados a examinar la justicia penal desde la cultura legal estatal. Desde el estado la profesión legal y las instituciones educativas del derecho se construye la figura del delincuente y se define el problema de la criminalidad. En momentos en que los sistemas judicial y policial atraviesan una profunda crisis de credibilidad Ricardo Salvatore nos propone una nueva perspectiva teórica que permite analizar la historia social y cultural argentina sin excluir la cultura legal de los grupos subalternos. Cómo influyen sobre los derechos de los subalternos los procesos de modernización legal procesal y penal. En qué medida los tribunales son instrumentos que utilizan las elites para resolver problemáticas políticas legados históricos o ansiedades sociales. Cómo se utilizan las teorías criminológicas y jurídicas y las prácticas judiciales y penales para observar y estudiar los problemas sociales. Una preocupación central que a lo largo de Salvatore la posibilidad de comprender los trazos más firmes de la cultura legal estatal para poner en duda sus supuestos y preconcepciones. Pero también y principalmente rescatar y articular fragmentos de voces subalternas poniéndolas en consonancia con cuestiones fundamentales de nuestra realidad política y

social como la libertad de trabajo el derecho al debido proceso o la igualdad ante la ley Gracias al análisis y exhumación de posiciones subalternas Ricardo Salvatore comienza en este libro la necesaria reevaluación del devenir histórico de la justicia penal en la Argentina Historia de la Iglesia argentina Roberto Di Stefano - Loris Zanatta, 2015-04-01 La evolución de la Iglesia Católica en la Argentina en casi 5 siglos de historia **Subordinarlos, someterlos y sujetarlos al orden** María Laura Cutrera, 2013-12-26 Desde fines de la década de 1820 y condicionados por circunstancias casi siempre críticas algunos grupos indígenas se acercaron a pactar con Juan Manuel de Rosas Se los llamaban indios amigos y en distintos momentos fueron localizados en las inmediaciones de los fuertes que jalaban los espacios ocupados por Buenos Aires Quedaron incluidos además en los planes de sujeción al orden que el gobernador tenía para la población de la campaña y la provincia toda Subordinarlos someterlos y sujetarlos al orden son las expresiones con las que Rosas explicitaba sus intenciones con los indios Este libro analiza las formas los medios y los mecanismos empleados para lograrlo pero también se ocupa del contacto cotidiano y de las relaciones interétnicas que se establecieron de las maneras en que los indígenas actuaron y plantearon desafíos y de las alternativas que se abrieron o las respuestas que dieron los cristianos La obra se inicia poco antes de la llegada de Rosas a la gobernación de Buenos Aires y concluye tres años después de la batalla de Caseros El progresivo desgaste de los vínculos y de una modalidad política que se sostuvo con relativo éxito por más de treinta años cierra la historia que se cuenta en ella **Historia y justicia** Darío G. Barrera, 2024-05-23 Qui conecta el pulso global del imperio de Felipe II con la administración de la justicia en un inhóspito paraje rioplatense a finales del siglo XVI Qui relaciona el incendio de los Reales Alcázares de Madrid y dos jueces rurales que le cuentan las costillas a una centena de familias que habitan la campaña santafesina Qui tienen en común el ilustrado José de Gálvez con el oneroso entusiasmo de los vecinos del Coronda por convertirse en jueces de sus campos Qui hay de nuevo en las modernas justicias de proximidad A través del estudio sobre la manera en que los hombres y las mujeres fueron juzgados hasta tiempos muy recientes solo por otros hombres Este libro después de una primera parte dedicada a comprender el surgimiento de los estudios sobre historia de la justicia en la Argentina muestra que las conexiones contenidas en aquellos interrogantes abren surcos aún no explorados por la historia del derecho y por la historia política Surcos que conectan fuertemente nuestro pasado con nuestro presente Darío G. Barrera se licenció en Historia en la Universidad Nacional de Rosario luego obtuvo su doctorado en Historia en la EHESS París 2002 y realizó su posdoctorado en la UNAM México 2003 Se desempeña como Profesor Titular Regular en la carrera de Historia de la Universidad Nacional de Rosario donde dirige el CEHISO y es Investigador Principal del CONICET Argentina con sede en el ISHIR CCT Rosario Fue Chercheur Invité por la Maison des Sciences de l'Homme París Director de estudios por la EHESS París ha sido titular de la Chaire de l'Amérique Latine por el IPEAT Toulouse e Investigador de la Casa de Velázquez Madrid Su libro Abrir puertas a la tierra en francés publicado por PUM como Ouvrir des portes sur la terre Microanalyse de la construction d'un espace politique ganó el Premio de la Academia Nacional de la Historia en 2015 y el Premio Internacional



de Historia del Derecho Indiano en 2018      *Artes, ciencias y letras en la América colonial* Roberto Casazza, 2010 Artes ciencias y letras en la América colonial es una obra colectiva abierta e incompleta al igual que la tarea de conformación de una auténtica comunidad cultural latinoamericana Los presentes volúmenes que recogen investigaciones presentadas en el simposio homónimo celebrado en Buenos Aires en 2005 recrean de un modo variopinto que es también elocuente sobre la diversidad de enfoques disciplinarios posibles la evolución de la cultura colonial latinoamericana y constituyen una importante herramienta para comprender las causas tanto de algunos aspectos erráticos del presente regional como de la riqueza sociocultural que hace de Latinoamérica uno de los espacios más promisorios del planeta      **Sinestesias** Fernández Juárez, Gerardo, Gil García, Francisco M, 2019-08-30 Las diferentes contribuciones que forman parte de este libro ofrecen ejemplos históricos y etnográficos relatos y narraciones en donde los sentidos aprehenden el mundo y su estructura social a su manera mediante palabras textos múltiples comidas sueños relatos enfermedades terapias alucinaciones transformismo animal pelucas de cine o movimientos religiosos de supuesta ancestral tradición Cuesta focalizar la brujería y sus matices de una forma contundente rotunda e incontestable La variabilidad de sus expresiones resulta etnográficamente provocativa también como sucede en el caso de las etnografías amerindias cuando no constituyen manifestaciones fosilizadas de aquellos tiempos sino recuperables mediante la consulta de archivo sino que es posible todavía descubrir su potencia activa y sugerente provocación intelectual en las conversaciones de campo con los informantes quienes hablan siempre de sucedidos y hechos que la tradición oral convierte en no pocos casos en prueba de verificación En este sentido entendemos que historia y etnografía resultan claves metodológicas muy adecuadas por la mirada comparativa que posibilitan así como por la observación de casos procedentes de ambas orillas del Atlántico y de diferentes enclaves culturales      Locura y crimen Sozzo, Máximo, 2015-01-01 Existe actualmente un conjunto de ciudadanos privados de su libertad en forma coercitiva cuyo volumen resulta absolutamente desconocido La condición jurídica de estas personas encerradas es completamente peculiar No se encuentran cumpliendo una pena privativa de la libertad ni una medida cautelar de privación de la libertad en el marco de un proceso penal Experimentan una medida de seguridad curativa regulada desde 1922 No han sido etiquetados por el dispositivo penal como delincuentes ni han sido etiquetados por el dispositivo de salud mental como locos configuran una subjetividad híbrida son locos y delincuentes al mismo tiempo son locos delincuentes Entre el manicomio y la prisión se construye un espacio de encierro que se puede volver efectivamente perpetuo Este libro pretende contribuir a la comprensión de las condiciones que hacen posible esta cruda realidad en nuestro presente Su tema central es el nacimiento de la intersección entre la locura y el crimen entre el dispositivo alienista psiquiátrico y el dispositivo penal durante el siglo XIX más precisamente entre los años 1820 y 1890 Al indagar el pasado remoto del nacimiento de la intersección entre dos dispositivos vinculados respectivamente a la locura y el crimen el autor busca brindar herramientas para pensar y actuar críticamente en su presente

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