

# Religion and Moral Reason: A New Method for Comparative Study

Green, Ronald M.

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# Religion And Moral Reason A New Method For Comparative Study

**Thomas A. Lewis**



## **Religion And Moral Reason A New Method For Comparative Study:**

**Religion and Moral Reason** Ronald Michael Green, 1988 Using the theoretical approach he introduced in his acclaimed *Religious Reason* Oxford 1978 and drawing on contemporary rationalist ethical theory as well as a variety of religious traditions and issues Ronald M Green here provides a simple effective model for understanding the complexity of religious life He shows clearly and convincingly that the basic processes of religious reasoning are the same everywhere and that they give rise in perfectly understandable ways to the rich diversity of religious expression worldwide This is a major resource for courses in the philosophy of religion

**Why Philosophy Matters for the Study of Religion—and Vice Versa** Thomas A. Lewis, 2015-12-18 Work in philosophy of religion is still strongly marked by an excessive focus on Christianity and to a lesser extent Judaism almost to the exclusion of other religious traditions Moreover in many cases it has been confined to a narrow set of intellectual problems without embedding these in their larger social historical and practical contexts *Why Philosophy Matters for the Study of Religion and Vice Versa* addresses this situation through a series of interventions intended to work against the gap that exists between much scholarship in philosophy of religion and important recent developments that speak to religious studies as a whole This volume takes up what in recent years has often been seen as a fundamental reason for excluding religious ethics and philosophy of religion from religious studies their explicit normativity Against this presupposition Thomas A Lewis argues that normativity is pervasive not unique to ethics and philosophy of religion and therefore not a reason to exclude them from religious studies Lewis bridges more philosophical and historical subfields by arguing for the importance of history to the philosophy of religion He considers the future of religious ethics explaining that the field as whole should learn from the methodological developments associated with recent work in comparative religious ethics and comparative religious ethics should no longer be conceived as a distinct subfield The concluding chapter engages broader post 9 11 arguments about the importance of studying religion arguing that prominent contemporary notions of religious literacy actually hinder our ability to grasp religion's significance and impact in the world today

**In Defense of Kant's Religion** Chris L. Firestone, Nathan Jacobs, 2008-10-09 Chris L Firestone and Nathan Jacobs integrate and interpret the work of leading Kant scholars to come to a new and deeper understanding of Kant's difficult book *Religion within the Boundaries of Mere Reason* In this text Kant's vocabulary and language are especially tortured and convoluted Readers have often lost sight of the thinker's deep ties to Christianity and questioned the viability of the work as serious philosophy of religion Firestone and Jacobs provide strong and cogent grounds for taking Kant's religion seriously and defend him against the charges of incoherence In their reading Christian essentials are incorporated into the confines of reason and they argue that Kant establishes a rational religious faith in accord with religious conviction as it is elaborated in his mature philosophy For readers at all levels this book articulates a way to ground religion and theology in a fully fledged defense of Religion which is linked to the larger corpus of Kant's philosophical enterprise

*The Oxford Handbook of the Sociology of Religion*

Peter Clarke,2011-02-04 The Oxford Handbook of the Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in depth survey into its changing forms and content in the contemporary world The role and impact of religion and spirituality on the politics culture education and health in the modern world is rigorously discussed and debated The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion Using a combination of theoretical methodological and content led approaches the fifty seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive science crime to institutional health care and more The developing character of religion irreligion and atheism and the impact of religious diversity on social cohesion are explored An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline

**Kant, Religion, and Politics** James DiCenso,2011-08-18 This book offers a systematic examination of the place of religion within Kant's major writings Kant is often thought to be highly reductionistic with regard to religion as though religion simply provides the unsophisticated with colourful representations of moral lessons that reason alone could grasp James DiCenso's rich and innovative discussion shows how Kant's theory of religion in fact emerges directly from his epistemology ethics and political theory and how it serves his larger political and ethical projects of restructuring institutions and modifying political attitudes towards greater autonomy It also illustrates the continuing relevance of Kant's ideas for addressing issues of religion and politics that remain pressing in the contemporary world such as just laws transparency in the public sphere and other ethical and political concerns The book will be valuable for a wide range of readers who are interested in Kant's thought

*Fifty Years of Philosophy of Religion: A Select Bibliography (1955-2005)* Andy Sanders,Kristof de Ridder,2007-06-28 The bibliography lists about 10 000 titles of monographs collections and articles in the field of the philosophy of religion and philosophical theology that appeared between 1955 and 2005 The majority of them are in the English language but publications in German Dutch and French are listed as well Though it is not claimed to be exhaustive the bibliography offers a fairly representative survey of scholarly work on the main topics of interest Publications have been systematically classified according to eleven main categories Introductions Surveys and Historical Issues Part I Religious Language Part II Religious Experience Part III Religious Epistemology Part IV Theism Part V Hermeneutics Part VI Religion and Science Part VII Religion and Aesthetics Part VIII Religion and Morality Part IX Religious Pluralism Part X and Feminist Philosophy of Religion Part XI Part III has been subdivided into Religious Experience and Mystical Experience Part VII into The Concept of God arguments for The Existence of God The Problem of Evil and Atheism and Part VII into General and Historical Issues Theological Issues and implications of

Modern Physics Cosmology and Biology The bibliography will particularly be useful to scholars teachers and students in the philosophy of religion philosophical theology and systematic theology as well as to those who are interested professionally or otherwise in the results of academic scholarship in those fields Kant and the Cultivation of Virtue Chris W.

Surprenant,2014-06-13 In this book Chris W Surprenant puts forward an original position concerning Kant s practical philosophy and the intersection between his moral and political philosophy Although Kant provides a detailed account of the nature of morality the nature of human virtue and how right manifests itself in civil society he does not explain fully how individuals are able to become virtuous This book aims to resolve this problem by showing how an individual is able to cultivate virtue the aim of Kant s practical philosophy Through an examination of Kant s accounts of autonomy the state and religion and their effects on the cultivation of virtue Surprenant develops a Kantian framework for moral education and ultimately raises the question of whether or not Kantian virtue is possible in practice *Christian Ethics and Commonsense*

*Morality* Kevin Jung,2014-11-27 *Christian Ethics and Commonsense Morality* goes against the grain of various postmodern approaches to morality in contemporary religious ethics In this book Jung seeks to provide a new framework in which the nature of common Christian moral beliefs and practices can be given a new meaning He suggests that once major philosophical assumptions behind postmodern theories of morality are called into question we may look at Christian morality in quite a different light On his account Christian morality is a historical morality insofar as it is rooted in the rich historical traditions of the Christian church Yet this kind of historical dependence does not entail the evidential dependence of all moral beliefs on historical traditions It is possible to argue for the epistemic autonomy of moral beliefs according to which Christian and other moral beliefs can be justified independently of their historical sources The particularity of Christian morality lies not in its particular historical sources that also function as the grounds of justification but rather in its explanatory and motivational capacity to further articulate the kind of moral knowledge that is readily available to most human beings and to enable people to act upon their moral knowledge **The World Market and Interreligious**

**Dialogue** Catherine Cornille,Glenn Willis,2011-09-06 The fair and equitable distribution of wealth and the cultivation of proper attitudes toward material goods and economic development concern all religious traditions alike In so far as the dynamics of the world market or the global economic system transcend the competency and control of any particular religion dialogue between religions as well as between religionists and economists becomes both possible and necessary This volume brings together religious thinkers from various traditions as well as economists to reflect on the possibilities and the challenges of such dialogue *Presupposing God* Robert A. Hand,2022-07-29 It is widely recognized that Immanuel Kant was one of Karl Barth s most important intellectual influences but how and to what extent this is the case remains an open question In *Presupposing God* Robert Hand demonstrates a deep consistency between Kant s and Barth s theological epistemologies with this issue in mind After arguing for a number of positive emphases in Kant s critical philosophy and

religious epistemology in conversation with modern Kant scholarship Presupposing God demonstrates how these emphases were obscured in Kant's reception in the decades between Kant and Barth and then explores the intellectual conditions under which Barth first encountered Kant The argument proceeds to show how Barth wrestled with these varying interpretations and continued to utilize Kant with increased sophistication as his thought developed across the Romans commentaries Anselm and the Church Dogmatics Presupposing God suggests that Kant can be an asset to theology rather than the liability he is often taken to be and that Barth is one of the better available examples of this in practice *Saving the Forsaken* Pearl M. Oliner, 2008-10-01 Does religion encourage altruism on behalf of those who do not belong Are the very religious more likely to be altruistic toward outsiders than those who are less religious In this book Pearl M Oliner examines data on Christian rescuers and nonrescuers of Jews during the Holocaust to shed light on these important questions Drawing on interviews with more than five hundred Christians Protestant and Catholic very religious irreligious and moderately religious rescuers and nonrescuers living in Nazi occupied Europe Oliner offers a sociological perspective on the values and attitudes that distinguished each group She presents several case studies of rescuers and nonrescuers within each group and then interprets the individual's behavior as it relates to his or her group She finds that the value patterns of the religious groups differ significantly from one another and she is able to highlight those factors that appear to have contributed most toward rescue within each group *The Way Into Tikkun Olam (Repairing the World)* Rabbi Elliot N. Dorff, PhD, 2013-01-24 An accessible introduction to the Jewish concept of our responsibility to care for others and repair the world For everyone who wants to understand the meaning and significance of tikkun olam repairing the world in Jewish spiritual life this book shows the way into an essential aspect of Judaism and allows you to interact directly with the sacred texts of the Jewish tradition Guided by Dr Elliot N Dorff Rector and Distinguished Professor of Philosophy at the University of Judaism this comprehensive introduction explores the roots of the beliefs and laws that are the basis of the Jewish commitment to improve the world It looks at the various motivations that the sacred texts provide for caring for others the ways the Jewish tradition seeks to foster such concerns in our social and family relationships and the kind of society that Jews should strive to create as partners with God What tikkun olam is Ancient idea New concept The underlying theory has developed over time and branched into related terms and concepts that Judaism has used over thousands of years to describe the duties we now identify as acts of tikkun olam Why we engage in acts of tikkun olam Reasons include but go far beyond a general humanitarian feeling that we might have or the hope that if we help others others will be there to help us How we repair the world The concrete expressions of tikkun olam in our families our communities the wider Jewish community and the world at large help shape one of the most important aspects of the Jewish tradition By illuminating Judaism's understanding of the components of an ideal world and the importance of justice compassion education piety social and familial harmony and enrichment and physical flourishing for both the individual and society we see how this ancient quest for a world with all

these elements helps us define Jewish identity and mission today      **Kant and the Divine** Christopher J. Insole,2020-03-30 The book offers a definitive study of the development of Kant's conception of the highest good from his earliest work to his dying days Insole argues that Kant believes in God but that Kant is not a Christian and that this opens up an important and neglected dimension of Western Philosophy Kant is not a Christian because he cannot accept Christianity's traditional claims about the relationship between divine action grace human freedom and happiness Christian theologians who continue to affirm these traditional claims and many do therefore have grounds to be suspicious of Kant as an interpreter of Christian doctrine As well as setting out a theological critique of Kant Insole offers a new defence of the power beauty and internal coherence of Kant's non Christian philosophical religiosity within the limits of reason alone which reason itself has some divine features This neglected strand of philosophical religiosity deserves to be engaged with by both philosophers and theologians The Kant revealed in this book reminds us of a perennial task of philosophy going back to Plato where philosophy is construed as a way of life oriented towards happiness achieved through a properly expansive conception of reason and happiness When we understand this philosophical religiosity many standard problems in the interpretation of Kant can be seen in a new light and resolved Kant witnesses to a strand of philosophy that leans into the category of the divine at the edges of what we can say about reason freedom autonomy and happiness      *God, Science, and Designer Genes* Spencer S. Stober,Donna Yarri,2009-10-13 A biologist and a Christian theologian examine the scientific and philosophical implications and potential impacts of genetic technologies *God Science and Designer Genes An Exploration of Emerging Technologies* provides a unique approach to the central ethical dilemma in contemporary science offering both an up to date account of the current state of genetic technologies and insightful discussions of the moral theological questions these technologies raise Coauthored by professors of biology and theology *God Science and Designer Genes* examines a range of from the headlines issues including the relationship between science and religion designing our children stem cell research cloning genetics and behavior genetics and privacy and using genetic technologies for social justice Who should benefit personally and financially from DNA technology Who might be harmed How do we protect individual rights and guard against discrimination How will embryo modification affect the identity of those so modified *God Science and Designer Genes* gives readers an eloquent thoughtful and objective foundation for considering these and other questions about the potential conflict between scientific achievement personal faith and social responsibility      **Encountering Religious Pluralism** Harold Netland,2001-08-14 Harold Netland traces the emergence of the pluralistic ethos that challenges Christian faith and mission interacting heavily with philosopher John Hick and providing a framework for developing a comprehensive evangelical theology of religions      **What's Fair** Carrie Menkel-Meadow,Michael Wheeler,2004-03-29 What's Fair is a landmark collection that focuses exclusively on the crucial topic of ethics in negotiation Edited by Carrie J Menkel Meadow and Michael Wheeler What's Fair contains contributions from some of the best known practitioners and scholars in the field including Roger Fisher Howard

Raiffa and Deborah Kolb The editors and distinguished contributors offer an examination of why ethics matter individually and socially and explain the essential duties and values of negotiation beyond formal legal requirements Throughout the book these experts tackle difficult questions such as What do we owe our counterparts if anything in the way of candor or disclosure To what extent should we use financial or legal pressure to force settlement Should we worry about whether an agreement is fair to all the parties or the effects our negotiated agreements might have on others

**One True God** Rodney Stark, 2018-06-05 Western history would be unrecognizable had it not been for people who believed in One True God There would have been wars but no religious wars There would have been moral codes but no Commandments Had the Jews been polytheists they would today be only another barely remembered people less important but just as extinct as the Babylonians Had Christians presented Jesus to the Greco Roman world as another God their faith would long since have gone the way of Mithraism And surely Islam would never have made it out of the desert had Muhammad not removed Allah from the context of Arab paganism and proclaimed him as the only God The three great monotheisms changed everything With his customary clarity and vigor Rodney Stark explains how and why monotheism has such immense power both to unite and to divide Why and how did Jews Christians and Muslims missionize and when and why did their efforts falter Why did both Christianity and Islam suddenly become less tolerant of Jews late in the eleventh century prompting outbursts of mass murder Why were the Jewish massacres by Christians concentrated in the cities along the Rhine River and why did the pogroms by Muslims take place mainly in Granada How could the Jews persist so long as a minority faith able to withstand intense pressures to convert Why did they sometimes assimilate In the final chapter Stark also examines the American experience to show that it is possible for committed monotheists to sustain norms of civility toward one another A sweeping social history of religion One True God shows how the great monotheisms shaped the past and created the modern world

*Human Rights and Religious Values*, 2024-01-08 Currents of Encounter invites scholarly contributions that utilize interreligious intercultural comparative postcolonial and other contemporary critical interdisciplinary approaches from across all religious traditions to address topical questions on the challenges and opportunities arising from intercultural interreligious engagements or the intersections of cultures and religions Studies dealing explicitly with the dynamics of the intersection of religious and cultural traditions are increasing every year and scholars have become aware of the complexity and diversity of interreligious and intercultural relations Recent literature offers a broad panoply of theoretical approaches from theologies of religions to comparative theologies from discourse analysis to a postcolonial critique focusing on issues of power from feminist readings asking about the specific role of women in interreligious dialogue to interreligious hermeneutics exploring how meaning may travel across cultural and religious traditions Currents of Encounter welcomes this variety of works in these disciplines and from interdisciplinary perspectives aiming thus to contribute to a better understanding of the complexities of interreligious and intercultural themes The board welcomes both monographs and edited volumes Possible domains interreligious studies



intercultural theology and philosophy comparative theology and philosophy theologies of religions      *Kant and Theology at the Boundaries of Reason* Chris L. Firestone, 2016-04-22 This book examines the transcendental dimension of Kant's philosophy as a positive resource for theology Firestone shows that Kant's philosophy establishes three distinct grounds for transcendental theology and then evaluates the form and content of theology that emerges when Christian theologians adopt these grounds To understand Kant's philosophy as a completed process Firestone argues theologians must go beyond the strictures of Kant's critical philosophy proper and consider in its fullness the transcendental significance of what Kant calls rational religious faith This movement takes us into the promising but highly treacherous waters of Kant's Religion within the Boundaries of Mere Reason to understand theology at the transcendental bounds of reason      **Love Disconsoled** Timothy P. Jackson, 1999-11-25 Few concepts are more central to ethics than love but none is more subject to false consolation This 1999 book explores several theological philosophical and literary accounts of love focusing on how it relates to matters such as self interest and self sacrifice and invulnerability and immortality Timothy Jackson first considers key aspects of what the Bible says about love then he further examines the meaning of love and sacrifice through a close reading of novels by Fitzgerald and Hemingway Lastly he evaluates how love constrains and is constrained by other traditional moral concepts Throughout Jackson defends the moral priority of what the Christian tradition calls agape He argues that a proper understanding of agapic love rejects both moral relativism and the comfort of believing that good people cannot be harmed or that God causally necessitates every historical action and event When love is thus disconsoled it neither fears death nor despises life

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