

never appear on a biscuit-tin, this remarkable and responsible biography exposes this particular Jacobite, warts and all, and expands our understanding of the man, his movement, his nation, and his period.

Robert Landrum,

Department of History, University of South Carolina, Beaufort

William Kenefick. *Rebellious and contrary: The Glasgow Dockers, 1853–1937*. Tuckwell Press: East Linton, 2000. xx + 284 pp. £16.99 pbk. ISBN 1 86232 1 809

Rebellious and contrary is a fitting sequel to Dr. Kenefick's preceding published work and Ph.D. research on dock labour in the West of Scotland. Kenefick's work forms part of a rich seam of Clydeside labour and industrial relations history, which has emerged from the Department of History at the University of Strathclyde. This also includes the prodigious and influential work of the Glasgow Labour History Workshop, of which Kenefick was an active member, and another excellent scholarly examination of labour relations and employers in the West of Scotland, Ronald Johnston's *Clydeside Capital, 1870–1914*, published in the same year as *Rebellious and Contrary*.

This history will be of interest, and value, to labour, business, social and economic historians, as well as the reader with a more general interest in local, regional and Scottish history. In light of the longstanding need for increased inter-disciplinary collaboration, it should also be of interest to the sociologist and student of industrial relations looking for patterns of historical correlation.

Kenefick has divided his book into three parts, examining: the historiography of dock labour, economic context and employment patterns (part one); the ethnography of the dock labour force and their communities, technological change, work methods and organisation and health and safety in the Glasgow docks (part two); and the growth of and cleavages between the various trade unions representing dock labour in Glasgow between 1853 and 1914 (part three). This is followed by an epilogue covering the period 1914 to the 1930s. In an otherwise cogent work, the choice of covering the last eighteen years in the epilogue is the only structural weakness as you are left with the feeling that the latter period is an adjunct rather than being an integral part of the work.

Nevertheless, the book is pre-eminent in its extensive examination of Glasgow dock labour, as distinct from dock labourers in East of Scotland and English ports. It also adds, with plenty of disaggregated examples, to the body of historical knowledge covering the role of Irish immigrants and Highland migrants in the Scottish, and British, labour movements. In particular, Kenefick extends existing deliberations on how Irish and Highland rural upbringing and the land reform movements respectively shaped work patterns and union politics in the Glasgow docks. In addition, Kenefick shows how the experiences of the Irish Famine and the Highland Clearances were, in part, responsible for developing a mutual understanding between the, predominantly, Catholic Irish and Protestant Highlanders and for avoiding the religious sectarianism which was so prevalent in the Liverpool docks.

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