

# Reason & Morality

- Only reason, not history, can guide us in determining what morality is
  - We must even judge Jesus by our rationally-determined standards before we praise him
  - Reason leads us from popular philosophy to philosophical judgment to metaphysics, the laws of morality
  - “Everything in nature works according to laws. Only a rational being has the power to act according to his conception of laws, i.e., according to principles, and thereby he has a will.” ( § 409-412)
- “The proper and inestimable worth of an absolutely good will consists precisely in the fact that the principle of action is free of all influences from contingent grounds, which only experience can furnish.” ( § 426)
  - Reason exists *a priori*, apart from experience and from history
  - True virtue is stripped of sensuality, reward, and self-love (fn. 19)

# Reason And Morality

**Michael S. Moore**



## **Reason And Morality:**

*Reason and Morality* Alan Gewirth, 1978 Most modern philosophers attempt to solve the problem of morality from within the epistemological assumptions that define the dominant cultural perspective of our age Alan Gewirth's *Reason and Morality* is a major work in this ongoing enterprise Gewirth develops with patience and skill what he calls a modified naturalism in which morality is derived by logic alone from the concept of action I think that the publication of *Reason and Morality* is a major event in the history of moral philosophy It develops with great power a new and exciting position in ethical naturalism No one regardless of philosophical stance can read this work without an enlargement of mind It illuminates morality and agency for all E M Adams *The Review of Metaphysics* This is a fascinating study of an apparently intractable problem Gewirth has provided plenty of material for further discussion and his theory deserves serious consideration He is always aware of possible rejoinders and argues in a rigorous manner showing a firm grasp of the current state of moral and political philosophy Mind

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*Love, Reason and Morality* Katrien Schaubroeck, Esther Kroeker, 2016-07-28 This book brings together new essays that explore the connection between love and reasons The observation that considerations of love carry significant weight in the deliberative process opens up new perspectives in the classic discussion about practical reasons and gives rise to many interesting questions about the nature of love's reasons about their source and legitimacy about their relation to moral and epistemic reasons and about the extent to which love is sensitive to reasons The contributors to this volume orient questions related to love within the broader context of the contemporary discussion on practical reasons and move forward the conversation about the normative dimensions of love *Love Reason and Morality* will be of interest to philosophers working on issues of normativity meta ethics and moral psychology and especially those interested in the source of practical reasons and the role of attachments in practical deliberation

*Reason, Morality, and Law* John Keown, Robert P. George, 2013-03-21 John Finnis is a pre eminent legal moral and political philosopher This volume contains over 25 essays by leading international scholars of philosophy and law who critically engage with issues at the heart

of Finnis's work      **The Union and Harmony of Reason, Morality, and Revealed Religion** Walter Harte, 1738

Moral Imagination Mark Johnson, 1993 The Enlightenment idea that reason creates fixed moral rules that specify the right thing to do is mistaken according to Johnson because it misses the ways in which human conceptual systems are grounded in bodily experience and it ignores the expansive and constructive nature of our best moral thinking Since new findings in cognitive science explain reasoning in terms of prototypes frame semantics metaphor and basic level experience Johnson contends that we must revise our views of ethics and adopt an alternative conception of moral reflection one that is thoroughly imaginative      **Reason and Morality** Edward Howlett Spence, 1995      **Educating Oneself in Public** Michael S. Moore, 2000 The eleven essays in *Educating Oneself in Public* Critical Essays in Jurisprudence constitute an education in the Anglo American jurisprudence of the second half of the twentieth century The book examines both the thought of major figures such as H L A Hart Joseph Raz Ronald Dworkin Lon Fuller and Richard Rorty and the general themes of major movements such as legal realism post modernism and pragmatism Despite this focus on the thoughts of others the book is not a survey but is a critical probing of particular ideas often attributed to such figures Detailed depth of understanding is sought about Hart's conception of a general jurisprudence that describes law in general Dworkin's conception of an internal jurisprudence that interprets the concept of law of our legal culture Fuller's ideal of a functional jurisprudence that seeks the essence of law in the values it serves the place of rules in legal and moral reasoning Raz's idea that laws give exclusionary reasons to legal actors subject to such laws how judges should reason according to the legal realists whether there are right answers to all disputed law cases whether behind the obvious law of legal rules there can exist an unobvious law of legal principles Finnis's conception of the common good as the function law uniquely serves in what sense law practice and legal theory are interpretive activities whether all knowledge or some discrete realm of knowledge is peculiarly interpretive in character Michael Moore's views on each of these topics are detailed and original even if the springboards for each discussion are the writings of those who introduced such topics into modern discussions The introductory chapter includes responses by many of the figures examined in the other essays together with the author's rejoinders      *The Moral Psychology of Compassion* Justin Caouette, Carolyn Price, 2018-03-16 Compassion is widely regarded as an important moral emotion a fitting response to various cases of suffering and misfortune Yet contemporary theorists have rarely given it sustained attention This volume aims to fill this gap by offering answers to a number of questions surrounding this emotion These questions include What is the nature of compassion How does compassion differ from other emotions such as empathy pity or gratitude Is compassion a virtue Can we have too much compassion How does compassion influence other mental states desires motivations beliefs and intentions and behaviour How is compassion influenced by the environment Must compassion be deserved Can one be moral while lacking the capacity for compassion Compassion like other emotions has many facets biological social psychological and neural among others The contributors to this volume will draw on a variety of

disciplines and methods in order to develop a more systematic and comprehensive understanding of this often neglected moral emotion

**Reason, Morality, and Law** John Keown DCL, Robert P. George, 2013-03-21 John Finnis is a pioneer in the development of a new yet classically grounded theory of natural law His work offers a systematic philosophy of practical reasoning and moral choosing that addresses the great questions of the rational foundations of ethical judgments the identification of moral norms human agency and the freedom of the will personal identity the common good the role and functions of law the meaning of justice and the relationship of morality and politics to religion and the life of faith The core of Finnis theory articulated in his seminal work *Natural Law and Natural Rights* has profoundly influenced later work in the philosophy of law and moral and political philosophy while his contributions to the ethical debates surrounding nuclear deterrence abortion euthanasia sexual morality and religious freedom have powerfully demonstrated the practical implications of his natural law theory This volume which gathers eminent moral legal and political philosophers and theologians to engage with John Finnis work offers the first sustained critical study of Finnis contribution across the range of disciplines in which rational and morally upright choosing is a central concern It includes a substantial response from Finnis himself in which he comments on each of their 27 essays and defends and develops his ideas and arguments

**Moral Dilemmas and Ethical Reasoning** Carol Harding, 2017-07-05 This book deals with moral dilemmas and the development of ethical reasoning in two senses First the editor focuses on dilemmas both real and hypothetical which require moral judgments The Heinz dilemma part of Kohlberg s scoring system for level of moral development is in some cases used as a point of departure for discussion Problems with this particular dilemma as a scoring item are examined in detail along with problems generated by similar dilemmas for moral reasoning in everyday life Those who study moral reasoning and its development are in somewhat of a dilemma as they attempt to integrate information from the domains of philosophy and psychology These essays investigate domain issues in varied cultural settings and across genders and age ranges for what have been proposed as universals in moral judgment as well as formulate theories that reflect both empirical evidence and logical process The essays share a conception of human nature as inherently social as well as a healthy respect for the problems or dilemmas which human sociality carries in its wake Some of these problems are theoretical such as those having to do with the moral reasoning or the classic issues of values justification Other problems are practical such as those having to do with distributive justice or methods of moral education This volume will shed light on the process of resolving dilemmas both within philosophy and psychology

**Philosophical Papers** University of Michigan, 1886

**Enjoyment** John Kekes, 2008-08-14 In this book John Kekes examines the indispensable role enjoyment plays in a good life The key to it is the development of a style of life that combines an attitude and a manner of living and acting that jointly express one s deepest concerns Since such styles vary with characters and circumstances a reasonable understanding of them requires attending to the particular and concrete details of individual lives Reflection on works of literature is a better guide to this kind of

understanding than the futile search for general theories and principles that preoccupies much of contemporary moral thought. Enjoyment proceeds by the detailed examination of particular cases shows how this kind of reflection can be reasonably conducted and how the quest for universality and impartiality is misguided in this context. Central to the argument is a practical particular pluralistic and yet objective conception of reason that rejects the pervasive contemporary tendency to regard reasons as good only if they are binding on all who aspire to live reasonably and morally. Reason in morality is neither theoretical nor general. Reasons for living and acting in particular ways are individually variable and none the worse for that. Kekes aims to reorient moral thought from deontological contractarian and consequentialist preoccupations toward a reasonable but pluralistic reflection on what individuals can do to make their lives better.

Political Philosophy 1 Luc Ferry, 1990-03-23 In recent years an increasing number of thinkers have grown suspicious of the Enlightenment ideals of progress, reason and freedom. These critics, many inspired by Martin Heidegger, have attacked modern philosophy's attempt to ground a vision of the world upon the liberty of the human subject. Pointing to the rise of totalitarian regimes in this century, they argue that the Enlightenment has promoted the enslavement of human beings rather than their freedom. In this first of four volumes that aim to revitalize the fundamental values of modern political thought, one of the leading figures in the contemporary revival of liberalism in France responds to these critics and offers a philosophically cogent defense of a humanistic modernity. Luc Ferry reexamines the philosophical basis of the contemporary retreat from the Enlightenment and then suggests his own alternative which defends the ideals of modernity while giving due consideration to the objections of the critics.

Reason and Ethics Joel Marks, 2020-10-01 Reason and Ethics defends the theoretical claim that all values are subjective and the practical claim that human affairs can be conducted fruitfully in full awareness of this. Joel Marks goes beyond his previous work defending moral skepticism to question the existence of all objective values. This leads him to suggest a novel answer to the Companions in Guilt argument that the denial of morality would mean relinquishing rationality as well. Marks disarms the argument by conceding the irreality of both morality and logic but is still able to rescue rationality while dispensing with morality on pragmatic grounds. He then offers a positive account of how life may be lived productively without recourse to attributions and assertions of right and wrong, good and bad, and even truth and falsity. Written in an accessible and engaging style, Reason and Ethics will be of interest to scholars and students working in metaethics as well as to the generally intellectually curious.

*Science, Truth, Religion and Ethics as Foundations of a Rational Philosophy of Life* Harry Mann Gordin, 1924

**The Moral Skeptic** Anita M. Superson, 2009-03-13 Anita Superson challenges the traditional picture of the skeptic who asks, 'Why be moral?' While holding that the skeptic's position is important, she builds an argument against it by understanding it more deeply and then shows what it would take to successfully defeat it. Superson argues that we must defeat not only the action skeptic but the disposition skeptic who denies that being morally disposed is rationally required, and the motive skeptic who believes that

merely going through the motions in acting morally is rationally permissible We also have to address the amoralist who is not moved by moral reasons he recognizes Superson argues for expanding the skeptic's position from self interest to privilege to include morally unjustified behavior targeting disenfranchised social groups as well as revising the traditional expected utility model to exclude desires deformed by patriarchy as irrational Lastly she argues that the challenge can be answered if it can be shown that it is in an important way inconsistent and therefore irrational to privilege oneself over others The Moral Skeptic makes an important contribution to both metaethics moral theory and feminist philosophy and brings feminist thinking into the larger discussion of the skeptical challenge

**Reason, Action and Morality** J Kemp, Taylor & Francis Group, 2022-06 Originally published in 1964 this book critically examines some philosophical theories of the relation between reason and morality with particular reference to the writings of Cudworth Locke Clarke Hume and Kant It also discusses the ways in which conduct may be assessed or criticised and of the extent to which these ways of assessment may amount to or be connected with moral assessment The conclusion shows how far and in what ways rational moral judgment is possible and what are its inevitable limitations

**Encyclopedia of Business Ethics and Society** Robert W. Kolb, 2008 This encyclopedia spans the relationships among business ethics and society with an emphasis on business ethics and the role of business in society

**The Moral Psychology of Love** Arina Pismenny, Berit Brogaard, 2022-03-28 Under what circumstances can love generate moral reasons for action Are there morally appropriate ways to love Can an occurrence of love or a failure to love constitute a moral failure Is it better to love morally good people This volume explores the moral dimensions of love through the lenses of political philosophy psychology and neuroscience It attempts to discern how various social norms affect our experience and understanding of love how love relates to other affective states such as emotions and desires and how love influences and is influenced by reason What love is affects what love ought to be Conversely our ideas of what love ought to be partly determined by our conception of what love is

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