Portuguese Bankers at the Court of Spain, 1626-50

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Portuguese Bankers At The Court Of Spain 1626 1650

Louisa Schell Hoberman

Portuguese Bankers At The Court Of Spain 1626 1650:

Portuguese Bankers at the Court of Spain, 1626-1650 James C. Boyajian, 1985 **Hebrews of the Portuguese Nation** Miriam Bodian, 1997 An engaging introduction to the tortuous plight faced by exiled conversos in Amsterdam and their methods of response Choicet In this skillful and well argued book Miriam Bodian explores the communal history of the Portuguese Jews who settled in Amsterdam in the seventeenth century Sixteenth Century Journa Drawing on family and communal records diaries memoirs and literary works among other sources Miriam Bodian tells the moving story of how Portuguese new Christian immigrants in 17th century Amsterdam fashioned a close and cohesive community that recreated a Jewish religious identity while retaining its Iberian heritage The Jews and the Expansion of Europe to the West, **1450-1800** Paolo Bernardini, Norman Fiering, 2004-01-01 Jews and Judaism played a significant role in the history of the expansion of Europe to the west as well as in the history of the economic social and religious development of the New World They played an important role in the discovery colonization and eventually exploitation of the resources of the New World Alone among the European peoples who came to the Americas in the colonial period Jews were dispersed throughout the hemisphere indeed they were the only cohesive European ethnic or religious group that lived under both Catholic and Protestant regimes which makes their study particularly fruitful from a comparative perspective As distinguished from other religious or ethnic minorities the Jewish struggle was not only against an overpowering and fierce nature but also against the political regimes that ruled over the various colonies of the Americas and often looked unfavorably upon the establishment and tleration of Jewish communities in their own territory Jews managed to survive and occasionally to flourish against all odds and their history in the Americas is one of the more fascinating chapters in the early modern history of European Goa and Portugal Charles J. Borges, Helmut Feldmann, 1997 Collection of twenty one papers presented at an expansion international symposium on the theme cultural relations between Portugal and Goa at the University of Cologne 29 May 2 June 1996 chiefly covers the 16th 18th centuries The Same but Different? Jessica Roitman, 2011-02-14 Using cutting edge theory regarding trade networks and diaspora this study challenges the historiographical argument that the Sephardim and indeed a variety of religio ethnic groups achieved their commercial success by relying on geographically dispersed family members and fellow ethnics The book s findings challenge the reigning understanding that commercial success stemmed from endogamous business relationships and socio cultural insularity. The book demonstrates that the most successful Sephardic merchants of early seventeenth century Amsterdam built their fortunes not thanks to familial or diasporic connections but through loose ties economic networks comprised of non Sephardim Focusing on three of the most prominent Sephardic merchants in Amsterdam and a random sampling of other Sephardi merchants the book reveals a multi ethnic and multi religious trade network of non Jewish merchants Merchant Cultures, 2022-01-31 Hans Holbein's Triumphs 1532 1534 commissioned for the headquarters of the Hanseatic League in London and Kano Naizen's The Portuguese namban

foreigners painted in 1543 in Japan are representations of worlds of trade where wealth speculation exploitation poverty curiosity encounters and the exotic relate effortlessly These worlds multiplied in Africa the America's Asia and Europe as mercantile cultures met in a globalizing world From these encounters power subjugation and conflict arose as part of the same world as cooperation cross culturalism and cosmopolitism Understanding early modern merchant cultures is thus paramount to comprehend the sinews of globalization before 1800 Merchants worldwide shared trading interests These interests shaped a panoply of encounters of mercantile cultures across space and time This book sketches the commonalities and underlines the differences of mercantile practices and representations during the Early Modern period Contributors are Laurence Fontaine David Graizbord William Pettigrew Edmond J Smith Radhika Seshan Rila Mukherjee Jurre J A Knoest Noelle Richardson Joseph P McDermott Mark Harberl in Francisco Bethencourt Edgar Pereira and Germano Maifreda

The Waning of the Mediterranean, 1550-1870 Faruk Tabak, 2008-02-11 2008 Outstanding Academic Title Choice Magazine Conventional scholarship on the Mediterranean portrays the Inner Sea as a timeless entity with unchanging ecological and agrarian features But Faruk Tabak argues some of the traditional and olden characteristics that we attribute to it today are actually products of relatively recent developments Locating the shifting fortunes of Mediterranean city states and empires in patterns of long term economic and ecological change this study shows how the quintessential properties of the basin the trinity of cereals tree crops and small livestock were reestablished as the Mediterranean s importance in global commerce agriculture and politics waned Tabak narrates this history not from the vantage point of colossal empires but from that of the mercantile republics that played a pivotal role as empire building city states His unique juxtaposition of analyses of world economic developments that flowed from the decline of these city states and the ecological change associated with the Little Ice Age depicts large scale long term social change Integrating the story of the western and eastern Mediterranean from Genoa and the Habsburg empire to Venice and the Ottoman and Byzantine empires Tabak unveils the complex process of devolution and regeneration that brought about the eclipse of the Mediterranean Interfaith Relationships and Perceptions of the Other in the Medieval Mediterranean Sarah Davis-Secord, Belen Vicens, Robin Vose, 2021-12-16 This

book is a collaborative contribution that expands our understanding of how interfaith relations both real and imagined developed across medieval Iberia and the Mediterranean The volume pays homage to the late Olivia Remie Constable s scholarship and presents innovative thought provoking interdisciplinary investigations of cross cultural exchange ranging widely across time and geography Divided into two parts Perceptions of the Other and Interfaith relations this volume features scholars engaging with church art literature historiography scientific treatises and polemics in order to study how the religious Other was depicted to serve different purposes and audiences There are also microhistories that examine the experiences of individual families classes and communities as they interacted with one another in their own specific contexts Several of these studies draw their source material from church and state archives as well as jurisprudential texts and span

the centuries from the late medieval to early modern periods The Familiarity of Strangers Francesca Trivellato, 2009-06-30 Taking a new approach to the study of cross cultural trade this book blends archival research with historical narrative and economic analysis to understand how the Sephardic Jews of Livorno Tuscany traded in regions near and far in the seventeenth and eighteenth centuries Francesca Trivellato tests assumptions about ethnic and religious trading diasporas and networks of exchange and trust Her extensive research in international archives including a vast cache of merchants letters written between 1704 and 1746 reveals a more nuanced view of the business relations between Jews and non Jews across the Mediterranean Atlantic Europe and the Indian Ocean than ever before The book argues that cross cultural trade was predicated on and generated familiarity among strangers but could coexist easily with religious prejudice It analyzes instances in which business cooperation among coreligionists and between strangers relied on language customary norms and social networks more than the progressive rise of state and legal institutions Ana E. Schaposchnik, 2015-10-13 The Holy Office of the Inquisition a royal tribunal that addressed issues of heresy and offenses to morality was established in Peru in 1570 and operated there until 1820 In this book Ana E Schaposchnik provides a deeply researched history of the Inquisition's Lima Tribunal focusing in particular on the cases of persons put under trial for crypto Judaism in Lima during the 1600s Delving deeply into the records of the Lima Tribunal Schaposchnik brings to light the experiences and perspectives of the prisoners in the cells and torture chambers as well as the regulations and institutional procedures of the inquisitors She looks closely at how the lives of the accused and in some cases the circumstances of their deaths were shaped by actions of the Inquisition on both sides of the Atlantic She explores the prisoners lives before and after their incarcerations and reveals the variety and character of prisoners religiosity as portrayed in the Inquisition s own sources She also uncovers individual and collective strategies of the prisoners and their supporters to stall trials confuse tribunal members and attempt to ameliorate or at least delay the most extreme effects of the trial of faith The Lima Inquisition also includes a detailed analysis of the 1639 Auto General de Fe ceremony of public penance and execution tracing the agendas of individual inquisitors the transition that occurred when punishment and surveillance were brought out of hidden dungeons and into public spaces and the exposure of the condemned and their plight to an avid and awestricken audience Schaposchnik contends that the Lima Tribunal's goal more than volume or frequency in punishing heretics was to discipline and shape culture in Peru The Faith of Remembrance Nathan Wachtel, 2013-02-21 In a series of intimate and searing portraits Nathan Wachtel traces the journeys of the seventeenth and eighteenth century Marranos Spanish and Portuguese Jews who were forcibly converted to Catholicism but secretly retained their own faith Fleeing persecution in their Iberian homeland some sought refuge in the Americas where they established transcontinental networks linking the New World to the Old The Marranos at once Jewish and Christian outsiders and insiders nurtured their hidden beliefs within their new communities participating in the economic development of the early Americas while still

adhering to some of the rituals and customs of their ancestors In a testament to the partial assimilation of these new arrivals their faith became ever more syncretic mixing elements of Judaism with Christian practice and theology In many cases the combination was fatal Wachtel relies on inquisitorial archives of trials and executions to chronicle legal and religious prosecutions for heresy From the humble Jean Vicente to the fabulously wealthy slave trafficker Manuel Bautista Perez from the untutored Theresa Paes de Jesus to the learned Francisco Maldonado de Silva each unforgettable figure offers a chilling reminder of the reach of the Inquisition Sensitive to the lingering tensions within the Marrano communities Wachtel joins the concerns of an anthropologist to his skills as a historian and in a stunning authorial move he demonstrates that the faith of remembrance remains alive today in the towns of rural Brazil Colour of Paradise Kris E. Lane, 2010-03-30 Among the magnificent gems and jewels left behind by the great Islamic empires emeralds stand out for their size and prominence For the Mughals Ottomans and Safavids green was as it remains for all Muslims the color of Paradise reserved for the Prophet Muhammad and his descendants Tapping a wide range of sources Kris Lane traces the complex web of global trading networks that funneled emeralds from backland South America to populous Asian capitals between the sixteenth and the eighteenth centuries Lane reveals the bloody conquest wars and forced labor regimes that accompanied their production It is a story of trade but also of transformations how members of profoundly different societies at opposite ends of the globe assigned value to a few thousand pounds of imperfectly shiny green rocks The Spanish Inquisition Henry Kamen, 2014-01-01 In this completely updated edition of Henry Kamen's classic survey of the Spanish Inquisition the author incorporates the latest research in multiple languages to offer a new and thought provoking view of this fascinating period Kamen sets the notorious Christian tribunal into the broader context of Islamic and Jewish culture in the Mediterranean reassesses its consequences for Jewish culture measures its impact on Spain's intellectual life and firmly rebuts a variety of myths and exaggerations that have distorted understandings of the Inquisition He concludes with disturbing reflections on the impact of state security organizations in our own time

Jews and New Christians in the Making of the Atlantic **World in the 16th-17th Centuries** Henryk Szlajfer, 2023-11-13 Amsterdam Jews appeared up to the mid 17th century as Braudelian great Jewish merchants However the New Christians heretic judaizantes in the eyes of the Inquisition dispersed around the world group sui generis were equally crucial Their religious identities were fluid but at the same time they and the new Jews from Amsterdam formed a part of economic modernity epitomized by the rebellious Netherlands and the developing Atlantic economy At the height of their influence they played a pivotal albeit controversial role in the rising slave trade The disappearance of New Christians in Latin America had to be contextualised with inquisitorial persecutions and growing competition in mind The Army of Flanders and the Spanish Road, 1567-1659 Geoffrey Parker, 2004-10-14 The publication of The Army of Flanders and the Spanish Road in 1972 marked the birth of the new military history which emphasized military organization mobilization pay supply morale and above all logistics rather than military events such as

sieges and battles Geoffrey Parker studied one of the great logistical feats of early modern Europe how Habsburg Spain managed to maintain and mobilize the largest army in Europe in an 80 year effort to suppress the Dutch Revolt at 700 miles distance Using a unique combination of surviving records he presented strikingly the logistical problems of fighting wars in early modern Europe and demonstrated why Spain failed to suppress the Dutch Revolt The book has been constantly cited since its first publication in English with translations into Spanish and Dutch This revised second edition includes some new sources and updates some references but otherwise remains faithful to the original version Royal Favouritism and the Governing Elite of the Spanish Monarchy, 1640-1665 Alistair Malcolm, 2017 Royal Favouritism and the Governing Elite of the Spanish Monarchy 1640 1665 presents a study of the later years of the reign of Philip IV from the perspective of his favourite valido don Luis Mendez de Haro and of the other ministers who helped govern the Spanish Habsburg Monarchy It offers a positive vision of a period that is often seen as one of failure and decline Unlike his predecessors Haro exercised the favour that he enjoyed in a discreet way acting as a perfect courtier and honest broker between the king and his aristocratic subjects Nevertheless Alistair Malcolm also argues that the presence of a royal favourite at the head of the government of Spain amounted to a major problem The king's delegation of his authority to a single nobleman was considered by many to have been incompatible with good kingship and Philip IV was himself very uneasy about failing in his responsibilities as a ruler Haro was thus in a highly insecure situation and sought to justify his regime by organizing the management of a prestigious and expensive foreign policy In this context the eventual conclusion of the very honourable peace with France in 1659 is shown to have been as much the result of the independent actions of other ministers as it was of a royal favourite very reluctantly brought to the negotiating table at the Pyrenees By conclusion the guite sudden collapse of Spanish European hegemony after Haro's death in 1661 is represented as a delayed reaction to the repercussions of a flawed system of government Mexico's Merchant Elite, 1590-1660 Louisa Schell Hoberman, 1991 Combining social political and economic history Louisa Schell Hoberman examines a neglected period in Mexico s colonial past providing the first book length study of the period's merchant elite and its impact on the evolution of Mexico Through extensive archival research Hoberman brings to light new data that illuminate the formation behavior and power of the merchant class in New Spain She documents sources and uses of merchant wealth tracing the relative importance of mining agriculture trade and public office By delving into biographical information on prominent families Hoberman also reveals much about the longevity of the first generation s social and economic achievements The author s broad analysis situates her study in the overall environment in which the merchants thrived Among the topics discussed are the mining and operation of the mint Mexico s political position vis a vis Spain and the question of an economic depression in the seventeenth century **Empires of the Atlantic World** J. H. Elliott, 2006-01-01 This epic history compares the empires built by Spain and Britain in the Americas from Columbus s arrival in the New World to the end of Spanish colonial rule in the early nineteenth century J H Elliott one of the most

distinguished and versatile historians working today offers us history on a grand scale contrasting the worlds built by Britain and by Spain on the ruins of the civilizations they encountered and destroyed in North and South America Elliott identifies and explains both the similarities and differences in the two empires processes of colonization the character of their colonial societies their distinctive styles of imperial government and the independence movements mounted against them Based on wide reading in the history of the two great Atlantic civilizations the book sets the Spanish and British colonial empires in the context of their own times and offers us insights into aspects of this dual history that still influence the Americas Struggle For Europe, 1598-1668 R. A. Stradling, 1994-01-01 This collection of essays contains an impressive body of the author's work on the history of Spain in the seventeenth century which has focused particularly on the issues of high politics international strategy and military infrastructure The essays consistently illustrate R A Stradling's revisionist emphasis on aspects of the Spanish monarchy's survival as opposed to orthodox treatments fixated upon decline The major questions about Spain in the period are all addressed the quality of leadership in particular that of Olivares and his master Philip IV the effect of war and the strains imposed by the demands of military provision and the perception and reality of the decline Stimulating and immediate in style the great majority of the essays are the result of sustained research work in the archives of Spain and other western European countries as well as concentrated consideration of the broader contexts They are all concerned to highlight interpretation and relevance in a way that enlivens the specific issues under review The Rise and Fall of the Spanish Empire William Maltby, 2008-11-24 At its peak the Spanish empire stretched from Italy and the Netherlands to Peru and the Philippines Its influence remains very significant to the history of Europe and the Americas Maltby provides a concise and readable history of the empire's dramatic rise and fall with special emphasis on the economy institutions and intellectual movements

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