

THE NEW TESTAMENT ERA



**The World
of the Bible
from 500 B.C.
to A.D. 100**

Bo Reicke

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Rick Strelan



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Jewish Backgrounds of the New Testament J. Julius Scott, Jr.,2000-08-01 This survey of intertestamental Judaism illuminates the customs and controversies that provide essential background for understanding the New Testament Scott opens a door into the Jewish world and literature leading up to the development of Christianity He also offers an accessible overview of the data through helpful charts maps and diagrams incorporated throughout the text to engage his readers

The New Testament in Antiquity, 2nd Edition Gary M. Burge, Gene L. Green,2020-04-14 This completely revised and updated second edition of *The New Testament in Antiquity* skillfully develops how Jewish Hellenistic and Roman cultures formed the essential environment in which the New Testament authors wrote their books and letters Understanding of the land history and culture of the ancient world brings remarkable new insights into how we read the New Testament itself Throughout the book numerous features provide windows into the first century world Nearly 500 full color photos charts maps and drawings have been carefully selected Additional features include sidebars that integrate the book's material with issues of interpretation discussion questions and bibliographies *Rhetorical Interaction in 1 Corinthians 8 and 10*

Yeo,2021-09-06 *Rhetorical Interaction in 1 Corinthians 8 and 10* is a formal analysis of Paul's rhetorical interaction with the Corinthians over the issues of participation in the cultic meal 1 Cor 10 1 22 and the eating of idol food 1 Cor 8 1 13 10 23 11 The thesis is that Paul's theology and rhetoric are predicated on knowledge and love Major portions of the book employ rhetorical sociological archaeological and historical critical approaches to examine the triangular interaction between Paul the Corinthians and the biblical texts paying particular attention to the complex configuration of the Corinthian congregation including the influence of proto Gnosticism as well as the ways Paul responded to the shifting situation and different issues The two chapters on rhetorical hermeneutical theory and criticism are especially creative as the author suggests a Chinese hermeneutic for cross cultural dialogues the issue of ancestor worship being a specific example *The Ethos of the Bible* Birger Gerhardsson,2005-02-08 This book contributes substantially to the formation of a vital sense of ethos and ethics in harmony with the biblical tradition Birger Gerhardsson points out those essential characteristics which make up the Bible's basic unity in the midst of its diversity and in the final chapter provides a summary of the Bible's ethos This summary is preceded by an historical description of the ethos of postexilic Judaism and early Christianity from about five hundred years before Christ to the mid second century being the period covered Distinctive to this book is its demonstration of the role which the fundamental command of love for God Deut 6 4 5 played in the ethical thinking of early Christianity not only through the profound idea at its root but also through its wording **Instruction Shall Go Forth** John T. Willis,2014-06-11

The study of the eighth century prophets has experienced major changes over the past five decades In these articles published during a time when traditional methods of reading these texts gave way to new interests and approaches John Willis addresses some of the major challenges facing interpreters of the prophetic works as coherent books The careful

attention to detail in the biblical texts themselves and in the history of scholarship shown in these essays offers a helpful model for scholars seeking to understand the ancient texts and appropriate them for new conditions [The Historical Jesus of the Gospels](#) Craig S. Keener,2012-04-13 The earliest substantive sources available for historical Jesus research are in the Gospels themselves when interpreted in their early Jewish setting their picture of Jesus is more coherent and plausible than are the competing theories offered by many modern scholars So argues Craig Keener in *The Historical Jesus of the Gospels* In exploring the depth and riches of the material found in the Synoptic Gospels Keener shows how many works on the historical Jesus emphasize just one aspect of the Jesus tradition against others but a much wider range of material in the Jesus tradition makes sense in an ancient Jewish setting Keener masterfully uses a broad range of evidence from the early Jesus traditions and early Judaism to reconstruct a fuller portrait of the Jesus who lived in history [Believing is Seeing](#) Bruce McNab,2016-08-22 What are you looking for These are Jesus s first words in John s Gospel and he asks us the same question when we decide to follow him We read John s Gospel because it helps us get closer to Jesus We re like the first disciples who answer his question with their own Master where can we find you Only near the end of John s story do we learn the answer Jesus lives in the hearts of all who love him *Believing is Seeing* guides readers to believe more deeply in Jesus of Nazareth as the human face of God seen through the eyes of his beloved disciple It beckons us to bring to his gospel our soul searching questions Do Jesus s words stake a claim on my life Does John s gospel test me intellectually spiritually or morally Does John s portrait of Jesus make me see him a new way pray differently even live differently Believing in Jesus the Son of God shapes how we perceive our own identity the world around us the nature of truth and our relationship with God To believe is to see with love s eyes *The Rage Against the Light* Peter Harris,2019-04-29 Christopher Hitchens was the most eloquent of the New Atheists With great rhetorical polish and an encyclopedic mind for historical facts and literary quotations he presents the case of anti theism very effectively Though now deceased Hitchens arguments continue to reverberate through his best selling books and online presence God asserts Hitchens would be if he existed the greatest of dictators Religion according to Hitchens is morally bankrupt and madly irrational The world is better off without them But is this true It is the purpose of this book to identify Hitchens worldview in order to subject it to a critique that will powerfully expose its many flaws Rather than a dictator God will be shown to be a God of love Christianity too will be revealed as a faith that ought to resist tyranny provides the best foundation for intrinsic human value and is a rational belief system In so doing this book appeals to all who have been influenced or convinced by Hitchens arguments to reconsider their position and refuse to rage against the light **Using New Testament Greek in Ministry** David Alan Black,1993-03-01 Here are all the tools pastors and teachers need to mine the Greek text and other language resources for the enhancement of personal study and sermon content **An Old Testament Theology** Bruce K. Waltke,2011-04-19 The Old Testament is more than a religious history of the nation of Israel It is more than a portrait gallery of heroes of the faith It is even more than a

theological and prophetic backdrop to the New Testament Beyond these the Old Testament is inspired revelation of the very nature character and works of God As renowned Old Testament scholar Bruce Waltke writes in the preface of this book the Old Testament s every sentence is fraught with theology worthy of reflection This book is the result of decades of reflection informed by an extensive knowledge of the Hebrew language the best of critical scholarship a deep understanding of both the content and spirit of the Old Testament and a thoroughly evangelical conviction Taking a narrative chronological approach to the text Waltke employs rhetorical criticism to illuminate the theologies of the biblical narrators Through careful study he shows that the unifying theme of the Old Testament is the breaking in of the kingdom of God This theme helps the reader better understand not only the Old Testament but also the New Testament the continuity of the entire Bible and ultimately God himself

The Earliest Christian Mission to "all Nations" in the Light of Matthew's Gospel James LaGrand,1999 This original work of scholarship clarifies how in light of Matthew s Gospel the first Christians understood and claimed Israel s messianic mission to people of every ethnic group immediately after Jesus death and resurrection

BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *The Book of Acts and Paul in Roman Custody* Brian Rapske,Rapske,2004-09-24 This volume provides a unique opportunity not only to learn about the custodial system of the Graeco Roman world but to better view Paul s persona and Christian mission as well Brian Rapske s outstanding study shows Luke himself to be an ardent helper of Paul the missionary prisoner The author has produced an invaluable resource for both Acts and Pauline scholars having placed the prison narratives of Paul in both their cultural and literary settings The footnotes alone demonstrate the wealth of socio cultural knowledge that Rapske brings to his reading of the Acts account as well as his understanding of the Pauline missions via vis his suffering in prison

Journal for the Study of the New Testament Biblical Bethsaida Carl E. Savage,2011-02-18 In his illuminating well researched book examining the site of Et Tell also known as Bethsaida Carl E Savage explores archaeological evidence to offer readers a portrait of the religious beliefs and practices of the community living near the north shore of the Sea of Galilee during the first century CE In the study of the cultural and social matrix of the first century in the Galilee scholars have commonly prioritized written sources over archaeological evidence because written sources seem to contribute more directly to an understanding of the religious beliefs and practices of a community However there exist many competing views of the landscape during that time due to the varying interpretations of the textual sources Using archaeological data from Bethsaida itself Savage investigates the material practices of Bethsaida s ancient inhabitants describing these practices as significant indicators of their sense of place both ideologically and geographically He evaluates the historical plausibility of various social reconstructions for the region and finds that the image that emerges of first century Bethsaida is one similar to those of other Jewish communities in the Galilee

Christian Leadership Essentials David S. Dockery,2011-03-15 Christian Leadership Essentials finds university president David S Dockery assembling a great wealth of tried and true insights on the distinctive methods of leading

Christian organizations and institutions No matter how much experience a faith based leader may already have there are plenty of fresh thoughts and indispensable guiding principles here on topics including finance and budget planning mission and vision employee relations theological foundations mentoring crisis management and more A majority of the nineteen contributors are active academic presidents including Robert B Sloan Houston Baptist University A Biblical Model of Leadership Judson Carlberg Gordon College Managing the Organization Jon Wallace Azusa Pacific University Financial Oversight and Budget Planning Evans Whitaker Anderson University South Carolina Development Campaigns and Building Projects Carl Zylstra Dordt College Accreditation and Government Relations Jim Edwards Anderson University Indiana Relationships with Multiple and Various Constituencies Phil Eaton Seattle Pacific University Employee Relations in a Grace filled Community Barry Corey Biola University Engaging the Culture and Randall O Brien Carson Newman College The Leader as Mentor and Pastor Josephus and Modern Scholarship (1937-1980) Louis H. Feldman,2015-11-27 No detailed description available for Josephus and Modern Scholarship 1937 1980 **A Home for the Homeless** John H. Elliott,2005-10-01 Jack Elliott s A Home for the Homeless is one of the most exciting works in biblical scholarship that I have read in recent years and the best book on 1 Peter that I have ever read In my mind he is certainly on the right track in detecting the life situation addressed in this important epistle It is consoling to find that amid the plethora of writings on the Bible really worthwhile discoveries can still be made Raymond E Brown author of Recent Discoveries and the Biblical World Already an acknowledged expert on 1 Peter John Elliott here combines New Testament exegesis and a keen knowledge of the Hellenistic world with the emergent sociological analysis of the New Testament Elliott has produced a fascinating statement on the broad social setting and religious meaning of an important but often overlooked piece of early Christian literature It is clearly a significant methodological statement which has ramifications beyond a study of 1 Peter John R Donahue SJ author of The Gospel in Parable The power of this book lies in its demonstration of how we move from philology and literary studies to history and sociological reconstruction Elliott is the first to show that from the meanings of words and their theology we are able to draw insight in the social reality therefore relevance of an important religious text from Judeo Christian antiquity The book is a methodological model but also a tour de force of intellect and imagination Jacob Neusner author of Rabbinic Literature and the New Testament Attempts to look through the New Testament texts into the lives of real human communities of the past received a significant boost with the first publication of A Home for the Homeless Elliott s work has had a central and provocative role in the debate that has grown and matured during the subsequent decade and which continues vigorously today What are the appropriate ways of using methods of the social sciences to understand texts from antiquity Wayne A Meeks author of The First Urban Christians John H Elliott is Professor Emeritus of New Testament at the University of San Francisco He is also the author of The Elect and the Holy What Is Social Scientific Criticism and 1 Peter Anchor Bible Paul, Artemis, and the Jews in Ephesus Rick Strelan,2014-10-27 No detailed description available for Paul

Artemis and the Jews in Ephesus **Ethics in 1 Peter** Elritia Le Roux, 2018-04-18 Many refer to 1 Peter as an exegetical stepchild within the New Testament that is it does not receive the same attention as the Pauline writings the Gospels or the Johannine literature Yet Martin Luther held the First Letter of Peter to be essential to one's own salvation In keeping with the tradition of Reformation inspired New Testament theology and building on the work of John H Elliott Elritia Le Roux highlights an affinity between the theology of Mark and the theology of 1 Peter Ethics in 1 Peter elaborates particularly the similar ways that Mark and 1 Peter handle Christology and the ethics that flows from it Le Roux argues that both the Gospel of Mark and the First Letter of Peter Christology specifically Christ's passion lay a foundation for an ethics of suffering

The Three Gospels Martin Mosse, 2007-01-01 Mosse combines a relentlessly logical assault on the Synoptic Problem with a radical treatment of New Testament history and chronology Arguing for early dates and traditional authorship of the Synoptics and against the redundant hypothesis of Q he tackles also the major crises in early church history including the later career of Paul **Jesus and the Sabbath in Matthew's Gospel** Yong-Eui Yang, 1997-01-03 Matthew's two stories of sabbath controversy contain key materials on the relations between Jesus and the sabbath Deploying both socio historical and literary criticisms the author concludes that for Matthew the sabbath is fulfilled by Jesus that is to say Jesus redemption has fulfilled the ultimate goal for the sabbath The christological and eschatological character of these stories is thus apparent and Yang suggests that such an emphasis over against the Pharisees casuistic concerns betrays Matthew's awareness of the danger of a legalistic tendency in sabbath observance among members of his community

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