

### **Stewards not Masters**

"We are stewards, not masters of our Earth. Each of us has a personal responsibility to care for the precious gift of God's creation," Pope Francis said. The moment we are brought forth into the world, a purpose is set upon us; a purpose that we must fulfill throughout our lives. And as inhumane acts become more rampant yet normalized, we must combat these with leadership, justice, and discipline.

To begin, a study by the Royal Botanic Gardens found that about 22% of the total 380,000 discovered plant species are endangered. The Zoological Society of London and the World Wide Fund for Nature (WWF) found that in the last few decades alone, land-based species fell by 25%, marine species fell by 28%, and freshwater species fell by 29% due to changes in the Earth's ecosystem caused only by human activities. Studies show the distinct contradiction between humanity's actions and the goal to be achieved, as Pope Francis mentioned. One of his encyclical quotes included, "International negotiations cannot make significant progress due to positions taken by countries which place their national interests above the global common good." This highlights that world leaders abuse their people-given power by satisfying their interests first. Being a leader is one but being a role model is another.

Additionally, justice means giving the people what is due to them. The environment and the people had always been one and connected. To provide the masses with their rights and necessities is to care for the environment. Furthermore, discipline can be used to save the environment. It is embedded in the innate human nature to desire things. And to know how to control them is discipline. To be aware of when you have taken too much from the place around you, to be mindful of the happenings, is discipline.

In conclusion, man makes his own suffering. The desire to own things is linear to creating a problem you must solve. For example, consumerism equates to waste production. Deforestation leads to global warming. The list goes on, and so is the impending doom. Humans are people with responsibility; they are stewards, not someone who rules over others, especially the place he walks.

Sources:

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# Masters Or Stewards A Theological Reflection On Ecology And Environment

**H. S. A. Yahya**



## **Masters Or Stewards A Theological Reflection On Ecology And Environment:**

Masters Or Stewards? Purna Chandra Jena,2003      **Religion - Politics - Evangelism** Purna Chandra Jena,2015-11-24

This book seeks to show how religion is controlled by political ideologies and how evangelism is moulded and manipulated by the demands of the dominant political order of the day Out of his experience as a Christian in India the author challenges churches and congregations to participate in political action as an expression of their commitment to evangelism and to a better society

**Biodiversity Conservation Ethics in Major Religions** H. S. A. Yahya,2010-10-22 Covering three broader issues biodiversity conservation religious doctrine and environment the book Biodiversity Conservation Ethics in Major Religions is the result of a unique approach It attempts to initiate scientific discourse through the fabric of religions Spread across 15 chapters the book covers the essence of 10 religions on biodiversity encompassing a wide range of issues related to conservation The book promises to be a useful resource for biodiversity students researchers and protected area managers and also for religious scholars who are invited to look at the broader themes of religions beyond theology

*The Gift of Creation* Matyas Szalay,2024-11-07 What does it mean to consider creation as a divine gift In the post Laudato Si era it has become more important than ever to rediscover and further develop a Catholic philosophy and theology of creation To that end a diversity of scholars has produced this collection of essays that examine our relationship with the Creator and the created world through a variety of lenses The authors of these chapters engage timeless visionaries such as St Augustine and St Hildegard of Bingen as well as more contemporary voices like Edith Stein St Teresa Benedicta of the Cross and Ferdinand Ulrich as they endeavor to deepen our understanding of Catholic teaching on creation and the nature of being Featuring contributions from internationally recognized philosophers and theologians including Rocco Buttiglione William Cavanaugh Salvador Antu ano Alea and others this volume seeks to challenge the reader in an examination of what it means to receive the gift of creation

**Responsible Leadership** Christoph Stückelberger,Jesse Ndwiga Kanyua Mugambi,2005

**National Council of Churches Review** ,2003      **Christianity and Earthkeeping** Ernst Marais Conradie,2011-04-01

Why should Christians engage in earthkeeping as Christians and from within Christian communities What is the underlying theological rationale for that In this book some 19 reasons why Christians may be encouraged to engage in earthkeeping are identified juxtaposed and assessed in order to call for clarity to invite discussion and to elicit creative tensions No single position is advocated it would be helpful if Christians could engage in earthkeeping on the basis of any of these motivations

Christianity and Ecological Theology E. M. Conradie,2006-10-01 There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so These include a number of recent edited volumes each covering a range of topics and consolidating many of the emerging insights in ecological theology The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature also in South Africa

**Theological and Ethical Perspectives on Climate Engineering** Forrest Clingerman,Kevin J.

O'Brien,2016-09-09 The climate is changing as an unintended consequence of human industrialization and consumerism Recently some scientists and engineers have suggested climate engineering technological solutions that would intentionally change the climate to make it more hospitable This approach focuses on large scale technologies to alleviate the worst effects of anthropogenic climate change This book considers the moral philosophical and religious questions raised by such proposals bringing Christian theology and ethics into the conversation about climate engineering for the first time The contributors have different views on whether climate engineering is morally acceptable and on what kinds of climate engineering are most promising and most dangerous but all agree that religion has a vital role to play in the analysis and decisions called for on this vital issue Calming the Storm presents diverse perspectives on some of the most vital questions raised by climate engineering Who has the right to make decisions about such global technological efforts What have we learned from the decisions that caused the climate to change that might shed light on efforts to reverse that change What frameworks and metaphors are helpful in thinking about climate engineering and which are counterproductive What religious beliefs practices and rituals can help people to imagine and evaluate the prospect of engineering the climate

**An Ecological Christian Anthropology** Ernst M. Conradie,2017-03-02 What is the place and vocation of human beings in the earth community This is the central question that this contribution towards a Christian ecological anthropology addresses In ecological theology this question is often answered by the affirmation that We are at home on earth This affirmation rightly responds to the widespread sense of alienation from nature to the anthropocentrism that pervades much of the Christian tradition and to concerns about the scope of environmental devastation This book challenges the affirmation that we are at home on earth examining natural suffering anxieties concerning human finitude and especially the pervasiveness of evil The book investigates contributions to ecological theology South African and African theology reformed theology and contemporary dialogues between theology and the sciences in search of a thoroughly ecological Christian anthropology

*Routledge Companion to Christianity in Africa* Elias Kifon Bongmba,2015-12-22 The Routledge Companion to Christianity in Africa offers a multi disciplinary analysis of the Christian tradition across the African continent and throughout a long historical span The volume offers historical and thematic essays tracing the introduction of Christianity in Africa as well as its growth developments and effects including the lived experience of African Christians Individual chapters address the themes of Christianity and gender the development of African initiated churches the growth of Pentecostalism and the influence of Christianity on issues of sexuality music and public health This comprehensive volume will serve as a valuable overview and reference work for students and researchers worldwide [The Routledge Handbook of African Theology](#) Elias Kifon Bongmba,2020-05-25 Theology has a rich tradition across the African continent and has taken myriad directions since Christianity first arrived on its shores This handbook charts both historical developments and contemporary issues in the formation and application of theologies across the member countries of the African Union Written by a panel of expert

international contributors chapters firstly cover the various methodologies needed to carry out such a survey Various theological movements and themes are then discussed as well as biblical and doctrinal issues pertinent to African theology Subjects addressed include Orality and theology Indigenous religions and theology Patristics Pentecostalism Liberation theology Black theology Social justice Sexuality and theology Environmental theology Christology Eschatology The Hebrew Bible and the New Testament The Routledge Handbook of African Theology is an authoritative and comprehensive survey of the theological landscape of Africa As such it will be a hugely useful volume to any scholar interested in African religious dynamics as well as academics of Theology or Biblical Studies in an African context **Dusty Earthlings** John

Mustol,2018-01-01 The Lord God formed a man from the dust of the ground Genesis 2 7 Made of dust we humans are thoroughly physical beings We are dusty earthlings As such we are also ecological beings or rather eco physical beings firmly embedded in and dependent upon God s earthly ecosystems which support and provide for us and constitute our earthly home Today we are living in ways that are damaging our home As Christian dusty earthlings we are called to oversee God s earthly creation and to follow Jesus Christ God incarnated as a dusty earthling How do we do this in the face of the array of ecological problems we face today How can we obey the ecological principles and limits that govern all of life on God s good earth Mustol argues that the virtues of humility voluntary self limitation and the principles of kenosis and justice will help as we seek to follow Jesus as dusty earthlings in today s world All God's Creatures Daniel P. Horan,2020-07-07 The predominant stewardship model of creation is the result of an intentional effort to correct approaches that reinforce human sovereignty and the resulting environmental degradation However as All God s Creatures argues the stewardship model actually does not offer a correction but rather reinscribes many of the very same pitfalls After close analysis of the stewardship model this book identifies scriptural theological and philosophical sources to support the adoption of a community of creation paradigm Drawing on postcolonial theory this book proposes the concept of planetarity as a framework for conceiving the relationship between human and nonhuman creation and the Creator in a new way This theoretical framework is grounded by a retrieval of the medieval Franciscan theological and philosophical tradition The result is what can be called a postcolonial Franciscan theology of creation imagined in terms of planetarity providing a constructive and nonanthropocentric response to the need for a new conceptualization of the doctrine of creation

**Christian hermeneutics in South Africa** Hendrik Goede,Nico Vorster,2024-02-26 Hermeneutics remains a divisive and polarizing topic within scholarly and ecclesiastical communities in South Africa These tensions are not limited to theoretical differences but often crystallize on a grassroots level when local churches and church assemblies have to make important decisions on controversial ethical topics such as ordaining women in church offices assessing the ethics of gay marriages and taking a stance on the land debate in South Africa This book makes a unique contribution in two ways firstly it focuses on the uniquely South African hermeneutical landscape secondly it relates theories to practical ethical application The unique

scholarly contribution of this consists in it relating hermeneutics to ethics within the South African landscape A diverse group of scholars have been invited to partake in the project and the views expressed are often quite diverse This allows readers to develop an understanding and sensitivity of the various angles employed and the interests at stake in addressing difficult societal problems

**Christian in Public** L. D. Hansen, 2008-02-01 Higher education has not escaped the imperative of transformation which has marked the post apartheid South African landscape The nature of the changes at universities however is open to critique Fundamental questions concerning the ideological moorings of knowledge and the politics of the curriculum have not yet been satisfactorily addressed During the apartheid era theology faculties played influential roles at traditional universities and were often characterised by unsettling exclusion of non Christian religions non Calvinist denominations and marginalised voices This volume of essays evidences a process at the University of the Free State Faculty of Theology to reflect seriously about the need for transformation at the fundamental level that is of knowledge The challenge for theology at a public university is framed in terms of epistemological transformation A number of outstanding public intellectuals such as Jonathan Jansen Crain Soudien and Lis Lange have been invited to present papers to clarify the conceptual challenge and what this might entail for theology Well known theologians such as Conrad Wethmar Allan Boesak and Martin Prozesky reflect on the nature of theology and religion at universities amidst social exigencies Two international theologians Harold Attridge from the prestigious Yale Divinity School and Bram van de Beek from the Free University of Amsterdam share their experiences of institutions that exemplify excellence and ecumenical openness Theologians from the Departments of Practical Theology and Systematic Theology at the University of the Free State writing from the inside articulate the challenges they envision for theology in a post apartheid dispensation The essays represent a variety of perspectives but all attest to a commitment to re think the nature and task of theology at a public university accepting the challenge of knowledge and power of plurality and otherness and of restorative intellectual justice These timely essays make a unique contribution to the discourses on transformation and on theology at a public university

Human Rights, Religions and the United Nations Agenda 2030 Antonio Angelucci, Rossella Bottoni, Giovanni Camilleri, Alessandro Cupri, 2025-08-22 The 2030 Agenda for Sustainable Development adopted by the United Nations in 2015 represents more than a roadmap of goals It articulates a vision of deep transformation calling for a rethinking of economic models cultural values ecological responsibilities and social structures While often framed in terms of political action and technological innovation the Agenda's deeper ambitions demand an ethical and spiritual reorientation In this light religious traditions are not peripheral to the global sustainability conversation they are essential interlocutors Human Rights Religions and the United Nations Agenda 2030 investigates how diverse religious and cultural actors are engaging interpreting and even expanding the vision of the 2030 Agenda offering insights critiques and innovations that challenge conventional paradigms of development The contributors demonstrate that sustainable development cannot be achieved without addressing the symbolic spiritual and

affective dimensions of human experience In this context the religious imagination asserts itself as a vital force capable of inspiring new narratives shaping collective identities and anchoring development in values of justice humility reciprocity and hope The volume expresses a coherent and shared conviction that the religious imagination when engaged with the realities and urgencies of our time can emerge as a powerful force for ethical transformation and cultural innovation The Agenda 2030 is thus not only a technopolitical document but a spiritual and cultural horizon The contributions gathered here invite the reader to reflect engage and act at the intersection of faith innovation and global responsibility **The Future Church**

John L. Allen, Jr., 2009-11-10 One of the world's foremost religion journalists offers an unexpected and provocative look at where the Catholic Church is headed and what the changes will mean for all of us What will the Catholic Church be like in 100 years Will there be a woman pope Will dioceses throughout the United States and the rest of the world go bankrupt from years of scandal In **THE FUTURE CHURCH** John L Allen puts forth the ten trends he believes will transform the Church into the twenty second century From the influence of Catholics in Africa Asia and Latin America on doctrine and practices to the impact of multinational organizations on local and ethical standards Allen delves into the impact of globalization on the Roman Catholic Church and argues that it must rethink fundamental issues policies and ways of doing business Allen shows that over the next century the Church will have to respond to changes within the institution itself and in the world as a whole whether it is contending with biotechnical advances including cloning and genetic enhancement the aging Catholic population or expanding the roles of the laity Like Thomas Friedman's *The World Is Flat* **THE FUTURE CHURCH** establishes a new framework for meeting the challenges of a changing world Woven Together James S. Mastaler, 2019-04-17 Now

more than ever it's critical that religious stories encompass a call to moral responsibility for the earth and to the global poor But the divorce between religious faith and science has left many people feeling unmoored and adrift at a time when we ought to be drawing closer to nature and each other It is a theological activity to see the world as it really is to look its suffering squarely in the face and tend to a wounded world The global poor especially women among them are some of the world's most disenfranchised people Their realities must inform the conversations about God and the world that people of faith are having in the church There is no salvation from the world only salvation with the world This means learning to live as a member of a community of mutual responsibility to look inward and ask ourselves how we might turn outward and live differently Concern for nature and social justice must become a central part of Christian moral life **Reflections on Pope**

**Francis's Encyclical, Laudato si'** John Arthur Orr, Harry Schnitker, Mary Mills SHCJ, 2020-05-15 This volume represents a collection of essays by emerging and well established Catholic scholars on *Laudato si'* Pope Francis's encyclical on the environment All contributors are connected with the Maryvale Institute in Birmingham the only Vatican approved Higher Institute of Religious Sciences in the English speaking world When it appeared *Laudato si'* was widely welcomed by many and strongly criticised by others All agreed that the encyclical was an important voice in the environmental debate As this book

suggests however *Laudato si* is more than an encyclical on the environment it is a thorough examination of the human condition in the early twenty first century Essays in this volume focus on the philosophical textual ecological anthropological and theological aspects of *Laudato si* place it in a specific history of ideas and contemplate its meaning for the modern world *Laudato si* has been widely discussed in religious and secular circles alike and this book will enhance the understanding of the text for both

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