

Lisa Krissoff Boehm

The Lost City Alan Ehrenhalt, 1995-09-07 Ehrenhalt explores an almost forgotten era the 1950 s by studying three Chicago area communities St Nicholas of Tolentine parish on the southwest side Bronzeville where most of Chicago s blacks were forced to live and Elmhurst an older western suburb **The Lost City** Alan Ehrenhalt, 1996-08-23 Millions of Americans yearn for a lost sense of community for the days when neighbors looked out for one another and families were stable and secure The 1950s are regarded as the golden age of community but 1960s rebellion and 1980s nostalgia have blurred our view of what life was really like back then In The Lost City Alan Ehrenhalt cuts through the fog immersing us in the sights sounds and rhythms of life in America forty years ago He takes us down the streets and into the homes schools and shops of three neighborhoods in one quintessentially American city Chicago In St Nicholas of Tolentine parish on the Southwest Side we see how the local Catholic church served as the moral and social center of community life In Bronzeville the heart of the black South Side we meet the civic leaders who offered hope and role models to people hemmed in by poverty and segregation And in Elmhurst a commuter suburb bursting with new subdivisions we witness the culture of middle class conformity and the ways in which children and adults bent to the rules of the majority culture Through evocative stories and incisive analysis Ehrenhalt shows that the glue holding each neighborhood together was an unstated social compact under which people accepted limits in their lives and deferred to authority figures to enforce those limits a compact destroyed by the baby boomers rejection of authority in the 1960s Since that time an entire generation has come to believe that personal choice is the most important of life s values But Ehrenhalt argues that if we truly wish to balance the demands of modern life with a feeling of community we have a great deal to learn from the limited life of the 1950s The Lost City reveals the price we must pay to restore community in our lives today and the values that will make such a restoration **Popular Culture and the Enduring Myth of Chicago, 1871-1968** Lisa Krissoff Boehm, 2004-09-28 This book possible is an examination of the image of Chicago in American popular culture between the Great Chicago Fire of 1871 and Chicago s 1968 Democratic National Convention Public Religion and Urban Transformation Lowell W Livezey, 2023-11-21 American cities are in the midst of fundamental changes De industrialization of large aging cities has been enormously disruptive for urban communities which are being increasingly fragmented Though often overlooked religious organizations are important actors both culturally and politically in the restructuring metropolis Public Religion and Urban Transformation provides a sweeping view of urban religion in response to these transformations Drawing on a massive study of over seventy five congregations in urban neighborhoods this volume provides the most comprehensive picture available of urban places of worship from mosques and gurdwaras to churches and synagogues within one city Revisiting the primary site of research for the early members of the Chicago School of urban sociology the volume focuses on Chicago which provides an exceptionally clear lens on the ways in which religious organizations both reflect and contribute to changes in American pluralism From

the churches of a Mexican American neighborhood and of the Black middle class to communities shared by Jews Christians Hindus and Muslims and the rise of megachurches Public Religion and Urban Transformation illuminates the complex interactions among religion urban structure and social change at this extraordinary episode in the history of urban America

A Pure Solar World Paul Youngquist, 2016-10-25 Youngquist brings considerable skills to the life and work of the legendary but underappreciated and often misunderstood composer keyboardist and poet PopMatters Sun Ra said he came from Saturn Known on earth for his inventive music and extravagant stage shows he pioneered free form improvisation in an ensemble setting with the devoted band he called the Arkestra Sun Ra took jazz from the inner city to outer space infusing traditional swing with far out harmonies rhythms and sounds Described as the father of Afrofuturism Sun Ra created space music as a means of building a better future for American blacks here on earth In A Pure Solar World Sun Ra and the Birth of Afrofuturism Paul Youngquist explores and assesses Sun Ra s wide ranging creative output music public preaching graphic design film and stage performance and poetry and connects his diverse undertakings to the culture and politics of his times including the space race the rise of technocracy the civil rights movement and even space age bachelor pad music By thoroughly examining the astro black mythology that Sun Ra espoused Youngguist masterfully demonstrates that he offered both a holistic response to a planet desperately in need of new visions and vibrations and a new kind of political activism that used popular culture to advance social change In a nation obsessed with space and confused about race Sun Ra aimed not just at assimilation for the socially disfranchised but even more at a wholesale transformation of American society and a more creative egalitarian world A welcome invitation to the spaceways Jazzwise Meaning and Modernity Richard Madsen, 2001-12-04 This interesting volume of essays on contemporary religion and its ambivalent relationship to modernity not only serves as a testimony to the intellectual influence of Robert Bellah it establishes a new school of comparative religious and social thought This Bellahian school at the intersection of sociological theological and contemporary philosophical thinking has roots in Durkheim and Weber borrows insights from Marx Foucault and Bourdieu and finds its clearest voice in the writings of Bellah himself The essays by some of Bellah s colleagues and former students that have been gathered in this volume address some of the most sagacious of these Bellahian themes the religious dimension of contemporary civil societies the relationship between religious and capitalist values the cultural critique of modernity and the moral visions that hold a promise of civic renewal Mark Juergensmeyer author of Terror in the Mind of God The Global Rise of Religious Violence California 2000 This highly readable collection of original thought provoking essays by leading scholars provides fresh insights into the issues that Robert Bellah has addressed so fruitfully in his long career Readers will learn much about such issues as how Calvinism contributed to political revolution why democracies require an enlarged sense of political community how the religious foundations of Japan and the United States differ and what it means to be a Christian and an American Benton Johnson coauthor of Vanishing Boundaries The Religion of Protestant Baby Boomers 1994 and

author of Functionalism in Modern Sociology Understanding Talcott Parsons 1975 **International Encyclopedia of** Political Science Bertrand Badie, Dirk Berg-Schlosser, Leonardo Morlino, 2011-09-07 Developed in partnership with the International Political Science Association this must have authoritative political science resource in eight volumes provides a definitive picture of all aspects of political life **Constructing Civil Liberties** Ken I. Kersch, 2004-08-02 This book provides a revisionist account of the genealogy of contemporary constitutional law and morals Civic Librarianship Ronald B. McCabe, 2001 After decades of cultural warfare and political gridlock the U S is beginning to find its balance thanks to a major cultural shift toward strengthening communities and other endangered social structures Civic Librarianship explores the ideas of this new community movement and shows how they can transform public libraries by offering a renewed sense of purpose and powerful new strategies for development Second Suburb Dianne Harris, 2013-11-06 Carved from eight square miles of Bucks County farmland northeast of Philadelphia Levittown Pennsylvania is a symbol of postwar suburbia and the fulfillment of the American Dream Begun in 1952 after the completion of an identically named community on Long Island the second Levittown soon eclipsed its New York counterpart in scale and ambition yet it continues to live in the shadow of its better known sister and has received limited scholarly attention Second Suburb uncovers the unique story of Levittown Pennsylvania and its significance to American social architectural environmental and political history. The volume offers a fascinating profile of this planned community in two parts The first examines Levittown from the inside including oral histories of residents recalling how Levittown shaped their lives One such reminiscence is by Daisy Myers part of the first African American family to move to the community only to become the targets of a race riot that would receive international publicity The book also includes selections from the syndicated comic strip Zippy the Pinhead in which Bill Griffith reflects on the angst ridden trials of growing up in a Levittown and an extensive photo essay of neighborhood homes schools churches parks and swimming pools collected by Dianne Harris The second part of the book views Levittown from the outside Contributors consider the community s place in planning and architectural history and the Levitts strategies for the mass production of housing Other chapters address the class stratification of neighborhood sections through price structuring individual attempts to personalize a home s form and space as a representation of class and identity the builders focus on the kitchen as the centerpiece of the home and its greatest selling point the community s environmental and ecological legacy racist and exclusionary sales policies resident activism during the gas riots of 1979 and America's lost Eden Bringing together some of the top scholars in architectural history American studies and landscape studies Second Suburb explores the surprisingly rich interplay of design technology and social response that marks the emergence and maturation of an exceptionally potent rendition of the American Dream

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