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Lingjun Ying



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Advance Care Planning In The Asia Pacific Raymond Han Lip Ng, Diah Martina, Cheng-pei Lin, Masanori Mori, 2024-04-15
The 21st century is facing an unprecedented trend of population aging including in many regions in the Asia Pacific region. Governments and healthcare systems recognise the importance of Advance Care Planning (ACP) in helping people to live well and to leave well. ACP is a complex intervention that is culture and context specific. In our universal endeavour to engender person-centred care in healthcare systems and a more compassionate society, we are more similar than different. In this day and age of fast-developing medical technologies and evolving social norms, ACP brims with both challenges and potential, and a renewed understanding is needed. This book is a paean to the multifaceted nature of ACP as well as a timely update regarding the current landscape of ACP implementation and practice across the Asia Pacific region. *The Lancet*, 2005

The Buddhist Forum, Vol. II T. Skorupski, 2005-08-09. First Published in 1991. Routledge is an imprint of Taylor & Francis, an informa company. **Buddhist Forum Volume V** K. R. Norman, 2005-09-27. First Published in 1997. Routledge is an imprint of Taylor & Francis, an informa company. How I Became a Tree Sumana Roy, 2021-08-31. An exquisite lovingly crafted meditation on plants, trees, and our place in the natural world in the tradition of Robin Wall Kimmerer's *Braiding Sweetgrass* and Annie Dillard's *Pilgrim at Tinker Creek*. I was tired of speed. I wanted to live tree time. So writes Sumana Roy at the start of *How I Became a Tree*, her captivating, adventurous, and self-reflective vision of what it means to be human in the natural world. Drawn to trees, wisdom, their nonviolent way of being, their ability to cope with loneliness and pain, Roy movingly explores the lessons that writers, painters, photographers, scientists, and spiritual figures have gleaned through their engagement with trees, from Rabindranath Tagore to Tomas Transtr mer, Ovid to Octavio Paz, William Shakespeare to Margaret Atwood. Her stunning meditations on forests, plant life, time, self, and the exhaustion of being human evoke the spacious, relaxed rhythms of the trees themselves. Hailed upon its original publication in India as a love song to plants and trees and an ode to all that is unnoticed, ill-neglected, and yet resilient, *How I Became a Tree* blends literary history, theology, philosophy, botany, and more, and ultimately prompts readers to slow down and to imagine a reenchanted world in which humans live more like trees. **The International Journal of Indian Psychology, Volume 3, Issue 4, No. 57**

IJIP.In, 2016-07-27. It gives me immense pleasure to welcome all to explore, publish, comment on, or our journal *The International Journal of Indian Psychology* (IJIP). There are a lot of challenges which the growing psychological face in the realms of basic necessities in life. Psychological thoughts can play a very distinct role in bringing about this change. One of the key objectives of research should be its usability and application. This journal attempts to document and spark a debate on the research focused on psychological research and ideas in context of emerging geographies. The sectors could range from psychological education and improvement, mental health, environmental issues, and solution, health care, and medicine, and psychological related areas. The key focus would, however, be the emerging sectors and research which discusses

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Buddhism and Culture of North-East India,2004 Contributed articles presented at the Symposium on Buddhist Art Culture of North East India held on 27th March 2003 at Nava Nalanda Mahavihara Nalanda *Libraries in Sri Lanka* T. G. Piyadasa,1985 *The Maha Bodhi* ,1983 Palm Leaf Manuscripts of Sri Lanka Sirancee Gunawardana,1997 Proceedings Indian History Congress,1984 *Gayā and Buddha-Gayā: Books II-V. Old Shrines at Bodh-Gayā* Beni Madhab Barua,1975 A Supplementary Catalogue of Sanskrit, Pali, and Prakrit Books in the Library of the British Museum Acquired During the Years 1892-1928 British Museum. Department of Oriental Printed Books and Manuscripts,1928 **The Maha-Bodhi** ,1892 **The Journal of the Siam Society** ,1963 *Studies in Abhidharma Literature and the Origins of Buddhist Philosophical Systems* Erich Frauwallner,Sophie Francis Kidd,Ernst Steinkellner,1995-01-01 This is a translation of Frauwallner s Abhidharmastudien It analyzes the literary traditions doctrinal tendencies and structural methods of the Buddhist Abhidharma canon in order to expose the beginnings of systematic philosophical thought in Buddhism Frauwallner s insights illuminate the path of meditation toward liberation the development of Buddhist psychology and the evolution of the Buddhist view of causality and the problem of time He provides a clear explanation of the gradual development of Buddhist thought from its early doctrinal beginning to some of the most complex and remarkable philosophical edifices in history Maha Bodhi Tree in Anuradhapura, Sri Lanka H. S. S. Nissanka,1994 This Anthology Narrates The Story Of A Sacred Tree The Oldest Historical Tree In The World No Tree In The World Has Been So Protected By The Rulers Of A Country Over Such A Long Period 2300 Yeras As The Sri Maha Bodhi Tree In The Ancient City Of Anuradhapura In Sri Lanka *Constituting Communities* John Clifford Holt,Jacob N. Kinnard,Jonathan S. Walters,2012-02-01 Constituting Communities explores how community functions within Therav da Buddhist culture Although the dominant focus of Buddhist studies for the past century has been on doctrinal and philosophical issues this volume concentrates on discourses that produced them and why and how these discourses and practices shaped Therav da communities in South and Southeast Asia From a variety of perspectives including historical literary doctrinal and philosophical and social and anthropological the contributors explore the issues that have proven important and definitive for identifying what it has meant individually and socially to be Buddhist in this particular region The book focuses on textual discourse how communities are formed and maintained within pluralistic

contexts and the formation of community both within and between the monastic and lay settings Encyclopedia of Monasticism William M. Johnston, 2013-12-04 The two volume Encyclopedia of Monasticism describes the monastic traditions of both Christianity and Buddhism with more than 600 entries on important monastic figures of all periods and places surveys of countries and localities and topical essays covering a wide range of issues e g art behavior economics liturgy politics theology and scholarship Coverage encompasses not only geography and history worldwide but also the contemporary dilemmas of monastic life Recent upheavals in certain countries are highlighted Korea Russia Sri Lanka etc Topical essays subtitled Christian Perspectives and Buddhist Perspectives explore in imaginative fashion comparisons and contrasts between Christian and Buddhist monasticism Encyclopedia of Monasticism also includes more than 500 color and black and white illustrations covering all aspects of monastic life art and architecture Religious Motivation and the Origins of Buddhism Torkel Brekke, 2005-08-10 A contribution to the RoutledgeCurzon Critical Studies in Buddhism series which offers a comprehensive study of the Buddhist tradition Buddhologists are often vague about the methodological foundation on which they base their theories about the origin and development of Buddhism This book seeks to address this issue by opening a discussion about how we seek to explain the origins of Buddhism This discussion is also of importance to the study of the history of religions in general where there is likely a similar lack of consciousness about the origins of Christianity Judaism and Islam Will be of interest to specialists in Buddhist studies and Indology in general It will also interest a wider readership in the academic study of religion due to the fundamental questions that it addresses May cause some controversy and debate owing to the fact that it applies social psychological theory to the study of classical texts

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