



Religion A Secular Theory

Rodney Stark, William Sims Bainbridge

Religion A Secular Theory:

Secular Theories on Religion Tim Jensen, Mikael Rothstein, 2000 Scholars of religious studies from Europe and North America explore what a secular or scientific study of religion should be like what methods it should apply what aims and what kind of scientific thinking should be pursued They also consider scholars as public intellectuals operating within and influenced by general societal developments The 18 essays provide a survey of current thinking in the field Distributed in the US by ISBS c Book News Inc Religion, a Secular Theory Andrew M. Greeley, 1982 *'Religion' and 'Secular' Categories in Sociology* Mitsutoshi Horii, 2022-01-01 Informed by critical religion perspective in Religious Studies and postcolonial self reflection in Sociology this book interrogates the ideas of religion and the secular in social theory and Sociology It argues that as long as social theory and sociological discourse embed the religion secular distinction and locate themselves on the secular side of the binary Sociology will continue to serve the very ideologies it tries to subvert namely Western modernity coloniality *Sacred and Secular* Pippa Norris, Ronald Inglehart, 2004-09-20 Seminal thinkers of the nineteenth century Auguste Comte Herbert Spencer Emile Durkheim Max Weber Karl Marx and Sigmund Freud all predicted that religion would gradually fade in importance and cease to be significant with the emergence of industrial society The belief that religion was dying became the conventional wisdom in the social sciences during most of the twentieth century During the last decade however the secularization thesis has experienced the most sustained challenge in its long history The traditional secularization thesis needs updating Religion has not disappeared and is unlikely to do so Nevertheless the concept of secularization captures an important part of what is going on This book develops a theory of secularization and existential security Sacred and Secular is essential reading for anyone interested in comparative religion sociology public opinion political behavior political development social psychology international relations and cultural change *Secularization* Steve Bruce, 2011-01-27 Secularization remains one of the most hotly debated topics in the study of religion in modern societies Steve Bruce elaborates the sociological secularization paradigm and defends it against a wide variety of recent attempts at rebuttal and refutation Religion, Theory, Critique Richard King, 2017-07-18 Religion Theory Critique is an essential tool for learning about theory and method in the study of religion Leading experts engage with contemporary and classical theories as well as non Western cultural contexts Unlike other collections this anthology emphasizes the dynamic relationship between religion as an object of study and different methodological approaches and openly addresses the question of the manifold ways in which religion secular and culture are imagined within different disciplinary horizons This volume is the first textbook which seeks to engage discussion of classical approaches with contemporary cultural and critical theories Contributors write on the influence of the natural sciences in the study of religion the role of European Christianity in modeling theories of religion religious experience and the interface with cognitive science the structure and function of religious language the social scientific study of religion ritual in religion the phenomenology of religion critical theory and

religion embodiment and religion the impact of colonialism and modernity theorizing religion in terms of race and ethnicity links among religion nationalism and globalization the interplay of gender sex and religion and religion and the environment Each chapter introduces the topic identifies key theorists and issues and respects the pluralistic nature of the scholarship in the field Altogether this collection scrutinizes the explicit and implicit assumptions theorists make about religion as an object of analysis

Post-Secular Society Peter Nynäs, Mika Lassander, Terhi Utriainen, 2012 Are we still secular If not what can one possibly mean by post secular The answers depend on what one considers secular as well as the people societies and institutions that one considers Post Secular Society argues for the experience of living in a secular world and a secular age and the experience of living without religion as a normal condition Religion in the Western world is often described as being marked to some degree by both innovation and disarray The past couple of decades have seen the emergence of reformulated versions of theories of secularization variants of rational choice and supply side models of religion and new theoretical perspectives on de secularization of religion In spite of these different approaches and perspectives a majority of scholars agree that the West is experiencing a general resurgence of religion and that the public visibility of religious actors and discourses is on the rise across most Western societies Post Secular Society discusses the changes in religion related to globalization as well as New Age and other forms of popular religion The contributors review religion that is rooted in the globalized political economy and the relationship of post secularism to popular and consumer culture They also detail current innovative discourse as a religious belief system discuss theories of the post secular religious and spiritual well being and consider healing practices in Finland and environmentalism

Deep History, Secular Theory Luther Martin, 2014-05-21 Over the course of his career Luther H Martin has primarily produced articles rather than monographs This approach to publication has given him the opportunity to experiment with different methodological approaches to an academic study of religion with updates to and different interpretations of his field of historical specialization namely Hellenistic religions the subject of his only monograph 1987 The contents of this collected volume represent Martin s shift from comparative studies to socio political studies to scientific studies of religion and especially to the cognitive science of religion He currently considers the latter to be the most viable approach for a scientific study of religion within the academic context of a modern research university The twenty five contributions collected in this volume are selected from over one hundred essays articles and book chapters published over a long and industrious career and are representative of Martin s work over the past two decades

Revisiting Secularism in Theory and Practice Seda Ünsar, Özgür Ünal Eriş, 2020-02-21 This book offers a philosophical and macro historical analysis of secularism supported by an investigation of various contemporary cases Starting with an in depth theoretical discussion of the meaning of secularism it subsequently presents a historical study on the secularization of norms and identities in Europe The respective case studies cover topics such as the epistemologies of secularism liberalization and embedded secularism the relationship between modernity and secularism the socio

anthropology of secularism Turkish modernization as a cultural revolution the political economy of secularism in Turkey and the secular rationale of the EU neighborhood policy *Secular Faith* Vincent William Lloyd, Elliot A. Ratzman, 2011-01-01 Is faith a necessary virtue in the contemporary world May it be or must it be detached from religious commitment What do genealogies of the secular tell us about faith Does religion need secular faith Secular Faith brings together leading and emerging scholars to reflect on the apparent paradox of secular faith Ranging over anthropology religious studies political science history and literature from Muslims in China to Pentecostals in South Africa to a prison chapel in Texas this collection of essays is as engaging and accessible as it is penetrating and rigorous Communism was once labeled the god that failed Like Christianity Communism involves faith in a superhuman endeavor conversion myth discipline and salvation and from the perspective of secular liberalism both are unjustified and false In recent years scholars have begun to investigate whether secularism is itself based on faith in a god that failed or is failing Nevertheless many still embrace such a faith finding in the spirit of democracy an ethos of eternal renewal Secular Faith enters and broadens this conversation interrogating secular faith in a global context tapping new theoretical resources and grappling provocatively with the tragedies and opportunities of today's profane pantheon of beliefs **Religion in International Relations Theory** Nukhet Sandal, Jonathan Fox, 2013-06-19 There is a growing realization among international relations scholars and practitioners that religion is a critical factor in global politics The Iranian Revolution the September 11 attacks the ethno religious conflicts such as the ones in the former Yugoslavia and Sri Lanka are among the many reasons for this increased focus on religion in international affairs The rise of religious political parties across the world ranging from the Christian Democrats in Europe to Bharatiya Janata Party in India similarly illustrated religion's heightened international profile Despite all this attention it is challenging to situate religion within a discipline which has been dominantly secular from its inception Only a few existent works have ventured to integrate religion into core international relations theories such as Classical Realism Neorealism Neoliberalism Constructivism and the English school This work is the first systematic attempt to comparatively assess the place of religion in the aforementioned theoretical strands of international relations with contemporary examples from around the world Written in an accessible and systematic fashion this book will be an important addition to the fields of both religion and international relations Nukhet A Sandal is Assistant Professor in the Political Science Department at Ohio University Jonathan Fox is Professor in the Department of Political Studies at Bar Ilan University Israel **On the Theories of Secularism and Modernization** A. K. Saran, 2007 **Secularism and Religion-Making** Markus Dressler, Arvind Mandair, 2011-10-03 This book conceives of religion making broadly as the multiple ways in which social and cultural phenomena are configured and reconfigured within the matrix of a world religion discourse that is historically and semantically rooted in particular Western and predominantly Christian experiences knowledges and institutions It investigates how religion is universalized and certain ideas social formations and practices rendered religious are thus

integrated in and subordinated to very particular mostly liberal secular assumptions about the relationship between history politics and religion The individual contributions written by a new generation of scholars with decisively interdisciplinary approaches examine the processes of translation and globalization of historically specific concepts and practices of religion and its dialectical counterpart the secular into new contexts This volume contributes to the relatively new field of thought that aspires to unravel the thoroughly intertwined relationships between religion and secularism as modern concepts

The Oxford Handbook of the Theory of International Law Anne Orford, Florian Hoffmann, Martin Clark, 2016-05-26

The Oxford Handbook of International Legal Theory provides an accessible and authoritative guide to the major thinkers concepts approaches and debates that have shaped contemporary international legal theory The Handbook features 48 original essays by leading international scholars from a wide range of traditions nationalities and perspectives reflecting the richness and diversity of this dynamic field The collection explores key questions and debates in international legal theory offers new intellectual histories for the discipline and provides fresh interpretations of significant historical figures texts and theoretical approaches It provides a much needed map of the field of international legal theory and a guide to the main themes and debates that have driven theoretical work in international law The Handbook will be an indispensable reference work for students scholars and practitioners seeking to gain an overview of current theoretical debates about the nature function foundations and future role of international law

Constitutional Secularism in an Age of Religious Revival

Susanna Mancini, Michel Rosenfeld, 2014 Traditional models of constitutional secularism have struggled to accommodate the modern revival of religious politics The concept has been criticised as empty or illegitimate while political and legal struggles have contested its meaning This book gathers leading experts to examine the scope and substance of constitutional secularism today

Hallowed Secularism B. Ledewitz, 2009-03-02 Bruce Ledewitz proposes a Reformation in secular thinking He shows that in opposition to today's aggressive Atheism religious sources are necessary if secularism is to promote fulfilling human relationships and peaceful international relations Amid signs that secularism is growing in unhealthy ways Ledewitz proposes a new secular way to live

Encyclopaedia of Religion and Ethics James Hastings, John

Alexander Selbie, Louis Herbert Gray, 1928

The Future of Religion Rodney Stark, William Sims Bainbridge, 1985

Religion is alive and well in the modern world and the social scientific study of religion is undergoing a renaissance For much of this century respected social theorists predicted the death of religion as inevitable consequence of science education and modern economics But they were wrong Stark and Bainbridge set out to explain the survival of religion Using information derived from numerous surveys censuses historical case studies and ethnographic field expeditions they chart the full sweep of contemporary religion from the traditional denominations to the most fervent cults This wealth of information is located within a coherent theoretical framework that examines religion as a social response to human needs both the general needs shared by all and the desires specific to those who are denied the economic rewards or prestige enjoyed by the privileged By

explaining the forms taken by religions today Stark and Bainbridge allow us to understand its persistence in a secular age and its prospects for the future *Edward Said's Rhetoric of the Secular* Mathieu Courville,2010-02-10 Contends that Said's interpretation of the secular is not the utter opposite of religion in the modern globalized world Religion, Secularism, and Constitutional Democracy Jean L. Cohen,Cécile Laborde,2015-12-22 Polarization between political religionists and militant secularists on both sides of the Atlantic is on the rise Critically engaging with traditional secularism and religious accommodationism this collection introduces a constitutional secularism that robustly meets contemporary challenges It identifies which connections between religion and the state are compatible with the liberal republican and democratic principles of constitutional democracy and assesses the success of their implementation in the birthplace of political secularism the United States and Western Europe Approaching this issue from philosophical legal historical political and sociological perspectives the contributors wage a thorough defense of their project's theoretical and institutional legitimacy Their work brings fresh insight to debates over the balance of human rights and religious freedom the proper definition of a nonestablishment norm and the relationship between sovereignty and legal pluralism They discuss the genealogy of and tensions involving international legal rights to religious freedom religious symbols in public spaces religious arguments in public debates the jurisdiction of religious authorities in personal law and the dilemmas of religious accommodation in national constitutions and public policy when it violates international human rights agreements or liberal democratic principles If we profoundly rethink the concepts of religion and secularism these thinkers argue a principled adjudication of competing claims becomes possible

The Top Books of the Year Religion A Secular Theory The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous compelling novels captivating the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the engaging narratives that have captivated audiences this year. Religion A Secular Theory : Colleen Hoover's "It Ends with Us" This heartfelt tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Religion A Secular Theory : Taylor Jenkins Reid's "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reid's compelling storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Religion A Secular Theory : Delia Owens' "Where the Crawdads Sing" This captivating coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These bestselling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and gripping novel that will keep you wondering until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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Religion A Secular Theory Introduction

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