



**REASSESSING  
THE LIBERAL  
STATE**

**READING  
MARTIN'S  
MAN AND  
THE STATE**

Edited by Timothy Fuller and John P. Hittinger

# Reassessing The Liberal State

**Hyung-A Kim, Clark W. Sorensen**



## Reassessing The Liberal State:

Reassessing the Liberal State Timothy Fuller, John Hittinger, 2001 This collection of essays revisits Jacques Maritain's book *Man and the State* the University of Chicago Walgreen lectures of 1949 and critically engages its greatest themes and arguments the character of the modern state and its relation to the body politic the state's functions and claims the basis of authority the foundation of human rights and natural law structural pluralism Church and State relations national sovereignty and the prospects for world government The contributors address whether Maritain has successfully accomplished his project of engaging modernity from the perspective of a 20th century disciple of Thomas Aquinas whether his reformulations and revisions of the modern state are philosophically sound and prudent and whether his developments of Aristotle and Aquinas are faithful to the sources Maritain drawing upon the philosophy of Aquinas represents a significant achievement he provides a viable reassessment of the liberal state uniting Thomistic and Aristotelian traditions with the human rights thrust of modern political philosophy In short Maritain reassesses the liberal state in light of ancient and medieval political traditions seeking to find what is true enduring and practical in the modern liberal state while criticizing its excesses and reconceptualizing its philosophical foundations The contributors to this collection find Maritain has achieved much in the accomplishment of this project Some continue this project by applying Maritain's philosophy to contemporary issues Other contributors find it helpful however to compare Maritain to other contemporary political philosophers and to question his use of the philosophy of Aquinas Maritain's political philosophy and *Man and the State* in particular is worth continued study Although his influence was greatest in the 1950s and 1960s and his philosophy has been displaced by new trends his work shows a remarkable resilience and relevance to the issues of the day offering a deeper philosophical foundation and more flexible set of tools for analysis than currently provided Timothy Fuller professor of political science and acting president of Colorado College is the editor of *Leading and Leadership* and *The Voice of Liberal Learning* Michael Oakeshott on Education John P Hittinger is professor of philosophy at the United States Air Force Academy and coeditor of *Liberalism at the Crossroads* An Introduction to Contemporary Liberal Theory and its Critics Contributors J Budziszewski Joseph M DeTorre Gregory Doolan Desmond FitzGerald Timothy Fuller John R Goodreau Catherine Green William Haggerty James G Hanink Jeanne M Heffernan John P Hittinger Russell Hittinger Richard Lemp V Bradley Lewis Nicholas C Lund Molfese John G Trapani Jr Deborah Wallace Henk E S Woldring and Michael Woodward *The Political Problem of Religious Pluralism* Thaddeus J. Kozinski, 2012-07-10 In contemporary political philosophy there is much debate over how to maintain a public order in pluralistic democracies in which citizens hold radically different religious views *The Political Problem of Religious Pluralism* deals with this theoretically and practically difficult issue by examining three of the most influential figures of religious pluralism theory John Rawls Jacques Maritain and Alasdair MacIntyre Drawing on a diverse number of sources Kozinski addresses the flaws in each philosopher's views and shows that the only philosophically defensible end of

any overlapping consensus political order must be the eradication of the ideological pluralism that makes it necessary In other words a pluralistic society should have as its primary political aim to create the political conditions for the communal discovery and political establishment of that unifying tradition within which political justice can most effectively be obtained Kozinski s analysis though exhaustive and rigorous still remains accessible and engaging even for a reader unversed in the works of Rawls Maritain and MacIntyre Interdisciplinary and multi thematic in nature it will appeal to anyone interested in the intersection of religion politics and culture *Augustine and Frontiers of Pluralism* Boleslaw Z. Kabala,Thomas P. Harmon,Ashleen Menchaca-Bagnulo,2025-05-14 This book focuses on St Augustine as a worthwhile resource for thinking through the challenges and prospects of pluralism The contributors speak to several dimensions of this organizing concept understanding of which is advanced by engagement with Augustine The volume brings together scholars from different disciplines faith traditions and political commitments all of whom have deemed it worthwhile to return to Augustine to learn about a signature theme of common life in the twenty first century The chapters address a variety of topics including civic engagement feminism Black religious thought domination liberalism and time In an age of pluralism the hope is to access the insights of the thinker who struggled with a plurality of desires motivations and political theological imaginations and to benefit from his thoughts The book will be of particular interest to scholars of theology philosophy and political science

**Journal of Moral Theology, Volume 13, Special Issue 1** Laurie Johnston,Gregoire Catta,2024-10-31 C O N T E N T S Introduction Jacques Maritain and Contemporary Challenges to Democracy Laurie Johnston Threading the Needle Jacques Maritain s Defense of a Christian and Liberal Democracy Mary Doak Jacques Maritain Pure Nature and the State s Teleological Crisis Gilbrian Stoy CSC Distinct But Not Separate Rethinking Maritain s Distinction of Planes to Recover His Democratic Potential Travis Knoll Rescuing Maritain from His Reception History A Reappraisal of William T Cavanaugh s Critique in Torture and Eucharist Brian J A Boyd Revisiting Maritain in the Present Context A Response to Gilbrian Stoy Travis Knoll and Brian Boyd William T Cavanaugh Partners in Forming the People Jacques Maritain Saul Alinsky and the Project of Personalist Democracy Nicholas Hayes Mota Community Organizing for Democratic Renewal The Significance of Jacques Maritain s Support for Saul Alinsky and His Methods Brian Stiltner A Common World is Possible Maritain Pope Francis and the Future of Global Governance Kevin Ahern Catholic Social Teaching Toward a Decolonial Praxis Alex Mikulich Afterword John T McGreevy **Ricoeur's Personalist Republicanism** Dries Deweer,2017-08-14 Moral and political convictions never stand alone They are always connected to an underlying view of mankind Liberalism which currently predominates is connected to a focus on the free individual Marxism thinks of man in terms of class struggle determined by economic relationships Halfway the twentieth century a powerful alternative came about by the name of personalism This term stood for a social and political thought based on the concept of the human person This concept stresses that a human being only becomes human in relationship with others and in a commitment to values that go beyond one s individual

interests Although personalism has an important influence in western society in philosophical circles it is often regarded as dead and gone This tension brings Paul Ricoeur to the fore as an interesting interlocutor because he was considered a representative of personalism in his younger years while he later on also supported fatal criticisms of original personalism This book investigates to what extent the thought of Ricoeur bears a continuing stamp of personalism that allows him to instigate a personalist perspective within contemporary political philosophy The final result lies on three fronts First there is more clarity in the status of personalism in contemporary philosophy as Ricoeur s hermeneutical phenomenology shows that there are still viable means to elaborate the core ideas of personalism Second a personalist kind of republicanism is shown to provide a valuable input in the contemporary philosophical debate on citizenship Finally the most tangible result is a deeper understanding of the oeuvre of Ricoeur in the sense that this book shows that personalism is an important and above all underestimated perspective to understand his entire work

*The Teachings of Modern Roman Catholicism on Law, Politics, and Human Nature* John Witte (Jr.), John Witte, Frank S. Alexander, 2007 This Landmark three volume series examines how modern Catholic Protestant Orthodox thinkers have responded to the most pressing political legal ethical questions of our time

*Natural Law and Thomistic Juridical Realism* Petar Popovic, 2022-02-04 This book proposes a rather novel legal philosophical approach to understanding the intersection between law and morality It does so by analyzing the conditions for the existence of a juridical domain of natural law from the perspective of the tradition of Thomistic juridical realism In order to highlight the need to reconnect with this tradition in the context of contemporary legal philosophy the book presents various other recent jurisprudential positions regarding the overlap between law and morality While most authors either exclude a conceptual necessity for the inclusion of moral principles in the nature of law or refer to the purely moral status of natural law at the foundations of the legal phenomenon the book seeks to elucidate the essential properties of the juridical status of natural law In order to establish the juridicity of natural law the book explores the relevant arguments of Thomas Aquinas and some of his main commentators on this issue above all Michel Villey and Javier Hervada It establishes that Thomistic juridical realism observes the juridical phenomenon not only from the perspective of legal norms or subjective individual rights but also from the perspective of the primary meaning of the concept of right ius namely the just thing itself as the object of justice In this perspective natural rights already possess a fully juridical status and can be described as natural juridical goods In addition from the viewpoint of Thomistic juridical realism we can identify certain natural norms or principles of justice as the juridical title of these rights or goods The book includes an assessment of the prospective points of dialogue with the other trends in Thomistic legal philosophy as well as with various accounts of the nature of law in contemporary legal theory

Re-envisioning Christian Humanism Jens Zimmermann, 2017 Since the early 1980s there has been renewed scholarly interest in the concept of Christian Humanism A number of official Catholic documents have stressed the importance of Christian humanism as a vehicle of Christian social teaching and indeed as a Christian philosophy of

culture Fundamentally humanism aims to explore what it means to be human and what the grounds are for human flourishing Featuring contributions from internationally renowned Christian authors from a variety of disciplines in the humanities Re Envisioning Christian Humanism recovers a Christian humanist ethos for our time The volume offers a chronological overview from patristic humanism to the Reformation and beyond and individual examples Jewell Calvin of past Christian humanisms The chapters are connected through the theme of Christian paideia as the foundation for liberal arts education

**Leo Strauss and His Legacy** John Albert Murley, 2005-01-01 With over 10 000 entries identifying work of hundreds of Strauss s students and their students students this bibliography is the most indeed the only comprehensive guide to published writing in the tradition of Leo Strauss Murley includes Strauss s own complete bibliography and that of one of his most revered students George Anastaplo

*Liberty, Wisdom, and Grace* John P. Hittinger, 2002-12-11 Twentieth century French philosophers Jacques Maritain and Yves R Simon pioneered new approaches to understanding and defending political democracy in the wake of two world wars Rather than break from a religious tradition that seemed to struggle against modernity and certain forms of democratic theory and practice these thinkers instead looked back to the philosophy of Aristotle and Thomas Aquinas to propel Catholic political philosophy forward The profound influence of Maritain and Simon is manifest in the dramatic achievements of Vatican II and in the work of the scholars of political philosophy who learned from them John P Hittinger one of the finest of these scholars provides in *Liberty Wisdom and Grace* a comprehensive survey of the Thomists contributions to contemporary political thought as well as a detailed analysis of their approach to democracy Hittinger treats criticism of Maritain including the work of Catholic political writer Aurel Kolnai and discusses the alternative democratic visions of John Locke and David Richards His portraits of thinkers who have wrestled with democracy in the Thomist tradition such as Leo Strauss and John Paul II are sensitive and engaging Addressing questions of religion and philosophy broadly understood the essays collected here offer a searching examination of democratic theory in the modern age

**The Origins of War** Matthew A. Shadle, 2011-03-10 Debate rages within the Catholic Church about the ethics of war and peace but the simple question of why wars begin is too often neglected Catholics assumptions about the causes of conflict are almost always drawn uncritically from international relations theory a field dominated by liberalism realism and Marxism which is not always consistent with Catholic theology In *The Origins of War* Matthew A Shadle examines several sources to better understand why war happens His retrieval of biblical literature and the teachings of figures from church tradition sets the course for the book Shadle then explores the growing awareness of historical consciousness within the Catholic tradition the way beliefs and actions are shaped by time place and culture He examines the work of contemporary Catholic thinkers like Pope John Paul II Jacques Maritain John Courtney Murray Dorothy Day Brian Hehir and George Weigel In the constructive part of the book Shadle analyzes the movement within international relations theory known as constructivism which proposes that war is largely governed by a set of socially constructed and cultural influences

Constructivism Shadle claims presents a way of interpreting international politics that is highly amenable to a Catholic worldview and can provide a new direction for the Christian vocation of peacemaking

**The Teachings of Modern Christianity on Law, Politics, and Human Nature** John Witte (Jr.), John Witte, Frank S. Alexander, 2006 This is a major project to be undertaken as part of a broad initiative of the Pew Charitable Trusts and the University of Notre Dame on the role of Christianity in modern society John Witte is one of the editors of the forthcoming Sex Marriage and the Family A Reader in World Religions

**Reassessing the Park Chung Hee Era, 1961-1979** Hyung-A Kim, Clark W. Sorensen, 2011-12-01 The Republic of Korea achieved a double revolution in the second half of the twentieth century In just over three decades South Korea transformed itself from an underdeveloped agrarian country into an affluent industrialized one At the same time democracy replaced a long series of military authoritarian regimes These historic changes began under President Park Chung Hee who seized power through a military coup in 1961 and ruled South Korea until his assassination on October 26 1979 While the state's dominant role in South Korea's rapid industrialization is widely accepted the degree to which Park was personally responsible for changing the national character remains hotly debated This book examines the rationale and ideals behind Park's philosophy of national development in order to evaluate the degree to which the national character and moral values were reconstructed

**Reassessing the Rogue Tory** Janice Cavell, Ryan M. Touhey, 2018-11-15 The years when John Diefenbaker's Progressive Conservatives were in office were among the most tumultuous in Canadian history Coming to power on a surge of optimistic nationalism in 1957 the Rogue Tory had stirred up more controversy than any previous prime minister by the time he was defeated in 1963 This was nowhere more apparent than in his handling of international affairs This book reassesses foreign policy in the Diefenbaker era to determine whether its failures can be mainly attributed to the prime minister's personality traits particularly his indecisiveness or to broader shifts in world affairs Written by leading scholars who mine new sources of archival research the chapters examine the full range of international issues that confronted Diefenbaker and his ministers and probe the factors that led to success or failure decision or indecision on specific issues Rather than dismissing Diefenbaker as a Rogue Tory on the world stage this fascinating reconsideration of the Diefenbaker years challenges readers to push beyond the conventional and reassess his record with fresh eyes

**The First Grace** Russell Hittinger, 2014-05-20 In the book's first section Hittinger defines the natural law considers its proper relationship to moral theology and the positive law and explains how and when judges should be guided by natural law considerations Then in the book's second section he contends with a number of controversial legal and cultural issues from a natural law perspective Among other things he shows how the modern propensity to make all sorts of rights claims undermines the idea of limited government how the liberal legal culture's idea of privacy elevates the individual to the status of a sovereign and how the Supreme Court has come to cast religion as a dangerous phenomenon from which children must be protected Whether discussing the nature of liberalism the constitutional and moral problems posed by

judicial usurpation or the dangers of technology Hittinger convincingly demonstrates that in our post Christian world it is more crucial than ever that we recover older wiser notions of the concepts of freedom and law since to oppose them is to misunderstand both profoundly

**Divine Democracy** Miguel E. Vatter, 2021 Liberal democracies assume neutrality toward the religious beliefs of its citizens the legal system is supposed to determine guilt or innocence without religious prejudice First coined by Carl Schmitt political theology questions these widely held assumptions It describes how political and legal concepts were derived from theological ones dissolving the connection between the public sphere and secularism In this intellectual history Miguel Vatter reconstructs how and why the discourse of political theology was adopted and repurposed by anti Schmittian thinkers to bolster the legitimacy of liberal democratic government Ultimately he shows to what extent contemporary democracy rests on theological assumptions Book jacket

**Understanding Our Being** John W. Carlson, 2008-02 In the encyclical *Fides et ratio* Pope John Paul II called upon teachers of philosophy to recover in the flow of an enduringly valid philosophical tradition the range of authentic wisdom and truth *Understanding Our Being* responds to this call with a much needed introduction to speculative philosophy Written as an undergraduate textbook *Understanding Our Being* treats central topics about our knowledge of being the being of the natural world and via the latter being as such It then treats the special character and implications of our human personal being in particular our intellect free choice and reason conditioned sociality Finally it considers God as Source and End of being and it discusses the problem of evil and the nature of religious faith In addition to presenting essential elements of the perennial philosophy as developed in the tradition of Thomas Aquinas especially as interpreted by Jacques Maritain and others this book discusses contemporary challenges to the critical realist approach These include scientism historicism and nihilism as well as religious fideism The author also encourages students to think for themselves and he offers them resources to do so via questions for reflection at the end of each part a comprehensive bibliography and a glossary of key philosophical terms John W Carlson is professor and chair of the department of philosophy at Creighton University PRAISE FOR THE BOOK Carlson offers what is hard if not impossible to find among contemporary writings in Catholic philosophy the attempt to reconcile faith and reason and show the importance of faith and theology for the completion of philosophy This is an ideal book for colleges and universities wishing to promote a return to the Catholic intellectual tradition Raymond Dennehy University of San Francisco This book makes intelligible perennial Thomistic philosophy as it is understood today enriched by dialogue with modern insights It is an accurate cogent presentation of what is best in contemporary Thomism Steven C Snyder Christendom College One trial has been the scarcity of first rate texts for undergraduate courses in metaphysics It s a delight then to introduce just such a book We are in debt to its author John W Carlson professor and chair of the department of philosophy at Creighton University Inspired by John Paul II s *Fides et Ratio* Carlson writes for an audience of teachers and students open to a renewal of the great tradition in Catholic education John Carlson is his own man and his book reflects his originality Carlson s format also

has its special features His cross references instructive diagrams full glossary and chapter summaries are unusually well done His encouragement of readers to think more and think hard about tough questions tell us that philosophy is a work in progress and that it welcomes newcomers James Hanink American Maritain Association Newsletter This is twenty first century pedagogy Carlson writes from a clear understanding of today s students and the present environment in higher education He remedies the shortcomings of past Catholic philosophical teaching very didactic relying heavily on quotations from Medieval philosophy texts allowing little participation by students in the learning process etc Each of the book s five parts ends with questions for students to think about individually and debate in class or among themselves Carlson recognizes the diversity of backgrounds in today s Catholic students by relating his material to topics in non western philosophies and religions even Native American thought And how many Thomistic textbooks have a whole chapter on persons as social beings Carlson presents the basics clearly and interestingly and provides a help

*An Yves R. Simon Reader* Yves R. Simon, 2021-05-15 *An Yves R Simon Reader* is the first collection of texts from the entirety of the philosopher s work French Catholic and then American political philosopher Yves R Simon was a student of Jacques Maritain and one of the most important figures in the revival of Thomism His work however is still little known in English and there is as yet no English biography of him In *An Yves R Simon Reader* The Philosopher s Calling Michael D Torre provides an erudite and helpful introduction to Simon s life and thought The volume contains selected key texts from all of Simon s twenty books half of which were published posthumously dividing them into three sections The first fundamentally defends the Aristotelian and Thomistic account of human knowing The second begins with his groundbreaking discussion of human freedom and ends with his account of practical wisdom The third then expands this account to cover the chief concerns of his social and political philosophy The selections are long enough to be substantive and contain sustained and complete arguments Each selection has its own foreword by an eminent commentator familiar with Simon s work who lays out the necessary context for the reader *An Yves R Simon Reader* includes sections from several of Simon s last and most important essays on sensitive knowledge and on the analogous nature of act It includes a number of excerpts from his justly famous account and defense of democratic government The hallmarks of his work his careful conceptual analysis his genius for finding undervalued examples and his talent for creating expressions that revived an outworn idea are on display throughout Indeed as one of the book s contributors says Simon touched nothing that he did not adorn The result is a highly readable introduction to the thought of a key and underappreciated modern philosopher Contributors Michael D Torre Jude P Dougherty Raymond Dennehy John C Cahalan Steven A Long Ralph Nelson John P Hittinger Ralph McInerney David B Burrell CSC Laurence Berns Catherine Green W David Solomon V Bradley Lewis Joseph W Koterski SJ James V Schall SJ George Anastaplo Walter J Nicgorski John A Gueguen Jr Thomas R Rourke Jeanne Heffernan Schindler and Robert Royal

**Constitutional Identity** Gary Jeffrey Jacobsohn, 2010-10-29 Jacobsohn argues that a constitution acquires an identity through experience from a mix

of the political aspirations and commitments that express a nation's past and the desire to transcend that past. It is changeable but resistant to its own destruction and manifests itself in various ways. *A Pedagogy of Faith* Irwin Leopando, 2017-07-13 This is the first book-length study in English to investigate Freire's landmark educational theory and practice through the lens of his lifelong Catholicism. *A Pedagogy of Faith* explores this often overlooked dimension of one of the most globally prominent and influential educational thinkers of the past fifty years. Leopando illustrates how vibrant currents within twentieth-century Catholic theology shaped central areas of Freire's thought and activism, especially his view of education as a process of human formation in light of the divinely endowed vocation of persons to shape culture, society, and history. With the contemporary resurgence of authoritarian political and cultural forces throughout much of the world, Freire's theologically grounded affirmation of radical democracy, social justice, historical possibility, and the absolute dignity of the human person remains as vital and relevant as ever.

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