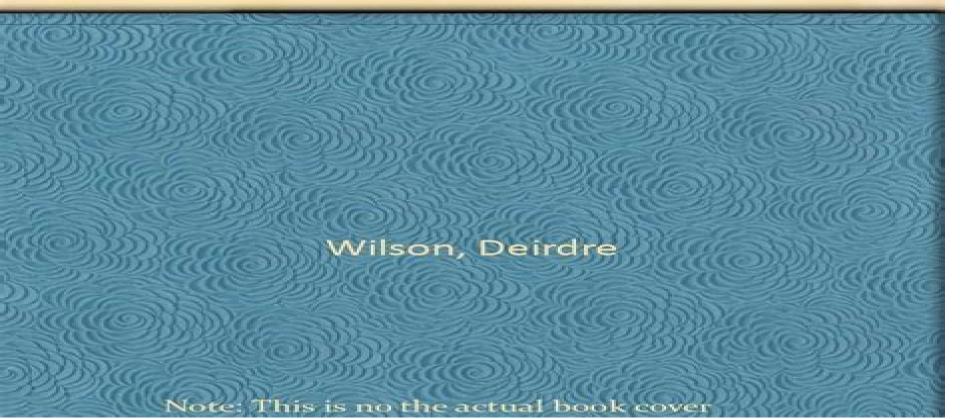
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Rose Arny

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epistemological and metaphysical approached from the side of logic The work may also be viewed as a reorientation of Sankara's system It places Sankara's philosophy in line with the idealistic philosophies of the West so that we can understand the peculiarities of the former in terms of the latter It thus discovers or brings into clearer light the guiding principle of Sankara's thought It brings out the full significance of the principles of non contradiction applied by Sankara as a test of truth and reality and shows its difference from the same principle as understood by Hegel and the Hegelians The aim of this work is to attempt at laying the metaphysical foundation of the logic of supra rational Absolutism the interpretation of Advaita is based mostly on polemical works Divine Promise and Human Freedom in Contemporary Catholic Thought Kevin A. McMahon, 2015-07-01 It has always been understood that the central claim of Christianity that Jesus born of Mary is the Son of God is as much a declaration of the mystery of the human as it is the mystery of God just as the claim that in virtue of this identity he is the Christ who restores and more transforms the created order intensifies the mystery of the human even further When the age of revolution was followed by the age of science and the effort to shape the environment by technology was joined by an injunction to shape societies and economies and class conflicts became part of world conflicts the guestion about the human emerged as a crisis in the meaning of being human Yet the Catholic mind preoccupied like every other with the crisis has conducted its reflection within a tradition of Christian humanism insisting on the mystery and the tragedy and still the dignity of the human This collection of essays by thirteen Catholic scholars of philosophy theology and political thought investigates a range of topics from human sexuality and marriage to moral freedom and responsibility in a pluralistic society while demonstrating that the Gospel passed on in an ecclesial tradition entered into through a sacramental tradition remains the one radical source of confidence in the guest for human truth

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