

REASON AND JUSTICE

Richard Dien Winfield

Reason And Justice Suny Series In Systematic Philosophy

Michael Rajnik



Reason And Justice Suny Series In Systematic Philosophy:

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The Just Family Richard Dien Winfield, 1998-10-15 Provides a comprehensive systematic family ethic addressing major issues fueling the family values debate

Journal of the History of Philosophy, 1989

National Legal Bibliography, 1988

Recent Acquisitions Ohio State University. College of Law. Library, 1989

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Phenomenology or Deconstruction? Christopher Watkin, 2009-03-03 Phenomenology or Deconstruction challenges traditional understandings of the relationship between phenomenology and deconstruction through new readings of the work of Maurice Merleau Ponty Paul Ricur and Jean Luc Nancy A constant dialogue with Jacques Derrida's engagement with phenomenological themes provides the impetus to

establishing a new understanding of being and presence that exposes significant blindspots inherent in traditional readings of both phenomenology and deconstruction In reproducing neither a stock phenomenological reaction to deconstruction nor the routine deconstructive reading of phenomenology Christopher Watkin provides a fresh assessment of the possibilities for the future of phenomenology along with a new reading of the deconstructive legacy Through detailed studies of the philosophy of Merleau Ponty Ricur and Nancy he shows how a phenomenological tradition much wider and richer than Husserlian or Heideggerean thought alone can take account of Derrida s critique of ontology and yet still hold a commitment to the ontological This new reading of being and presence fundamentally re draws our understanding of the relation of deconstruction and phenomenology and provides the first sustained discussion of the possibilities and problems for any future deconstructive phenomenology **Books in Series, 1876-1949** R.R. Bowker Company,1982 **American Book**

Publishing Record ,1988 **Whitaker's Books in Print** ,1998 Current Publications in Legal and Related Fields ,1989

Subject Guide to Books in Print ,2001 *Forthcoming Books* Rose Arny,2002 **Books in Series** ,1985 Vols for 1980 issued in three parts Series Authors and Titles **Books in Print** ,1991 **Kant and Social Policies** Andrea Faggion,Alessandro Pinzani,Nuria Sanchez Madrid,2016-11-24 This book discusses the potential for Kant s political and juridical philosophy to shed light on current social challenges and policy By considering Kant as a contemporary and not above moral responsibility the authors explore his political theory as the philosophical foundation of human rights discussing the right to citizenship social dynamics and the scope of global justice Focusing on topics such as society Kant s position on human rights domestic economic justice public education and moral virtue the authors analyse the shortcomings of Kant s modes of thought and help the reader to gain new perspective both on this classical thinker and on more contemporary issues *Archiv für Geschichte der Philosophie* ,1988 Vols 1 23 1888 1910 include Jahresberichte ber s mtliche

Erscheinungen auf dem Gebiete der Geschichte der Philosophie v 24 41 include section Die neuesten Erscheinungen auf dem Gebiete der Geschichte der Philosophie varies slightly *Hegel Bibliographie* Kurt Steinhauer,1998 **Confucian Ethics**

of the Axial Age Heiner Roetz,1993-01-01 Confucian Ethics of the Axial Age describes the formative period of Chinese culture the last centuries of the Zhou dynasty as an early epoch of enlightenment It comprehensively reconstructs the ethical discourse as thought gradually became emancipated from tradition and institutions Rather than presenting a chronology of different thinkers and works this book discusses the systematic aspects of moral philosophies Based on original texts Roetz focuses on filial piety the conflict between the family and the state the legitimating of the political order the virtues of loyalty friendship and harmony concepts of justice the principle of humaneness and its different readings the Golden Rule the moral person the autonomous self motivation decision and conscience and various attempts to ground morality in religion human nature or reason These topics are arranged in such a way that the genetic structure and the logical development of the moral reasoning becomes apparent From this detached perspective conventional morality is either rejected or critically

reestablished under the restraint of new abstract and universal norms This makes the Chinese developments part of the ancient worldwide movement of enlightenment of the axial age

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