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Quit bein's a Gint

77 Ways WOMEN WIN at Work

LOIS P. FRANKEL, Ph.D.

Quit Bein A Girl 77 Ways Women Win At Work

Michèle Alexandre

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Sexploitation Michèle Alexandre,2014-12-17 Mich le Alexandre s innovative study examines how sexual profiling represses oppresses and hinders various aspects of life for both genders and explores the ways in which the law and the community can help eradicate the practice of sexual profiling Alexandre defines sexploitation as the perpetuation of myths and stereotypical notions regarding men and women in order to further an agenda of oppression and subordination in certain spheres of society The most popular means through which this sexploitation is achieved is through a method Alexandre coins as sexual profiling She argues that sexual profiling ultimately stifles the growth of our society by creating inefficient as well as oppressive systems and that its eradication can help increase the productivity as well as the morale of society Alexandre opens the book by exploring in detail the various ways in which normative views of gender are constructed and perpetuated through media and societal norms She then focuses on the ways in which recent legal opinions and developments contribute to perpetuate these restrictive and oppressive norms Finally Alexandre outlines a plan to help eliminate the presence of these

destructive norms and attitudes from different sectors of society The Trial of Madame Caillaux Edward Berenson, 1992 What a pleasure it is to read a book by a gifted writer whose exhaustive research results in such thought provoking insights Deirdre Bair author of Simone de Beauvoir A Biography Working Woman ,1996 Love and Work Mieke Polderman.2014-09-01 Is there interaction between love and work If so in what ways does it appear The main incentive for this research is the notable increase of American and Dutch people who wish to spend more and more of their time working and who feel useless and robbed of their identity when separated from their jobs It seems that work is considered more fulfilling and satisfying than love which can be undermined by failing relationships tension depression violence addiction crime or angry and unmanageable children Whereas Proust described love in a milieu where most of the work was done by servants and artists Freud was convinced that love and work were the two main pillars of society This view has been echoed by psychologists sociologists philosophers and novelists However a new phenomenon is that men and women share love and work Finding the right balance between the two is a hot topic in how to books newspaper and magazine articles but the underlying connections have received little if any scrutiny In fact it may well be a mission impossible since as the Frankfurt School asserted the capitalist powers in search of profit urge politicians to lure men women and children onto the work floor by telling them work is a duty that not only will provide disposable income but also happiness and fulfillment in life Hence people internalize this message without asking themselves why continuous consumption is more important than giving and receiving love which they crave but seldom find Although focusing on middle class people between the ages of twenty five and forty who are travelling the highway of life have paid jobs a relationship of at least three years and children this study should be of interest to everyone Confidence Culture Shani Orgad, Rosalind Gill, 2021-12-06 In Confidence Culture Shani Orgad and Rosalind Gill argue that imperatives directed at women to love your body and believe in yourself imply that psychological blocks rather than entrenched social injustices hold women back Interrogating the prominence of confidence in contemporary discourse about body image workplace relationships motherhood and international development Orgad and Gill draw on Foucault's notion of technologies of self to demonstrate how confidence culture demands of women near constant introspection and vigilance in the service of self improvement They argue that while confidence messaging may feel good it does not address structural and systemic oppression Rather confidence culture suggests that women along with people of color the disabled and other marginalized groups are responsible for their own conditions Rejecting confidence culture s remaking of feminism along individualistic and neoliberal lines Orgad and Gill explore alternative articulations of feminism that go beyond the confidence imperative **The Liberated Female** Ivan Volgyes, 2019-07-16 This book examines the Hungarian experiment to liberate women from servitude It provides details on the problems of Hungarian women in employment in the household and in the sexual relations and outlines the social policies of the government and the patriarchal culture values in society Working Mother, 2000-10 The magazine that helps career moms balance their

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