

THE LETTER OF PAUL TO THE GALATIANS

ing
Paul, an apostle—not from men nor
through man, but through Jesus Christ
God the Father, who raised him from
dead—and all the brothers who are
with me.

To the churches of Galatia:
Grace to you and peace from God our
Father and the Lord Jesus Christ, who gave
himself for our sins to deliver us from all
iniquity, according to the will of our
Father, to whom be the glory for

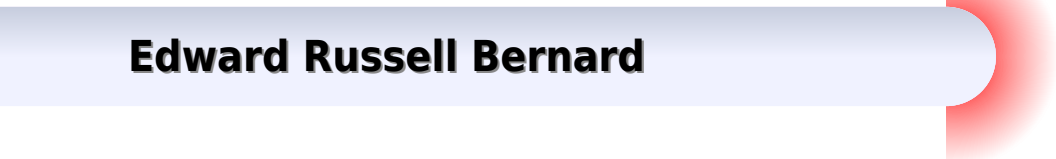
me, but I went away into Arabia, and returned
again to Damascus.

16 Then after three years I went up
to Jerusalem to visit Cephas and remained
with him fifteen days. 17 But I saw none of the other
apostles except James the Lord's brother. 18 (I
what I am writing to you, before God, I
not lie!) 19 Then I went into the regions
of Syria and Cilicia. 20 And I was still untold
in person to the churches of Judea that
Christ. 21 They only were hearing it
who used to persecute us, and now
they glorify in us, because of the faith
he once tried to destroy.
Glorified God because of me.

Accepted by the Apostles

Sermons On Galatians

Edward Russell Bernard



Sermons On Galatians:

Sermons by Jonathan Edwards on the Epistle to the Galatians Kenneth P. Minkema, Adriaan C. Neele, Allen M. Stanton, 2019-09-13 This volume contains previously unpublished sermons by Jonathan Edwards on St Paul's Epistle to the Galatians. Edwards preached these sermons during his Northampton pastorate and republished some of them between 1728 and 1751. The importance of the Epistle to the Galatians has been recognized throughout the Christian practice of preaching. As such, these sermons have significance for its place in the Protestant tradition since the Reformation but they also highlight Edwards's thought on the nature of faith and works, flesh and spirit, and Christ and the Holy Spirit. To assist the reader, preceding the sermons are two introductions that describe Edwards's preaching style and method and provide an historical context for the sermons themselves.

Sermons on Galatians Jean Calvin, 1997 Calvin stresses the great themes of Galatians: human sin and depravity, law and grace, the love that took Christ Jesus to the cross, forgiveness of sin, justification by faith alone, and the resultant life of holiness.

Sermons on Galatians Jean Calvin, John Calvin, 1995

FROM PHYSICAL CIRCUMCISION TO THE DOCTRINE OF REPENTANCE (II) Rev. Paul C. Jong, Contents CHAPTER 4 1 We Are the Ones Who Shall Never Taste Death Enjoying Everlasting Life Galatians 4 1 11 2 Do You and I Have the Same Kind of Faith That Abraham Had Galatians 4 12 31 3 Do Not Turn Again to the Weak and Beggarly Elements of the World Galatians 4 1 11 4 We Are Heirs of God Galatians 4 1 11 CHAPTER 5 1 Abide in Christ Trusting in the Gospel of the Water and the Spirit Galatians 5 1 16 2 Effect of Faith Working through Love Galatians 5 1 6 3 Live by the Desires of the Holy Spirit Galatians 5 7 26 4 The Desires of the Holy Spirit and Those of the Flesh Galatians 5 13 26 5 Walk by the Desire of the Spirit Galatians 5 16 26 6 The Fruit of the Holy Spirit Galatians 5 15 26 7 Do Not Live for Vain Glory but Seek for the Glory of the Kingdom of God Galatians 5 16 26 CHAPTER 6 1 Share in All the Good Works of God Galatians 6 1 10 2 We Ourselves Must Throw Away the Faith of Prayers of Repentance Realizing That It Is Wrong Galatians 6 1 10 3 Let Us Serve God Bearing One Another's Burden Galatians 6 1 10 4 The Lord Has Saved Us Not Just through His Blood on the Cross but through the Gospel of the Water and the Spirit Galatians 6 11 18 5 Let Us Preach the Gospel of the Water and the Spirit with a Proper Understanding Galatians 6 17 18 The Doctrine of Repentance Is Enough to Make You Get the Spiritual Sickness People all over the world are afraid of the viruses like SARS because they would possibly die by being exposed to such invisible viruses. Likewise Christians these days around the world are dying in their bodies and spirits by being infected with the doctrine of repentance. Who would know that the doctrine of repentance is that much wrong? Do you know who made Christians fall into the abyss of spiritual confusion? They are Christian sinners themselves who offer prayers of repentance everyday to be cleansed of their personal sins while claiming to believe in Jesus Christ as their Savior. Therefore you have to receive the remission of sins by believing in the gospel Word of the water and the Spirit that God gave us originally. You must not lose the blessed chance to be born again. All of us have to escape from the dark tunnel of spiritual confusion by believing in the gospel Truth of the water and the

Spirit Then we can look at the bright light of the Truth which came by the gospel of the water and the Spirit The New Life Mission <https://www.bjnewlife.org> *FROM PHYSICAL CIRCUMCISION TO THE DOCTRINE OF REPENTANCE (I)* Rev. Paul C. Jong, Table of Contents CHAPTER 1 1 The Lord Has Delivered Us from This Evil World Galatians 1 1 5 2 Isn't Your Faith Like That of the Circumcisionists Perhaps Galatians 1 1 5 3 The Lord Has Delivered Us Perfectly and Once for All Galatians 1 3 5 4 There Can Be No Other Gospel but the Gospel of The Water and the Spirit Galatians 1 6 10 5 Those Whose Hearts Are Set As God's Servants Galatians 1 10 12 6 The Apostle Paul's Faith and His Admonishment to The Circumcisionists Galatians 1 1 17 7 Legalistic Life of Faith Brings Only Curses Galatians 1 1 24 CHAPTER 2 1 Why Did the Apostle Paul Disregard the Legalists Galatians 2 1 10 2 The Essence of Paul's Faith Galatians 2 20 3 By Faith in the Son of God Have We Died and Been Resurrected with Him Galatians 2 20 4 A Man Is Not Justified by the Works of the Law but by Faith in the Gospel of the Water and the Spirit Galatians 2 11 21 5 We Are Justified Only by Pure Faith Galatians 2 11 21 CHAPTER 3 1 Always Live Your Life by the Faith in the Gospel of The Water and the Spirit Galatians 3 1 11 2 When Does the Emptiness of Our Hearts Disappear Galatians 3 23 29 3 Now We No Longer Have to Be under the Curses of the Law Galatians 3 1 29 The Doctrine of Repentance Is Enough to Make You Get the Spiritual Sickness People all over the world are afraid of the viruses like SARS because they would possibly die by being exposed to such invisible viruses Likewise Christians these days around the world are dying in their bodies and spirits by being infected with the doctrine of repentance Who would know that the doctrine of repentance is that much wrong Do you know who made Christians fall into the abyss of spiritual confusion They are Christian sinners themselves who offer prayers of repentance everyday to be cleansed of their personal sins while claiming to believe in Jesus Christ as their Savior Therefore you have to receive the remission of sins by believing in the gospel Word of the water and the Spirit that God gave us originally You must not lose the blessed chance to be born again All of us have to escape from the dark tunnel of spiritual confusion by believing in the gospel Truth of the water and the Spirit Then we can look at the bright light of the Truth which came by the gospel of the water and the Spirit The New Life Mission <https://www.bjnewlife.org> **The Freedom of Christ** Timothy Matthew Slemmons, 2015-03-06 This series of sermons one each on the six chapters of Paul's Epistle to the Galatians follows the model of text selection one chapter per week prescribed in the historic Westminster Directory Preached over the course of the six Sundays in Lent 2005 as part of an interim pastorate Slemmons chose this method as a way of covering large portions of Scripture with some thoroughness over a relatively compressed period of time An example of what he terms in the Introduction reiterative exposition these sermons were preached in conjunction with his designing Year D a lectionary expansion proposal that calls for among other things a greater role for lectio continua and or semi continuous methods of text selection **Sermons on the Epistle to the Galatians** Samuel Pearson, 1874 Galatians Todd Wilson, 2013 Paul's letter to the Galatians provides key insights into salvation and the nature of grace Drawing on years of pastoral ministry Wilson leads readers through the book's major themes with

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