THE 12-STEP PROGRAM

· a road to recovery for many ·

The steps outlined below are taken directly from the Alcoholics Anonymous. The Big Book and are not representative of GoodTherapy.org's views or of every participant's journey through the program. Other programs may use an adapted version of these steps. Some present a plainly secular message. while some maintain a religious or spiritual element. Not everyone experiencing addiction will follow the same path. Recovery is a journey complete with challenges, successes, and setbacks that are different for each individual.

CONFESSION

Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.

SUBMISSION

Made a decision to turn our will and our lives. over to the care of God as we understood Hiero.

HUMILITY

Humbly asked Him to remove our shortcomings.



APOLOGY

Made direct.

amends to such

people wherever possible, except

when to do so

them or others.

would injure

Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.



MEDITATION

ADMISSION

We admitted we were powerless. over alcoholthat our lives. had become ummanageable.







6

READINESS

Wiere entirely ready to have God remove all those defects of character.



REPARATION

Made a list of all persons we had baconed and became willing to make amends. to them all.



INTEGRITY

Continued to take personal inventory and when we were wrong promptly admitted it.



AWAKENING

Having had a spirit sal awakening as the result of these steps, we tried to carry this. message to alcoholics and to practice these principles in all our affairs.

RECOGNITION

Came to believe that a Power greater than ourselves could restone us tosanity



UNDERSTANDING

Made a searching and fearless moral inventory of ourselves.

Rising From The Bottom A 12step Program For America And The World

David Kirk

Rising From The Bottom A 12step Program For America And The World:

The Catholic World .1991 The Futurist .1992 Rising from the Bottom Ted Cox, Golda Sirota, 1992 Down These Mean Streets United States. Congress. House. Select Committee on Children, Youth, and Families, 1989 Abstracts This hearing examines violence committed by and against America's children Testimony is received from officials in the law enforcement and judicial systems criminologists public health of officials psychiatrists and educators about the reasons for the pervaise violent behavior and what might be done about it The Rise of the Global Economy Michael Veseth, 2002 This volume is a comprehensive collection of critical essays on The Taming of the Shrew and includes extensive discussions of the play s various printed versions and its theatrical productions Aspinall has included only those essays that offer the most influential and controversial arguments surrounding the play The issues discussed include gender authority female autonomy and unruliness courtship and marriage language and speech and performance and theatricality **Addiction** Robert P. Vande Kappelle, 2019-05-24 What is addiction and how do we know if we are addicted Speaking sociologically we are addicted because we live in addictive societies that turn us into consumers and materialists Speaking biologically we are addicted because that is how we are hardwired Speaking spiritually we are addicted because we seek spiritual satisfaction through things other than God Humans can be addicted to most any object ideology and belief but they cannot be addicted to the true God for reasons disclosed in this text As this book demonstrates addiction is a pattern of learned behavior that utilizes ancient mental pathways designed to promote survival and reproduction When neural connections intended to promote eating reproduction parenting and social relationships are diverted into addiction their blessings can become curses While heredity parenting trauma and additional psychological and sociological factors play significant roles in compulsive behavior addiction is essentially a developmental disorder a way to manage an environment that feels threatening and overwhelming Change getting unstuck is possible but it requires five ingredients acknowledgment resolution substitution human help and divine help Because addictions represent complex interactions between biological psychological social and spiritual forces the solution must be holistic as well Designed as a study guide for groups or individual use this book approaches the topic comprehensively examining the nature of addiction its cause symptoms consequences and means of NBS Special Publication ,1968 **Billboard**, 1994-07-30 In its 114th year Billboard remains the world s recovery premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends Future Survey Annual ,1996 Sanctuary of the Divine Presence J. Zohara Meyerhoff Hieronimus, 2012-03-26 Kabbalistic initiatory teachings for becoming a vessel for illumination prophecy and peace by creating an inner dwelling place for God's divine presence Reveals practices for self mastery and revelation based on the holy design of the first Hebrew Sanctuary the lives of the Hebrew Prophets and the Tree of Life Shows how the Tree of Life s ten

sefirot correspond to the Torah's prophetic Ten Songs of Creation to alchemical ritual practices of fire water air and earth and to specific parts of the body emotions and aspects of the soul Many synagogues and churches including the First and Second Temples of the Hebrews follow an archetypal design first used in the Ohel Moed or Tent of Meeting and its sacred Tabernacle which housed the Ark of the Covenant and the Ten Commandments Drawing from a wealth of sources including the Hebrew Bible the oral Mishnaic tradition of Judaism and 16th century Judaic texts Zohara Hieronimus explains how like the Ohel Moed we are designed to receive and reflect the divine qualities of the Creator Exploring the kabbalistic initiatory teachings within the Chassidic tradition of Judaism and the lives and writings of the Hebrew prophets she reveals how our physical and spiritual worlds are not separate but interdependent one affecting the other often in unexpected and sometimes miraculous ways Examining the ten part system of Kabbalah's Tree of Life as reflected in the holy design of the Hebrews first Sanctuary Hieronimus shows how the Tree of Life's ten sefirot correspond to the Torah's prophetic Ten Songs of Creation to alchemical ritual practices of fire water air and earth and to specific parts of the body emotions and aspects of the soul Starting from Malchut Kingdom at the bottom of the Tree of Life and ascending to Keter Crown at the top the author discusses related biblical and scholarly texts and traditional Hebrew practices and teachings that can lead to spiritual enlightenment illumination and peace allowing each of us to become a sanctuary for God's presence through self refinement ritual devotion and prayer as practiced since biblical times

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