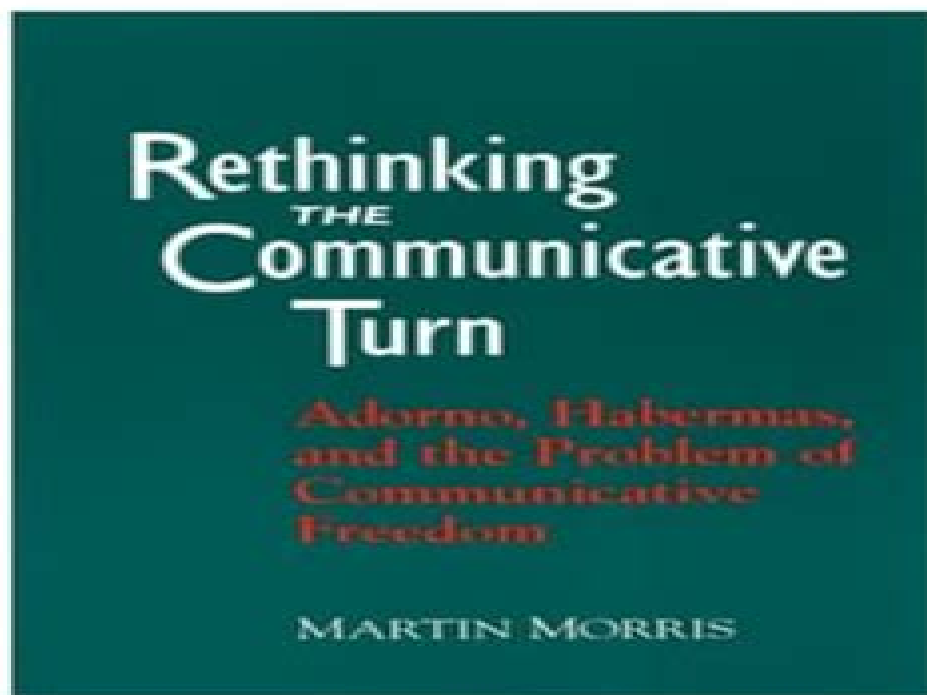


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# Rethinking The Communicative Turn

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**The Politics of Care in Habermas and Derrida** Richard Ganis, 2010-12-28 The Politics of Care in Habermas and Derrida provides a penetrating analysis of the tensions and possibilities that animate the dialogue between two of the most significant frameworks of moral philosophy in the contemporary Continental tradition The dispute between Habermasian discourse ethics and Derridean deconstruction is the backdrop for the book's excursus on the problem of care for the otherness of the other a question with profound implications at the level of both ethics and politics In addressing this problem the study reaches beyond the idioms of Habermas and Derrida and considers care from a number of divergent vantage points including feminist theory ecological ethics the recognition theory of Axel Honneth and the perspectives of Frankfurt School writers such as Max Horkheimer and Theodor Adorno In its concluding chapter the book offers an innovative reconstruction of Habermas's discourse ethical model which affirms the latter's overarching commitment to the tradition of moral universalism even as it accords due weight to the contravening standpoint of Derrida and kindred exponents of the ethics of care This book will be of interest to students and scholars of contemporary moral and ethical philosophy especially those concerned with the work of Habermas and Derrida both as individual thinkers and as philosophical interlocutors

**Negative Dialectics and Event** Vangelis Giannakakis, 2021-11-04 History is replete with false and unfulfilled promises as well as singular acts of courage resilience and ingenuity These episodes have led to significant changes in the way people think and act in the world or have set the stage for such transformations in the form of rational expectations in theory and the hopeful anticipations of dialectical imagination *Negative Dialectics and Event* Nonidentity Culture and the Historical Adequacy of Consciousness revisits some of Theodor W Adorno's most influential writings and theoretical interventions to argue not only that his philosophy is uniquely suited to bring such events into sharp relief and reflect on their entailments but also that an effective historical consciousness today would be a consciousness awake to the events that interpellate and shape it into existence More broadly Vangelis Giannakakis presents a compelling argument in support of the view that the critical theory developed by the first generation of the Frankfurt School still has much to offer in terms of both cultivating insights into contemporary human experience and building resistance against states of affairs that impede human flourishing and happiness

Adorno and the Need in Thinking Colin J. Campbell, Kathy

Kiloh, Jonathan Short, 2007-01-01 Few intellectual figures of the twentieth century dealt with such a vast scope of subjects as Theodor Adorno 1903 1969 His insights therefore lend themselves to critical overview as many have cross disciplinary relevance appealing to scholars from a variety of backgrounds Adorno and the Need in Thinking examines questions dealt with in the works of Adorno offering a glimpse at the development of his complex thought This collection of essays though dealing with different topics from section to section is unified by the idea that at least in the English speaking world there are numerous facets of Adorno s work that have been hitherto neglected in terms of critical scholarship Adorno and the Need in Thinking addresses these forgotten nuances whether they apply to questions of politics language metaphysics aesthetics ecology or several of these at once Also included for the first time in English is Adorno s important early essay Theses on the Language of the Philosopher At a time when Adorno scholarship is on the rise this collection sheds light on new areas of critical research adding another dimension to the existing literature on this most important intellectual *Levinas, Adorno, and the Ethics of the Material Other* Eric S. Nelson, 2020-12-01 This book sets up a dialogue between Emmanuel Levinas and Theodor W Adorno using their thought to address contemporary environmental and social political situations Eric S Nelson explores the non identity thinking of Adorno and the ethics of the Other of Levinas with regard to three areas of concern the ethical position of nature and inhuman material others such as environments and animals the bonds and tensions between ethics and religion and the formation of the self through the dynamic of violence and liberation expressed in religious discourses and the problematic uses and limitations of liberal and republican discourses of equality liberty tolerance and their presupposition of the private individual self and autonomous subject Thinking with and beyond Levinas and Adorno this work examines the possibility of an anarchic hospitality and solidarity between material others and sensuous embodied life

Habermas Pauline Johnson, 2006-04-18 If we are to believe what many sociologists are telling us the public sphere is in a near terminal state Our ability to build solidarities with strangers and to agree on the general significance of needs and problems seems to be collapsing These cultural potentials appear endangered by a newly aggressive attempt to universalize and extend the norms of the market For four decades Habermas has been trying to bring the claims of a modern public sphere before us His vast oeuvre has investigated its historical sociological and theoretical preconditions has explored its relevance and meaning as well as diagnosing its on going crises In the contemporary climate a systematic look at Habermas lifelong project of rescuing the modern public sphere seems an urgent task This study reconstructs major developments in Habermas thinking about the public sphere and is a contribution to the current vigorous debate over its plight It marshals the significance of Habermas lifetime of work on this topic to illuminate what is at stake in a contemporary interest in rescuing an embattled modern public sphere Habermas project of rescuing the neglected potentials of Enlightenment legacies has been deeply controversial For many it is too lacking in radical commitments to warrant its claim to a contemporary place within a critical theory tradition Against this developing consensus Pauline Johnson describes Habermas

project as one that is still informed by utopian energies even though his own construction of emancipatory hopes itself proves to be too narrow and one sided

**Discourse, Desire, and Fantasy in Jurgen Habermas' Critical Theory** Kenneth MacKendrick, 2008-03-25 This book argues that Jurgen Habermas' critical theory can be productively developed by incorporating a wider understanding of fantasy and imagination as part of its conception of communicative rationality and communicative pathologies. Given that meaning is generated both linguistically and performatively, MacKendrick argues that desire and fantasy must be taken into consideration as constitutive aspects of intersubjective relations. His aim is to show that Habermasian social theory might plausibly renew its increasingly severed ties with the early critical theory of the Frankfurt School by taking account of these features of practice life, thus simultaneously rekindling the relevance of the nearly forgotten emancipatory intent in his earlier work and rejuvenating an emphasis on the contemporary critique of reason. This innovative new study will be of interest to those focusing on the early writings of Habermas, the writings of the Frankfurt School, and the relation between critical theory, hermeneutics, and psychoanalysis.

**Adorno and Democracy** Shannon L. Mariotti, 2016-07-22 In *Adorno and Democracy*, Shannon L. Mariotti explores how philosopher Theodor Adorno's fifteen years in the United States prompted a concern for and commitment to democracy that shaped the rest of his oeuvre. She analyzes the extensive and undervalued works Adorno composed in English for an American audience and traces the development of his political theory during the World War II era. Her unique study examines how Adorno changed his writing style while in the United States in order to directly address the public, which lay at the heart of his theoretical concerns. Despite his apparent contempt for popular culture, his work during this period clearly engages with a broader public in ways that reflect his deep desire to understand the problems and possibilities of democracy as enacted through the customs and habits of American citizens. Mariotti incisively demonstrates how Adorno's unconventional and challenging interpretations of U.S. culture can add conceptual rigor to political theory and remind Americans of the normative promise of democracy. *Adorno and Democracy* is an innovative contribution to critical debates about contemporary U.S. politics.

**A Theory of Communication and Justice** Klaus Bruhn Jensen, 2020-12-29 This book outlines a theory of communication and justice for the digital age, updating classic positions in political philosophy and ethics and engaging thinkers from Aristotle through Immanuel Kant and the American pragmatists to John Rawls, Jurgen Habermas, and Amartya Sen. In communication seeking to define justice and call out injustice, there is such a thing as the last word. The chapters in this book trace the historical emergence of communication as a human right, specify the technological resources and institutional frameworks necessary for exercising that right, and address some of the challenges following from digitalization that currently confront citizens, national regulators, and international agencies. Among the issues covered are public access to information archives, past and present local and global networks of communication as sources of personal identities and imagined communities, the ongoing reconfiguration of the press as a fourth branch of governance, and privacy as a precondition for individuals and collectives to

live their lives according to plans and to make their own histories The book will be of interest to students and researchers in media and communication studies cultural studies political philosophy and ethics and interdisciplinary fields examining the ethical and political implications of new information and communication infrastructures

## The Enigmatic Realm of **Rethinking The Communicative Turn**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Rethinking The Communicative Turn** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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