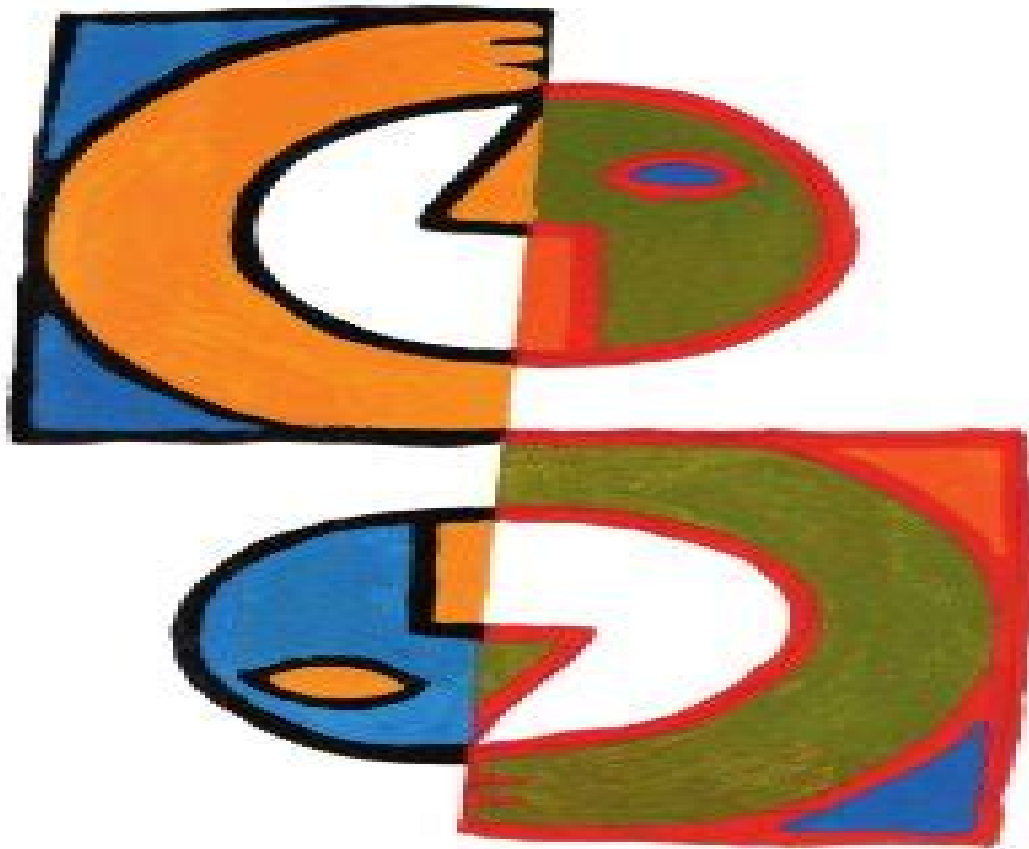




rethinking
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memory

EDITED BY JEFFREY S. BOWERS AND CHAD J. MARSOLEK

Rethinking Implicit Memory

Michael J. Kahana, Anthony D. Wagner



Rethinking Implicit Memory:

Rethinking Implicit Memory Jeffrey S. Bowers, Chad J. Marsolek, 2003 Implicit memory refers to a change in task performance due to an earlier experience that is not consciously remembered The topic of implicit memory has been studied from two quite different perspectives for the past 20 years On the one hand researchers interested in memory have set out to characterize the memory system or systems underlying implicit memory and see how they relate to those underlying other forms of memory The alternative framework has considered implicit memory as a by product of perceptual conceptual or motor systems that learn That is on this view the systems that support implicit memory are heavily constrained by pressures other than memory per se Both approaches have yielded results that have been valuable in helping us to understand the nature of implicit memory but studied somewhat in isolation and with little collaboration This volume is unique in explicitly contrasting these approaches bringing together world class scientists from both camps in an attempt to forge a new approach to understanding one of the most exciting and important issues in psychology and neuroscience Written for postgraduate students and researchers in cognitive psychology and cognitive neuroscience this is a book that will have an important influence on the direction that future research in this field takes **The Oxford Handbook of Human Memory,**

Two Volume Pack Michael J. Kahana, Anthony D. Wagner, 2024 The Oxford Handbook of Human Memory provides an authoritative overview of the science of human memory its application to clinical disorders and its broader implications for learning and memory in real world contexts Organized into two volumes and eleven sections the Handbook integrates behavioral neural and computational evidence with current theories of how we learn and remember Overall The Oxford Handbook of Human Memory documents the current state of knowledge in the field and provides a roadmap for the next generation of memory scientists established peers and practitioners **What Is Addiction?** Don Ross, 2010 The image of

the addict in popular culture combines victimhood and moral failure we sympathize with addicts in films and novels because of their suffering and their hard won knowledge And yet actual scientific knowledge about addiction tends to undermine this cultural construct In What Is Addiction leading addiction researchers from neuroscience psychology genetics philosophy economics and other fields survey the latest findings in addiction science They discuss such questions as whether addiction is one kind of condition or several if addiction is neurophysiological psychological or social or incorporates aspects of all of these to what extent addicts are responsible for their problems and how this affects health and regulatory policies and whether addiction is determined by inheritance or environment or both Book Jacket **International Advertising and**

Communication Sandra Diehl, Ralf Terlutter, 2006-09-19 The book presents a wide selection of studies and works in the area of international communication including seven main areas Advertising and Communication Effects Advertising and Information Processing Communication and Branding Emotional Social and Individual Aspects of Communication Communication and New Media International Advertising and finally Perspectives on the Future of International Advertising

Encyclopedia of the Mind Harold Pashler, 2013-01-14 It's hard to conceive of a topic of more broad and personal interest than the study of the mind. In addition to its traditional investigation by the disciplines of psychology, psychiatry, and neuroscience, the mind has also been a focus of study in the fields of philosophy, economics, anthropology, linguistics, computer science, molecular biology, education, and literature. In all these approaches, there is an almost universal fascination with how the mind works and how it affects our lives and our behavior. Studies of the mind and brain have crossed many exciting thresholds in recent years, and the study of mind now represents a thoroughly cross-disciplinary effort. Researchers from a wide range of disciplines seek answers to such questions as: What is mind? How does it operate? What is consciousness? This encyclopedia brings together scholars from the entire range of mind-related academic disciplines from across the arts and humanities, social sciences, life sciences, and computer science and engineering to explore the multidimensional nature of the human mind.

Talking to Our Selves John M. Doris, 2015-03-19 John M. Doris presents a new account of agency and responsibility which reconciles our understanding of ourselves as moral agents with psychological research on the unconscious mind. Much philosophical theorizing maintains that the exercise of morally responsible agency consists in judgment and behavior ordered by accurate reflection. On such theories, when human beings are able to direct their lives in the manner philosophers have dignified with the honorific agency, it's because they know what they're doing and why they're doing it. This understanding is compromised by quantities of psychological research on unconscious processing which suggests that accurate reflection is distressingly uncommon; very often, behavior is ordered by surprisingly inaccurate self-awareness. Thus, if agency requires accurate reflection, people seldom exercise agency, and skepticism about agency threatens. To counter the skeptical threat, John M. Doris proposes an alternative theory that requires neither reflection nor accurate self-awareness; he identifies a dialogic form of agency where self-direction is facilitated by exchange of the rationalizations with which people explain and justify themselves to one another. The result is a stoutly interdisciplinary theory sensitive to both what human beings are like—creatures with opaque and unruly psychologies—and what they need: an account of agency sufficient to support a practice of moral responsibility.

Updating to Remain the Same Wendy Hui Kyong Chun, 2017-08-11 What it means when media moves from the new to the habitual when our bodies become archives of supposedly obsolescent media streaming, updating, sharing, saving. New media, we are told, exist at the bleeding edge of obsolescence. We thus forever try to catch up, updating to remain the same. Meanwhile, analytic, creative, and commercial efforts focus exclusively on the next big thing, figuring out what will spread and who will spread it the fastest. But what do we miss in this constant push to the future? In *Updating to Remain the Same*, Wendy Hui Kyong Chun suggests another approach, arguing that our media matter most when they seem not to matter at all, when they have moved from new to habitual. Smart phones, for example, no longer amaze, but they increasingly structure and monitor our lives. Through habits, Chun says, new media become embedded in our lives; indeed, we become our machines: we stream, update, capture, upload, link, save, trash, and troll. Chun links habits to the rise

of networks as the defining concept of our era Networks have been central to the emergence of neoliberalism replacing society with groupings of individuals and connectable YOUS For isn't new media actually NYOU media Habit is central to the inversion of privacy and publicity that drives neoliberalism and networks Why do we view our networked devices as personal when they are so chatty and promiscuous What would happen Chun asks if rather than pushing for privacy that is no privacy we demanded public rights the right to be exposed to take risks and to be in public and not be attacked *Ubiquitous Computing, Complexity and Culture* Ulrik Ekman, Jay David Bolter, Lily Diaz, Morten Sondergaard, Maria Engberg, 2015-12-22 The ubiquitous nature of mobile and pervasive computing has begun to reshape and complicate our notions of space time and identity In this collection over thirty internationally recognized contributors reflect on ubiquitous computing's implications for the ways in which we interact with our environments experience time and develop identities individually and socially Interviews with working media artists lend further perspectives on these cultural transformations Drawing on cultural theory new media art studies human computer interaction theory and software studies this cutting edge book critically unpacks the complex ubiquity effects confronting us every day The companion website can be found here <http://ubiquity.dk>

Memory and Intertextuality in Renaissance Literature Raphael Lyne, 2016-02-09 This book uses theories of memory derived from cognitive science to offer new ways of understanding how literary works remember other literary works Using terms derived from psychology implicit and explicit memory interference and forgetting Raphael Lyne shows how works by Renaissance writers such as Wyatt Shakespeare Jonson and Milton interact with their sources The poems and plays in question are themselves sources of insight into the workings of memory sharing and anticipating some scientific categories in the process of their thinking Lyne proposes a way forward for cognitive approaches to literature in which both experiments and texts are valued as contributors to interdisciplinary questions His book will interest researchers and upper level students of renaissance literature and drama Shakespeare studies memory studies and classical reception *Neuroaesthetics* Martin Skov, Oshin Vartanian, Colin Martindale, Arnold Berleant, 2018-02-06 The beginning of psychological aesthetics is normally traced back to the publication of Gustav Theodor Fechner's seminal book *Vorschule der Aesthetik* in 1876 Following in the footsteps of this rich tradition editors Martin Skov and Oshin Vartanian view neuroaesthetics the emerging field of inquiry concerned with uncovering the ways in which aesthetic behavior is caused by brain processes as a natural extension of Fechner's empirical spirit to understand the link between the objective and subjective worlds inherent in aesthetic experience The editors had two specific aims for this book The first was to highlight the diversity of approaches that are underway under the banner of neuroaesthetics Currently this topic is being investigated from experimental evolutionary neuropsychological and neuroimaging perspectives to tackle problems in the visual arts literature music and film Its quintessentially interdisciplinary nature has functioned as a breeding ground for generating and testing hypotheses in multiple domains The second goal was more integrative and involved distilling some of the key features common to these

diverse strands of work The book presents a possible framework for neuroaesthetics by highlighting what the contributors consider to be its defining features and offering a working definition of neuroaesthetics that captures these features Neuroaesthetics will provide an empirical and theoretical framework to motivate further work in this area Ultimately the hope is that puzzles in aesthetics can be solved through insights from biology but that the contribution can be truly bidirectional

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