

RETHINKING THE GOSPEL SOURCES

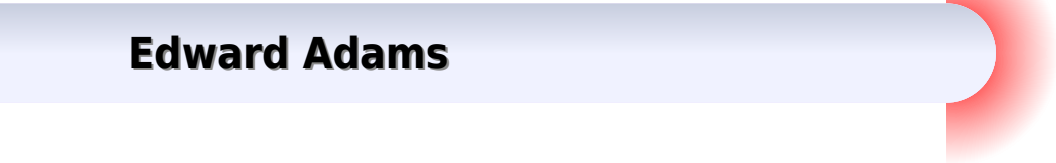
From Proto-Mark to Mark

DELBERT BURKETT



Rethinking The Gospel Sources From Proto Mark To Mark

Edward Adams



Rethinking The Gospel Sources From Proto Mark To Mark:

Rethinking the Gospel Sources Delbert Burkett, 2004-10-01 Offers a fresh reading of the much debated Synoptic Problem

Rethinking the Gospel Sources Delbert Royce Burkett, 2009 Burkett offers a new viewpoint on the much debated Synoptic Problem He contends that each theory regarding the Synoptic Problem is problematic Each presents a case for the mutual dependence of one source upon another for example Matthew and Luke depend primarily on Mark but use each other where they report the same story not contained already in Mark Neither Mark nor Matthew nor Luke served as the source for the other two but all depended on a set of earlier sources now lost The relations between the Synoptic Gospels are more complex than the simpler theories have assumed **Rethinking the Gospel Sources** Delbert Burkett, 2004 **Jesus and**

the Scriptures Tobias Hägerland, 2016-02-11 The four Gospels unanimously present Jesus as someone who quoted from commented on and engaged with the Scriptures of Israel Whether this portrayal goes back to the historical Jesus has been a hotly debated issue among scholars In this book eleven expert researchers from four different continents tackle the question anew This is done through detailed study of specific themes and passages from the Scriptures which Jesus according to the Gospels quoted or alluded to Among the various topics investigated are Jesus use of Genesis 2 to bolster his teaching on divorce his reference to the Queen of Sheba story in 1 Kings the significance of the Book of Zechariah for Jesus self understanding and his enigmatic quotation of Psalm 22 on the cross These and other contributions result in a common understanding of Jesus use of the Scriptures Not only did Jesus engage with the Scriptures according to these scholars but his mode of engagement has to be placed within the early Jewish interpretative framework within which he lived

Jewish-Christian Relations Abel Mordechai Bibliowicz, 2019-03-01 I am in fundamental agreement with Bibliowicz's thesis that the anti Jewish polemic in the New Testament reflects debates between Jewish and Gentile followers of Jesus not a polemic between Christians and Jews and with the implications which he has drawn for Christian theology May this book find a wide readership among people devoted to the cause of the healing of memories between Jews and Christians Peter C Phan Professor Chair of Catholic Social Thought Georgetown University President of the Catholic Theological Society of America Standing on a brilliant and insightful reconstruction of Paul and on a quite shocking but perhaps compelling reading of Mark the author offers a number of original and in some cases quite compelling theoretical reconstructions of the context and purposes of early Christian texts a work of sublime moral passion David P Gushee Distinguished University Professor of Christian Ethics and Director Center for Theology and Public Life Mercer University President elect American Academy of Religion Author of Kingdom Ethics Following Jesus in Contemporary Context An intrepid excursion into the Christian discourse The quest of an intellectual a humanist Interesting and in fact overwhelming A timely and honest engagement of the Christian texts authors and scholars by a Jewish intellectual Burton L Mack Professor of Early Christianity Claremont School of Theology California author of A Myth of Innocence Mark and Christian Origins There is great merit to Bibliowicz's

approach I highly recommend this book for anyone interested in the Jewish Christian dialogue Scholars may disagree with a number of Bibliowicz conclusions as I do with his interpretation of the Epistle to the Hebrews But even in disagreeing scholars in the field of Jewish Christian studies will learn new ways of challenging and thinking about old presumptions Eugene J Fisher Distinguished Professor of Theology Saint Leo University Former staff person for Catholic Jewish relations for the U S Conference of Catholic Bishops Consultor to the Vatican Commission for Religious Relations with the Jews member of the International Catholic Jewish Liaison Committee representing the Holy See An important work Sensitive and deeply researched In the deepest sense a profound theological work Clark M Williamson Professor Christian Theological Seminary Indiana author of Way of Blessing Way of Life A Christian Theology I very much appreciated the depth and scope of the scholarship accompanied by the kind and humble spirit of the author it may also prove to be one of the formidable and formative scholarly contributions of the decade for both biblical and historical scholars Michael Thompson Professor Religious Studies Oklahoma State University In methodical and precise fashion Bibliowicz takes the reader through the relevant ancient Christian texts bearing on the question at hand In so doing he proposes an intriguing compelling thesis The book should prove to be a major voice in the ongoing debate Brooks Schramm Professor of Biblical Studies Lutheran Theological Seminary Impressive work With this impassioned study available to us it will no longer be possible for us to ignore the unintended ways the unthinkable came to be and still say we did not know Didier Pollefeyt Professor Faculty of Theology and Religious Studies Katholieke Universiteit Leuven Belgium coauthor of Anti Judaism and the Fourth Gospel and Paul and Judaism An original and plausible claim that goes beyond most of modern scholarship a solid contribution to the study of anti Judaism in early Christianity Joseph B Tyson Professor Religious Studies Southern Methodist University author of Marcion and Luke Acts A Defining Struggle Well researched and thorough Intelligent and thoughtful accessible the argumentation compelling Michele Murray Professor Bishop s University Canada author of Playing a Jewish Game Gentile Christian Judaizing in the First and Second Centuries C E A detailed and insightful exploration of the writings of the early Jesus movement argues convincingly that the origins of Christian anti Judaism are to be found among early non Jewish followers of Jesus who were in conflict with Jesus s disciples and first followers a must read Tim Hegedus Professor of New Testament Waterloo Lutheran Seminary Wilfrid Laurier University Canada Bibliowicz uses solid scholarship to engage large and difficult topics while managing to be balanced and clear invites Christians to walk a deep journey toward truth and suggests a compelling nuance that the conflicts in the early texts were between Jewish and Gentile followers of Jesus not between Jews and Christians David L Coppola Executive Director Center for Christian Jewish Understanding Sacred Heart University A meticulous study a mammoth endeavor goes beyond others in his interpretation of the evidence tracing and documenting distinctions and tensions in the early Jesus movement N A Beck Professor of Theology and Classical Languages Texas Lutheran University author of Mature Christianity in the 21st Century The Recognition and Repudiation of the Anti

Jewish Polemic of the New Testament The topics Bibliowicz engages are complex Although some of his interpretations are controversial Gentile Christians should set aside apologetical agendas and honestly ponder the challenges put forward by the author Dale C Allison Jr Professor of New Testament Princeton Theological Seminary author of *Constructing Jesus History Memory and Imagination* **An Introduction to the New Testament** David A. deSilva, 2018-09-25 This comprehensive New Testament introduction not only outlines historical social cultural and rhetorical contexts but it also points students preparing for ministry to relevant facets of biblical interpretation Brimming with maps photos points of interest and aids to learning this beautiful full color second edition of an established textbook is the first choice for those who want to integrate scholarship and ministry [Handbook for the Study of the Historical Jesus \(4 Vols\)](#) Tom Holmén, Stanley E. Porter, 2011 V 1 How to study the historical Jesus v 2 The study of Jesus v 3 The historical Jesus v 4 Individual studies *Parallel Lives of Jesus* Edward Adams, 2011-01-01 This is an introductory guide to the four New Testament Gospels as overlapping accounts of the life death and resurrection of Jesus each with its own distinctive emphases and concerns Part One deals first with the fact that there are four Gospels in the canon and looks at how the fourfold Gospel emerged The literary relationships between the Gospels are dealt with next followed by the composition of the Gospels Part Two looks at each Gospel its structure contents style and narrative technique its presentation of Jesus and its particular interests and themes **Q Or Not Q?** Bartosz Adamczewski, 2010 The study analyses the current state of research on the synoptic problem and proves that the Synoptic Gospels were written in the Mark Luke Matthew order of direct literary dependence Moreover the work demonstrates that the Synoptic Gospels are results of systematic sequential hypertextual reworking of the contents of the Pauline letters Accordingly the so called Q source turns out to be an invention of nineteenth century scholars with their Romantic hermeneutic presuppositions Demonstration of the fact that the Gospels are not records of the activity of the historical Jesus but that they narratively illustrate the identity of Christ as it has been revealed in the person and life of Paul the Apostle will certainly have major consequences for the whole Christian theology **Rewritten Gospel** Jonathan M. Potter, 2024-12-30 How early Christian gospels were written is an old question that continues to engage scholars Moving beyond the traditional approach of reading Luke as a gentile gospel composed primarily using Greco Roman methods of history and biography writing this book argues that Luke s use of the earlier Gospel of Mark should be understood in the context of contemporaneous early Jewish writings known as Rewritten Scripture Texts like the Book of Jubilees and Josephus s Antiquities interpret Scripture by rewriting it in such a way that ambiguities and contradictions are diminished while also adapting it to contemporary beliefs and practices A similar strategy of interpretation through rewriting best explains Luke s reworking of Mark Even if Mark is not yet Scripture Luke s manner of rewriting Mark suggests that Luke views the earliest gospel as an authoritative narrative about Jesus that merits interpretive clarification and expansion rather than rejection or critique This approach offers solutions to various problems in the composition of Luke such as the combination of expansion

and omission verbatim repetition and free paraphrase and it also places Luke's compositional process within a plausible ancient literary context

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