

RESTORING THE DIASPORA
Discursive Structure and Purpose
in the Epistle of James

Timothy B. Cargal



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Restoring The Diaspora Discursive Structure And Purpose In The Epistle Of James

Mark E. Taylor



Restoring The Diaspora Discursive Structure And Purpose In The Epistle Of James:

Restoring the Diaspora Timothy Boyd Cargal,1993 Analyzes the discursive structure of the book of the New Testament the oppositions of actions within it and the progressive development of themes The goal is to discover what James was trying to convince the reader of and how he went about the job Paper edition unseen 19 95 Annotation c by Book News Inc Portland Or

The Epistle of James and Eschatology Todd Penner,1996-05-01 The aim of this book is to challenge the common view that the epistle of James is a late Hellenistic Wisdom document that has little importance for our understanding of earliest Christianity The author undertakes two main projects first an examination of the various assumptions about date setting and content that have influenced how the letter of James has been interpreted and second a re reading of the letter that seeks to uncover the special character of the epistle by stressing the fusion of its eschatological framework with its ethical instruction The literary cultural and social contextualization of James that emerges sheds new light on this often neglected text and its place in early Christianity

The Epistle of James James D. Dvorak,Zachary K. Dawson,2019-07-25 The Epistle of James is a collection of essays that applies to the book of James linguistic methods of analysis that are based on the same theoretical framework namely Systemic Functional Linguistics This volume is unique in that it provides a theoretically consistent and unified approach to a single New Testament book which makes the whole volume useful for researchers and students of James Each essay makes its own creative use of this linguistic perspective to engage important critical questions and to pave new ground for Jacobean scholarship based on linguistic analysis Various topics in this volume include the textual structure and cohesion of the letter intertextuality rhetorical strategies ideological struggle interpersonal relations and other topics related to the letter s social context and language use

Purity and Worldview in the Epistle of James Darian Lockett,2008-03-20 Arguing against restricting the meaning of purity language to the individual moral sphere as many commentaries do the central argument of Purity and Worldview in the Epistle of James is that purity language both articulates and constructs the worldview in James s epistle Lockett offers a taxonomy of purity language applied as a heuristic guide to understand the function of purity and pollution in the epistle Through this analysis the study concludes that James is not calling for sectarian separation but rather demonstrates a degree of cultural accommodation while calling forth specific socio cultural boundaries between the readers and the world

The Epistle of James within Judaism A. Boyd Luter,2024-06-06 In this volume A Boyd Luter initially makes the case that the Letter of James was the first New Testament document and that it was written for a primarily Messianic Jewish audience in the Diaspora Its early origin places James as the foundational Messianic Jewish Scripture of the new covenant era That however is a drastically different take on the letter s dating audience and purpose from the long held supersessionist view in which Israel is replaced by the church In the supersessionist understanding James is one of the later New Testament books originating supposedly at a time when it was already expected for the church to be symbolically the twelve tribes in the Diaspora And since a common first impression of

the letter is that its style is reflective of Old Testament wisdom literature it was taken as dealing with practical issues of the Christian life through a staccato format much like Proverbs Instead through the elegant literary vehicle of an overarching inverted parallel structure the Letter of James communicates its author s approach to issues among his Messianic Jewish audience related to spiritual growth and purity as well as putting away class based favoritism and the relationship between faith and works *Abingdon New Testament Commentaries: James C. Freeman Sleeper,2011-09-01* Sleeper s lucid exposition of James restores this often neglected work to its rightful place in the Christian canon Carefully charting the verbal structures and argument of the letter he demonstrates that it is a coherent piece of moral teaching intended to encourage the development of Christian character not just a collection of disparate maxims As he guides the reader through the letter s basic themes Sleeper is attentive to its echoes in the Old Testament Hellenistic Jewish wisdom literature and sayings of Jesus as well as to its affinities with other Christian writings Moreover he shows that the author s understanding of God and of human nature provides a significant theological foundation for practical wisdom about the Christian moral life

James Joel B. Green,2025-03-04 In this new authoritative volume of the New Testament Library series Joel B Green presents the writer of James as a sort of practical theologian directly addressing the lived experiences of Jewish Christ followers beset by Roman social conventions and sensibilities contrary to the divine command to love God and love neighbor The book of James is nothing if not pragmatic Its core arguments rest on urging its audience to take concrete action to develop faithful life patterns in a world that is often set against those who seek to follow Jesus Christ as Lord Joel B Green shows how the practical wisdom of James can continue to speak prophetically to a range of issues that plague our contemporary experience the entrenched and growing gap between the wealthy and impoverished foremost among them But readers who might be tempted to formulate a simple to do list from James s precepts are encouraged instead to enter into the world of the text as fully and as humanly as possible by asking questions like How would the letter s first audience and then how might we hear and internalize the writer s words about perfection moral purity humans made in God s likeness and prayer for the sick and disabled How might their lives and then how might ours be shaped by James s central concern with the double love of love of God and love of neighbor James A Commentary examines the Letter of James from a variety of angles its social and cultural contexts its relationship to Israel s Scriptures and to the teaching of Jesus the development of its message and its significance theologically As with other volumes in the New Testament Library series this commentary strives to come to terms with the literary and historical aspects of James its arguments its appeals its perspectives its interpretation of Jesus message and Israel s Scriptures its grasp of contemporary Jewish and Greco Roman thought But it most deeply aims to show how James points readers toward envisaging the world as God does and acting accordingly personally and communally The New Testament Library series offers authoritative commentary on every book and major aspect of the New Testament providing fresh translations based on the best available ancient manuscripts critical portrayals

of the historical world in which the books were created careful attention to their literary design and a theologically perceptive exposition of the biblical text The contributors are scholars of international standing The editorial board consists of John T Carroll Union Presbyterian Seminary Susan E Hylen Candler School of Theology Emory University and Emerson B Powery Messiah University The Church and Her Scriptures Catherine Brown Tkacz, Douglas Kries, 2022-03-22 In the nearly two millennia since the resurrection of Jesus can coherence be found within the ways Christians of different ethnicities have approached the Bible How does one seek guidance in understanding the Scriptures and then draw on that experience to understand oneself and the world In The Church and Her Scriptures the ancient diversity of Greek Latin and Syriac speaks through for instance Gregory of Nyssa Augustine of Hippo and Jacob of Serugh The witness and voices of women as recorded in the Book of Daniel and the Gospels themselves are examined Reanimated through ancient sources the daily prayer life and holy death of Macrina the Younger philosopher of God attest the contemplative power of the laity The Psalms so interwoven in her life prove to be vitalizing for Christians Their example inspired new psalms in the Epistles Typology recurred fed by Jesus's teaching and this mode of exegesis and key examples of it are likewise respected in this volume Limning the framework for all this is Patrick Hartin's magisterial essay on Dei Verbum the Vatican II document on the Bible **James (ICC)** Dale C. Allison, Jr., 2013-05-09 For over 100 years the International Critical Commentary has had a special place amongst works on the Bible This new volume on James brings together all the relevant aids to exegesis linguistic textual archaeological historical literary and theological to enable the scholar to have a complete knowledge and understanding of this old testament book Allison incorporates new evidence available in the field and applies new methods of studies No uniform theological or critical approach to the text is taken A Text-Linguistic Investigation into the Discourse Structure of James Mark E. Taylor, 2006-09-08 This study uncovers significant structuring techniques in James that prove to be beneficial in a number of ways First there exists a coherent discernible strategy in the letter as a whole Second significant uses of inclusio along with other transition techniques draw attention to important recurring themes Third the quotation of Lev 19 18 and echoes of the Shema Deut 6 occur in significant structural locations suggesting that the double love command in the Jesus tradition cf Mt 22 34 40 is a hermeneutical key to the interpretation of the letter The study begins with an introduction to the research problem and its significance for interpretation Chapter one summarizes and critiques past proposals of the structure of James Chapter two explains the text linguistic methodology employed in the study that is then applied in chapters three four and five Chapter six offers a proposed structure for the letter that consists of a double introduction 1 2 11 1 13 27 joined by an overlapping transition 1 12 a carefully crafted letter body 2 1 5 6 that is bracketed by a major inclusio 2 12 13 4 11 12 and a conclusion 5 7 20 LNTS

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