Reason Without Freedom

The problem of epistemic normativity

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Reason Without Freedom Problem Of Epistemic Normativity

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Reason Without Freedom David Owens, 2002-11 Arguing that the major problems in epistemology have their roots in concerns about our control over our beliefs David Owen presents a critical discussion of the current trends in contemporary New Essays on Belief N. Nottelmann, 2013-06-28 Belief is a fundamental concept within many branches of contemporary philosophy and an important subject in its own right This volume comprises 11 original essays on belief written by a range of the best authors in the field Attributing Knowledge Jody Azzouni, 2020-09-21 In Attributing Knowledge Jody Azzouni challenges philosophical conventions about what it means to know something He argues that the restrictive conditions philosophers place on knowers only hold in special cases knowledge can be attributed to babies sophisticated animals great apes orcas unsophisticated animals bees and machinery drones driverless cars Azzouni also gives a fresh defense of fallibilism Relying on lexical semantics and ordinary usage he shows that there are no knowledge norms for assertion or action He examines everyday cases of knowledge challenge and attribution to show many recent and popular epistemological positions are wrong By providing a long sought intelligible characterization of knowledge attribution Azzouni explains why the concept has puzzled philosophers so long and he solves longstanding and recent puzzles that have perplexed epistemologists including the dogmatism paradox Gettier puzzles and the surprise exam paradox This is a terrific book full of surprises For instance Chapter 9 is full of points that are original insightful and useful in helping to resolve stale debates I especially liked the points that we don't ordinarily describe someone as losing knowledge by gaining defeating evidence that knows is vague and tri scoped that vagueness needn t be explained by appeal to precise metasemantic machinery and that Williamson's anti-luminosity argument founders on the fact that knowledge doesn't require confidence Bravo Ram Neta University of North Carolina Chapel Hill Praise for Jody Azzouni s Ontology without Borders Azzouni offers a very strong drink proposing that we do without central elements of what almost anyone would call logic or ontology His arguments are serious and wide ranging If he s right the reader will have learned something very important If he s wrong then the reader who figures out how he went wrong will also have learned something very important Not every book has this feature Michael Gorman The Catholic University of America Vices of the Mind Quassim Cassam, 2018-12-13 Epistemic vices are character traits attitudes or thinking styles that prevent us from gaining keeping or sharing knowledge In this book Quassim Cassam gives an account of the nature and importance of these vices which include closed mindedness intellectual arrogance wishful thinking and prejudice In providing the first extensive coverage of vice epistemology an exciting new area of philosophical research Vices of the Mind uses real examples drawn primarily from the world of politics to develop a compelling theory of epistemic vice Cassam defends the view that as well as getting in the way of knowledge these vices are blameworthy or reprehensible Key events such as the 2003 Iraq War and the 2016 Brexit vote and notable figures including Donald Trump are analysed in detail to illustrate what epistemic vice looks like in the modern world The traits covered in this

landmark work include a hitherto unrecognised epistemic vice called epistemic insouciance Cassam examines both the extent to which we are responsible for our failings and the factors that make it difficult to know our own vices If we are able to overcome self ignorance and recognise our epistemic vices then is there is anything we can do about them Vices of the Mind picks up on this concern in its conclusion by detailing possible self improvement strategies and closing with a discussion of what makes some epistemic vices resistant to change **New Issues in Epistemological Disjunctivism** Casev Doyle, Joseph Milburn, Duncan Pritchard, 2019-04-29 This is the first volume dedicated solely to the topic of epistemological disjunctivism The original essays in this volume written by leading and up and coming scholars on the topic are divided into three thematic sections The first set of chapters addresses the historical background of epistemological disjunctivism It features essays on ancient epistemology Immanuel Kant J L Austin Edmund Husserl and Ludwig Wittgenstein The second section tackles a number contemporary issues related to epistemological disjunctivism including its relationship with perceptual disjunctivism radical skepticism and reasons for belief Finally the third group of essays extends the framework of epistemological disjunctivism to other forms of knowledge such as testimonial knowledge knowledge of other minds and self knowledge Epistemological Disjunctivism is a timely collection that engages with an increasingly important topic in philosophy It will appeal to researches and graduate students working in epistemology philosophy of mind and philosophy of The Oxford Handbook of Social Epistemology Jennifer Lackey, Aidan McGlynn, 2025 How do we learn from one perception another on the internet How can we defend ourselves from propaganda and seek the truth How do our race gender and other aspects of our identity imbue how we learn and know things Social epistemology explores timely and urgent questions such as these which is why the field has seen an explosion of interest in recent years Having originated as a subfield social epistemology now permeates the agenda of mainstream epistemology even though it challenges epistemology s traditional focus on the individual The Oxford Handbook of Social Epistemology offers a collection of cutting edge essays on many of the most important issues in this rapidly growing area of philosophy It takes stock of recent developments in the field and reassesses topics that have been thought to fit comfortably within a more traditional approach to epistemology including our capacities to know our own minds to reason and to remember by examining the ways in which they might be significantly impacted by one s social environment Several chapters interrogate the boundaries of what social epistemology is by exploring its application to significant issues outside of philosophy such as psychology sociology and political theory as well as the ways it intersects with ethics the philosophies of language and mind political philosophy feminist philosophy and critical philosophy of race Divided into seven sections this handbook provides a comprehensive coverage of work in this exciting and fertile area of philosophy as it highlights the relevance and importance of social factors to some of the most pressing epistemological questions facing us as agents in the world Assertion Sanford C. Goldberg, 2015-02-19 Sanford C Goldberg presents a novel account of the speech act of assertion He defends the view that this type of speech act is

answerable to a constitutive norm the norm of assertion The hypothesis that assertion is answerable to a robustly epistemic norm is uniquely suited to explain assertion s philosophical significance its connections to other philosophically interesting topics These include topics in epistemology testimony and testimonial knowledge epistemic authority disagreement the philosophy of mind belief the theory of mental content the philosophy of language norms of language the method of interpretation the theory of linguistic content ethics the ethics of belief what we owe to each other as information seeking creatures and other matters which transcend any subcategory anonymity trust the division of epistemic labor Moorean paradoxicality Goldberg aims to bring out these connections without assuming anything about the precise content of assertion s norm beyond regarding it as robustly epistemic In the last section of the book however he proposes that we do best to see the norm s epistemic standard as set in a context sensitive fashion After motivating this proposal by appeal to Grice s Cooperative Principle and spelling it out in terms of what is mutually believed in the speech context Goldberg concludes by noting how this sort of context sensitivity can be made to square with assertion s philosophical significance

The Epistemology of Groups Jennifer Lackey, 2021 Jennifer Lackey presents a ground breaking exploration of the epistemology of groups and its implications for group agency and responsibility She argues that group belief and knowledge depend on what individual group members do or are capable of doing while being subject to group level normative Foundations and Applications of Social Epistemology Sanford C. Goldberg, 2021-11-04 This volume collects twelve essays by Sanford C Goldberg on the topic of social epistemology The collection falls into two halves the first half develops a proposal for a programme for social epistemology its animating vision foundational questions and core concepts the other half focuses on applications of this programme to particular topics Goldberg characterizes the research programme as the exploration of the epistemic significance of other minds This programme is dedicated to an examination of the various ways in which we depend epistemically on others and to describe the proper way to evaluate beliefs according to the sort of dependence they exhibit It thus provides the basis for identifying and characterizing various dysfunctions of our epistemic communities The programme is put into practice by exploring such topics as the epistemic agency exhibited in inquiry the practices that constitute news coverage the basis for allegations of what we or others should have known how reliance on another's testimony contrasts with reliance on an instrument our reliance on others as consumers of testimony and the epistemic significance of non epistemic social norms moral political professional or relationship based The Routledge Handbook of the Philosophy of Evidence Maria Lasonen-Aarnio, Clayton Littlejohn, 2023-12-19 What one can know depends on one s evidence Good scientific theories are supported by evidence Our experiences provide us with evidence Any sort of inquiry involves the seeking of evidence It is irrational to believe contrary to your evidence For these reasons and more evidence is one of the most fundamental notions in the field of epistemology and is emerging as a crucial topic across academic disciplines The Routledge Handbook of the Philosophy of Evidence is an outstanding reference source to the key

topics problems and debates in this exciting subject and is the first major volume of its kind Comprising forty chapters by an international team of contributors the handbook is divided into six clear parts The Nature of Evidence Evidence and Probability The Social Epistemology of Evidence Sources of Evidence Evidence and Justification Evidence in the Disciplines The Routledge Handbook of the Philosophy of Evidence is essential reading for students and researchers in philosophy of science and epistemology and will also be of interest to those in related disciplines across the humanities and social sciences such as law religion and history Goldman and His Critics Brian P. McLaughlin, Hilary Kornblith, 2016-10-17 Goldman and His Critics presents a series of original essays contributed by influential philosophers who critically examine Alvin Goldman's work followed by Goldman's responses to each essay Critiques Alvin Goldman's groundbreaking theories writings and ideas on a range of philosophical topics Features contributions from some of the most important and influential contemporary philosophers Covers Goldman's views on epistemology both individual and social in addition to cognitive science and metaphysics Pays special attention to Goldman's writings on philosophy of mind including the evolution of his thoughts on Simulation Theory ST Responsibility for Rationality Sebastian Schmidt, 2024-11-25 This book develops the foundations of an ethics of mind by investigating the responsibility that is presupposed by the requirements of rationality that govern our attitudes It thereby connects the most recent research on responsibility and rationality in a unifying dialectic How can we be responsible for our attitudes if we cannot normally choose what we believe desire feel and intend This problem has received much attention during the last decades both in epistemology and ethics Yet its connections to discussions about reasons and rationality have been largely overlooked. The book has five main goals First it reinterprets the problem of responsibility for attitudes as a problem about the normativity of rationality Second it connects substantive and structural rationality by drawing on debates about responsibility Third it supports recent accounts of the normativity of rationality by explicitly defending the view that epistemic reasons and other right kind reasons are genuine normative reasons and it does so by drawing on recent discussions about epistemic blame Fourth it breaks the stalemate between rationalist and voluntarist accounts of mental responsibility by proposing a hybrid view Finally it argues that being irrational can warrant moral blame thus revealing an unnoticed normative force of rational requirements Responsibility for Rationality is an original and essential resource for scholars and advanced students interested in connecting strands of normative theory within epistemology metaethics and moral psychology The Open Access version of this book was published with the support of the Swiss National Science Foundation Reason, Bias, and Inquiry Nathan Ballantyne, David Dunning, 2022 This volume brings together psychology and philosophy researchers to present current ideas and insights for addressing the challenges of knowing well in a complicated world Topics explored include the nature of reason and bias how reasoning influences perception and how we assess knowledge in ourselves and ourselves **Agnosticism** Francis Fallon, Gavin Hyman, 2020-11-04 In a time marked by prominent public clashes between theists and atheists much less attention has been

given to the question of agnosticism whether in public debate or in academic literature This is all the more surprising given that so many in Western society feel unable to identify unequivocally with either theism or atheism This book brings together some leading contemporary philosophers from both the analytic and continental traditions to give a sustained and in depth treatment of the question of agnosticism Approaching the question from a variety of stances and employing different methodologies the contributors explore the various possible meanings of agnosticism today Several of them develop what they describe as a New Agnosticism where the relationship with theism or forms of religious belief is not as mutually exclusive as has often been assumed Others look for signs of agnosticism in places where it is not usually thought to be found such as in forms of continental philosophy and even in theology itself They also raise interesting methodological questions at the intersection of analytic and continental philosophy These are stimulating and innovative essays working with the most recent developments in philosophy and religious thought They open up new avenues of thought that will be of interest to philosophers theologians and other thoughtful readers whether theist atheist or agnostic **How to Know** Stephen Hetherington, 2011-03-08 Some key aspects of contemporary epistemology deserve to be challenged and How to Know does just that This book argues that several long standing presumptions at the heart of the standard analytic conception of knowledge are false and defends an alternative a practicalist conception of knowledge Presents a philosophically original conception of knowledge at odds with some central tenets of analytic epistemology Offers a dissolution of epistemology s infamous Gettier problem explaining why the supposed problem was never really a problem in the first place Defends an unorthodox conception of the relationship between knowledge that and knowledge how understanding knowledge that as a kind of knowledge how Refurbishing Epistemology Dominique Kuenzle, 2017-06-26 Even though important developments within 20th and 21st century philosophy have widened the scope of epistemology this has not yet resulted in a systematic meta epistemological debate about epistemology s aims methods and criteria of success Ideas such as the methodology of reflective equilibrium the proposal to naturalize epistemology constructivist impulses fuelling the sociology of scientific knowledge pragmatist calls for taking into account the practical point of epistemic evaluations as well as feminist criticism of the abstract and individualist assumptions built into traditional epistemology are widely discussed but they have not typically resulted in the call for let alone the construction of a suitable meta epistemological framework This book motivates and elaborates such a new meta epistemology It provides a pragmatist social and functionalist account of epistemic states that offers the conceptual space for revised or even replaced epistemic concepts This is what it means to refurbish epistemology The book assesses conceptual tools in relation to epistemology s functionally defined conceptual space responsive to both intra epistemic considerations and political and moral values The Oxford Handbook of the Epistemology of Theology William J. Abraham, Frederick D. Aguino, 2017-06-15 The Oxford Handbook of the Epistemology of Theology brings together leading scholars in the fields of theology and epistemology to examine and articulate what can be categorized as appropriate

epistemic evaluation in theology Part one focuses on some of the epistemic concepts that have been traditionally employed in theology such as knowledge of God revelation and scripture reason and faith experience and tradition This section also considers concepts that have not received sufficient epistemological attention in theology such as saints authority ecclesial practices spiritual formation and discernment Part two concentrates on epistemic concepts that have received significant attention in contemporary epistemology and can be related to theology such as understanding wisdom testimony virtue evidence foundationalism realism antirealism scepticism and disagreement Part three offers examples from key figures in the Christian tradition and investigates the relevant epistemological issues and insights in these writers as well as recognizing the challenges of connecting insights from contemporary epistemology with the subject of theology proper namely God Part four centres on five emerging areas that warrant further epistemological consideration liberation theology continental philosophy modern orthodox writers feminism and Pentecostalism This authoritative collection explores how the various topics figures and emerging conversations can be reconceived and addressed in light of recent developments in epistemology Each chapter provides an analysis of the crucial moves positions and debates while also identifying relevant epistemic considerations This handbook fulfils the need for the development of this new conversation that will take its natural place in the intersection of theology and epistemology It links the fields of theology and epistemology in robust meaningful and The Ethics of Belief Jonathan Matheson, Rico Vitz, 2014-08-14 How do people form beliefs and how should significant ways they do so This book presents seventeen new essays on these questions drawing together perspectives from philosophy and psychology The first section explores the ethics of belief from an individualistic framework It begins by examining the question of doxastic voluntarism i e the extent to which people have control over their beliefs It then shifts to focusing on the kinds of character that epistemic agents should cultivate what their epistemic ends ought to be and the way in which these issues are related to other traditional questions in epistemology The section concludes by examining questions of epistemic value of whether knowledge is in some sense primary and of whether the ethics of belief falls within the domain of epistemology or ethics The second section extends this traditional debate to issues concerning the social dimensions of belief formation It begins with essays by social psychologists discussing the past three decades of research in lay epistemics It continues by examining Humean Kantian and feminist insights into the social aspects of belief formation as well as questions concerning the ethics of assertion The section concludes with a series of essays examining a topic that is currently of great interest to epistemologists namely the significance of peer disagreement Engaging Raz, 2025-05-22 Joseph Raz 1939 2022 was a towering figure in late 20th century and early 21st century analytical philosophy His work in moral political and legal philosophy profoundly influenced the discipline informing debates about practical reasoning value theory foundations of liberalism personal autonomy perfectionism the nature of authority theories of rights free expression multiculturalism the nature of promises the rule of law toleration and pluralism and the nature of law among others This collection the product of

two highly selective international conferences held in Raz s honour soon after his passing pays tribute to Raz s enormous influence in moral political and legal philosophy The collected essays all engage with Raz s work but not necessarily as critiques or interpretations of his work The collection is a testament to Raz s impact direct and indirect on a wide range of philosophical issues and on a large and diverse set of philosophical communities. The overarching themes tackled in the collection include 1 Normativity and Values 2 Practical Reasoning 3 Agency and Autonomy 4 Rights and Obligations 5 The Public Domain and 6 Authority Contributors include both leading figures and rising stars **Conscious Thinking and** Cognitive Phenomenology Marta Jorba, Dermot Moran, 2019-10-23 This book concerns the nature and character of conscious thinking from a philosophical perspective One main aspect of conscious thinking addressed by the contributors is the phenomenal character involved in undergoing an episode of thinking or in other words the question of what it is like to think a certain thought what has been called cognitive phenomenology. This contested phenomenal character constitutes a form of phenomenal consciousness that needs clarification and further consideration within consciousness studies cognitive psychology and philosophy The present volume brings together chapters on the topic that contribute to clarify the notions and questions involved in the discussion expanding the scope of the debate on cognitive phenomenology to other relevant aspects of conscious thinking and related domains Several different topics are treated in the book such as the relation of cognitive phenomenology with rationality with the self with attention or with the notion of cognitive access as well as consideration of particular kinds of experiences of recognition and the so called aha experiences. The chapters in this book were originally published as a special issue of Philosophical Explorations

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