

*The Grace of our Lord Jesus Christ, the Love of
and a Divine Communion, recommended and enforced, in*

A
S E R M O N

PUBLICLY DELIVERED

At a MEETING of the PEOPLE called QUAKERS,

H E L D

*In Leeds, the 16th of the Sixth Month, commonly
called June, 1763.*

CAREFULLY TAKEN DOWN IN CHARACTERS AT THE
SAME TIME BY *JAMES BLAKES, JUN.*

P H I L A D E L P H I A.

RE-PRINTED BY JOSEPH CRUKSHANK, IN MARKET-STREET,
BETWEEN SECOND AND THIRD-STREETS.

IN SMALL LETTERS.

Quakers Sermon Or A Holding Forth Concerning Bara

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Concerning Barabbas Daniel Defoe, *The Quaker's Sermon: Or, a Holding-forth Concerning Barabbas* ,1711 Herald and Presbyter ,1910 The Century Cyclopedia of Names Benjamin Eli Smith,1897 **The Century Dictionary**, ,1914

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In a digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Quakers Sermon Or A Holding Forth Concerning Bara**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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