

Elisabet Carbó-Catalan and Diana Roig-Sanz

Swinging Between Culture and Politics: Novel Interdisciplinary Perspectives

1 Introduction

In politics, culture matters. Culture might not decide the outcome of a military conflict, but it can certainly explain the reasons behind a political crisis or why agents and agencies may be willing to come into conflict and fight for or against a cause. We finished this chapter as the entire world shuddered before the terrifying Russian bombings over Kiev and Kharkiv. The media, politicians, and much of our society acknowledge Ukraine's European values. But history tells us that the struggle for Eurasian borders is nothing new, and empires and contemporary governments compete to maintain political and cultural hegemony but also to keep border territories free from the influence of opposing powers. Much has happened since Vladimir Putin was elected in 2000, namely, the Russian occupation of Georgian territories and the annexation of Crimea. The Maidan protests in 2013 only reminded us of the Ukrainian government's decision to reject signing the European Union-Ukraine Association Agreement on the same year in favour of keeping their closer relations to Russia. Therefore, it seems clear that trying to join the EU has not only been a political decision, but also a struggle for cultural dominance between Russia and the Western world.

Culture matters in domestic and international politics, as shared culture can create a powerful sense of community. It can also be used to consolidate a given collectivity or to shape its image in the international arena. By taking a global approach, this book stresses the importance of acknowledging the role of cultural practices and the relevance of historicising cultural relations, intellectual cooperation, and cultural diplomacy in order to better understand shifting power dynamics. By collectivity, we refer to a group of people who identify with each other through their shared features – be they cultural, linguistic, ideological, or of any other kind – who benefit from some form of collective agency. We include political collectivities based on a given territory – states or regions, but also substate and supranational territories – as well as ethnic, linguistic, gender, confessional, ideological, and professional collectivities, to name but a few.

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