

Rise Of The New York Intellectuals

George Cotkin

Rise Of The New York Intellectuals:

The New York Intellectuals, Thirtieth Anniversary Edition Alan M. Wald, 2017-10-10 For a generation Alan M Wald's The New York Intellectuals has stood as the authoritative account of an often misunderstood chapter in the history of a celebrated tradition among literary radicals in the United States His passionate investigation of over half a century of dissident Marxist thought Jewish internationalism fervent political activism and the complex art of the literary imagination is enriched by more than one hundred personal interviews unparalleled primary research and critical interpretations of novels and short stories depicting the inner lives of committed writers and thinkers Wald's commanding biographical portraits of rebel outsiders who mostly became insiders retains its resonance today and includes commentary on Max Eastman Elliot Cohen Lionel Trilling Sidney Hook Tess Slesinger Philip Rahv Mary McCarthy James T Farrell Irving Kristol Irving Howe Hannah Arendt and more With a new preface by the author that tracks the rebounding influence of these intellectuals in the era of Occupy and Bernie Sanders this anniversary edition shows that the trajectory and ideological ordeals of the New York intellectual Left still matters today The New York Intellectuals Hugh Wilford, 1995 Reconstructs the history of a group of thinkers and activists including Philip Rahv Mary McCarthy Dwight Macdonald and Lionel Trilling collectively known as the New York Intellectuals during the period of their greatest influence the 1940s and 1950s While defending the group against charges that they sold out the author analyzes the contradictions between their avant garde principles and the institutional locations they came to occupy Annotation copyright by Book News Inc Portland OR **Intellectuals in Action** Kevin Mattson, 2007-08-09 Born in 1966 a generation removed from the counterculture Kevin Mattson came of political age in the conservative Reagan era In an effort to understand contemporary political ambivalence and the plight of radicalism today Mattson looks back to the ideas that informed the protest social movements and activism of the 1960s To accomplish its historical reconstruction the book combines traditional intellectual biography including thorough archival research with social history to examine a group of intellectuals whose thinking was crucial in the formulation of New Left political theory These include C Wright Mills the popular radical sociologist Paul Goodman a practicing Gestalt therapist and anarcho pacifist William Appleman Williams the historian and famed critic of American empire Arnold Kaufman a radical liberal who deeply influenced the thinking of the SDS The book discusses not only their ideas but also their practices from writing pamphlets and arranging television debates to forming left leaning think tanks and organizing teach ins protesting the Vietnam War Mattson argues that it is this political engagement balanced with a commitment to truth telling that is lacking in our own age of postmodern acquiescence Challenging the standard interpretation of the New Left as inherently in conflict with liberalis Mattson depicts their relationship as more complicated pointing to possibilities for a radical liberalism today Intellectual and social historians as well as general readers either fascinated by the 1960s protest movements or actively seeking an alternative to our contemporary political malais will embrace Mattson's book and its promise to shed new light on a time

period known for both its intriguing conflicts and its enduring consequences The Rise of the New York Intellectuals Terry A. Cooney, 1986 **Independent Intellectuals in the United States, 1910-1945** Steven Biel, 1995-02 A new intellectual community came together in the United States in the 1910s and 1920s a community outside the universities the professions and in general the established centers of intellectual life A generation of young intellectuals was increasingly challenging both the genteel tradition and the growing division of intellectual labor Adversarial and anti professional they exhibited a hostility to boundaries and specialization that compelled them toward an ambitious and self conscious generalism and made them a force in the American political literary and artistic landscape This book is a cultural history of this community of free lance critics and an exploration of their collective effort to construct a viable public intellectual life in America Steven Biel illustrates the diversity of the body of writings produced by these critics whose subjects ranged from literature and fine arts to politics economics history urban planning and national character Conceding that significant differences and conflicts did exist in the works of individual thinkers Biel nonetheless maintains that a broader picture of this vibrant culture has been obscured by attempts to classify intellectuals according to political or ideological persuasions His book brings to life the ways in which this community sought out alternative ways of making a living devised strategies for reaching and engaging the public debated the involvement of women in the intellectual community and incorporated Marxism into its evolving search for a decisive intellectual presence in American life Examined in this lively study are the role and contributions of such figures as Randolph Bourne Max Eastman Crystal Eastman Walter Lippmann Margaret Sanger Van Wyck Brooks Floyd Dell Edmund Wilson Mable Dodge Paul Rosenfeld H L Mencken Lewis Mumford Malcolm Cowley Matthew Josephson John Reed Waldo Frank Gilbert Seldes and Harold Stearns Existential America George Cotkin, 2003-01-24 As Cotkin shows not only did Americans readily take to existentialism but they were already heirs to a rich tradition of thinkers from Jonathan Edwards and Herman Melville to Emily Dickinson and William James who had wrestled with the problems of existence and the contingency of the world long before Sartre and his colleagues After introducing the concept of an American existential tradition Cotkin examines how formal existentialism first arrived in America in the 1930s through discussion of Kierkegaard and the early voque among New York intellectuals for the works of Sartre Beauvoir and <u>Intellectuals in Politics</u> Jeremy Jennings, Tony Kemp-Welch, 2013-04-15 After an introduction to the major issues Camus confronting intellectuals this book explores the various aspects of the intellectual s role including philosophers and academics who have tried to define the function of the intellectual how intellectuals have assumed the status of the conscience of the nation and the voice of the oppressed the interaction of intellectuals with Marxism the place of the intellectual in American society Covering regions as diverse as Israel Algeria Britain Ireland central Europe and America this collection considers the question of whether the intellectual can still lay claim to the language of truth In answering this study tells us much about the modern world in which we live Coverage includes the following thinkers Gramsci Weber Yeats

Auden Levy Mailer Walzer Marx and many more <u>Democratic Artworks</u> Charles Hersch, 1998-01-01 Focusing on the political movements of the 1950s and 1960s this book argues that the arts can strengthen democracy by politically educating American Homo Jeffrey Escoffier, 2018-10-02 A sweeping account of the way lesbian gay and bisexual people citizens have challenged and changed society In this provocative book Jeffrey Escoffier tracks LGBT movements across the contested terrain of American political life where they have endured the historical tension between the homoeroticism coursing through American culture and the virulent periodic outbreaks of homophobic populism Escoffier explores how every new success enables a new disciplinary and normalizing form of domination only the active exercise of democratic rights and participation in radical coalitions allows LGBT people to sustain the benefits of community and the freedom of sexual perversity Dewey and American Democracy Robert B. Westbrook, 2015-07-22 Over a career spanning American history from the 1880s to the 1950s John Dewey sought not only to forge a persuasive argument for his conviction that democracy is freedom but also to realize his democratic ideals through political activism Widely considered modern America's most important philosopher Dewey made his views known both through his writings and through such controversial episodes as his leadership of educational reform at the turn of the century his support of American intervention in World War I and his leading role in the Outlawry of War movement after the war and his participation in both radical and anti communist politics in the 1930s and 40s Robert B Westbrook reconstructs the evolution of Dewey's thought and practice in this masterful intellectual biography combining readings of his major works with an engaging account of key chapters in his activism Westbrook pays particular attention to the impact upon Dewey of conversations and debates with contemporaries from William James and Reinhold Niebuhr to Jane Addams and Leon Trotsky Countering prevailing interpretations of Dewey s contribution to the ideology of American liberalism he discovers a more unorthodox Dewey a deviant within the liberal community who was steadily radicalized by his profound faith in participatory democracy Anyone concerned with the nature of democracy and the future of liberalism in America including educators moral and social philosophers social scientists political theorists and intellectual and cultural historians will find John Dewey and American Democracy indispensable reading

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