

The Rise and Fall of Democracy in Early America, 1630-1789

The Legacy for Contemporary Lolitics

Joshua Miller

# Rise And Fall Of Democracy In Early America 1630 1789 The Legacy For Contemporary Politics

**Stephen Strehle** 

# Rise And Fall Of Democracy In Early America 1630 1789 The Legacy For Contemporary Politics:

The Rise and Fall of Democracy in Early America, 1630-1789 Joshua Miller, 1999-01-01 The Rise and Fall of Democracy in Early America describes and explores the emergence of a directly democratic political culture in America the Federalists theoretical campaign against that culture and the legacy of the struggle over democracy for politics today The Rise and Fall of Democracy in Early America traces the rise of democracy in America beginning with the Puritans of New England the radicalization during the eighteenth century of Puritan notions of community autonomy and participation and the Antifederalist attempt to preserve a democratic political culture in the face of Federalist efforts to centralize power and distance it from the people by the passage of the 1787 Constitution Despite its historical concerns this book is not a history of institutions or a history of ideas It is a work of political theory that explores certain early American texts and debates and discusses the theoretical questions raised by those texts and debates emphasizing those issues most relevant to democratic thought in our own time Among the many insights into our democratic heritage that Joshua Miller affords us in his discussion of the Puritan theory of membership and the Antifederalist theory of autonomous communities is the hitherto obscured affinity between democracy and conservatism Whereas many treatments of early American political thought make the debate over the ratification of the Constitution appear dry and abstract this book shows the clash of political values and ideals that were at the heart of the struggle It illustrates how the Federalists employed a democratic sounding vocabulary to cloak their centralizing elitist designs Miller introduces readers to a political theory of direct democracy that is presented as an alternative to Marxism liberalism and mainstream conservatism This new democratic theory based on an early American political tradition should serve as a stimulus for rethinking the directions we are taking in politics today The Rise and Fall of Democracy in Early America, 1630-1789 Joshua I. Miller, 1991 The Rise and Fall of Democracy in Early America describes and explores the emergence of a directly democratic political culture in America the Federalists theoretical campaign against that culture and the legacy of the struggle over democracy for politics today The Rise and Fall of Democracy in Early America traces the rise of democracy in America beginning with the Puritans of New England the radicalization during the eighteenth century of Puritan notions of community autonomy and participation and the Antifederalist attempt to preserve a democratic political culture in the face of Federalist efforts to centralize power and distance it from the people by the passage of the 1787 Constitution Despite its historical concerns this book is not a history of institutions or a history of ideas It is a work of political theory that explores certain early American texts and debates and discusses the theoretical questions raised by those texts and debates emphasizing those issues most relevant to democratic thought in our own time Among the many insights into our democratic heritage that Joshua Miller affords us in his discussion of the Puritan theory of membership and the Antifederalist theory of autonomous communities is the hitherto obscured affinity between democracy and conservatism Whereas many treatments of early American political thought make the debate

over the ratification of the Constitution appear dry and abstract this book shows the clash of political values and ideals that were at the heart of the struggle It illustrates how the Federalists employed a democratic sounding vocabulary to cloak their centralizing elitist designs Miller introduces readers to a political theory of direct democracy that is presented as an alternative to Marxism liberalism and mainstream conservatism This new democratic theory based on an early American political tradition should serve as a stimulus for rethinking the directions we are taking in politics today of Christian Civilization in the Modern World Stephen Strehle, 2025-11-19 In this compelling narrative discover how Christianity particularly through Puritanism shaped the foundations of modern Western democracy only to see its influence dramatically transformed by the forces of secularization This accessible yet profound work The Rise and Fall of Christian Civilization in the Modern World traces two pivotal movements that defined our modern world the rise of Puritan ideals that birthed concepts of liberty equality and democracy and the subsequent emergence of secular society that challenged religious authority From the democratic principles of early Puritan churches to the development of social contract theory from revolutionary movements to the rise of the secular state this book illuminates how religious and anti religious forces shaped our current cultural landscape The author masterfully weaves together historical events theological developments and philosophical shifts that transformed Western civilization from the Protestant Reformation to the French Revolution from the Enlightenment to the modern entertainment industry Essential reading for anyone seeking to understand How Puritan ideals shaped modern democratic principles The historical roots of church state separation Why and how secular institutions emerged The complex relationship between religion and modern society Written in clear engaging prose and organized in concise chapters perfect for discussion groups and classrooms this work offers both general readers and scholars a comprehensive understanding of how Christianity's cultural influence evolved from a dominant force to one voice among many in our contemporary pluralistic society More than a historical account it provides crucial insights into the ongoing dialogue between faith and secularism in modern life Ambition in America Jeffrey A. Becker, 2014-05-22 Most Americans admire the determination and drive of artists athletes and CEOs but they seem to despise similar ambition in their elected officials The structure of political representation and the separation of powers detailed in the United States Co The **Storm Gathering** Lorett Treese,1992-10-30 Treese s book provides a popular history of Pennsylvania during the Revolutionary period from the vantage point of the heirs of William Penn Most Pennsylvanians are familiar with the story of William Penn and the founding of Pennsylvania in 1681 as a haven for religious dissenters But few may know what became of Penn's enterprise the proprietorship in the years after his death in 1718 And fewer still may realize that Penn's descendants played an important and increasingly unpopular role in the coming of the American Revolution to Pennsylvania The Storm Gathering based on Penn family correspondence and other contemporary records tells this fascinating story focusing primarily on Thomas and John Penn two of the last members of the Penn family to figure significantly in Pennsylvania s

affairs before the colonies declared independence in 1776 Lorett Treese begins her story with Thomas Penn William Penn s son who eventually became chief proprietor Thomas groomed his nephew John sometimes called indolent to be governor of the colony When John took up his duties in 1763 at the end of the French and Indian War the Penn proprietorship faced serious problems in managing Pennsylvania The sheer size of the colony made it difficult for the Penns to collect their rents and settlers moving westward clashed with Indians on the frontier threatening the peaceful relationship that William Penn had established with native peoples A stubborn legislature resisted Penn family control at nearly every turn and Ben Franklin led an effort to thwart the Penns and make Pennsylvania a royal colony According to Treese these domestic problems diverted the Penns attention from the growing movement in America toward democracy and independence But by 1768 after the British parliament had passed the Townshend Act taxing the American colonies John Penn and his uncle Thomas began to realize the magnitude of their troubles referring to the growing rift between America and Britain as the Storm gathering Events began to overtake the Penns by 1775 In that year Thomas Penn died and the bloodshed at Lexington and Concord brought war closer In Pennsylvania John Penn wrote that The people here are forming themselves into companies are daily exercising in order to be prepared for the worst When the Second Continental Congress met in Philadelphia that summer John knew that the end of Penn leadership was near Our form of government still continues he wrote but I think it cannot last long In 1776 as radical sentiment grew the colonies declared independence from England and Pennsylvania rewrote its constitution divesting the Penn family of governing powers and making the colony a commonwealth When war broke out radical patriots forced John Penn into exile and he eventually retired to his country home where he waited out the war Treese concludes this engaging story with the end of the Revolution and its aftermath While Pennsylvanians began the difficult work of reconstructing their government the Penns attempted to salvage their personal fortunes Many former officers of the Penn establishment participated again in government but Penn family members were pushed outside of American government

The Myth of American Individualism Barry Alan Shain,2021-02-09 Sharpening the debate over the values that formed America's founding political philosophy Barry Alan Shain challenges us to reconsider what early Americans meant when they used such basic political concepts as the public good liberty and slavery We have too readily assumed he argues that eighteenth century Americans understood these and other terms in an individualistic manner However by exploring how these core elements of their political thought were employed in Revolutionary era sermons public documents newspaper editorials and political pamphlets Shain reveals a very different understanding one based on a reformed Protestant communalism In this context individual liberty was the freedom to order one s life in accord with the demanding ethical standards found in Scripture and confirmed by reason This was in keeping with Americans widespread acceptance of original sin and the related assumption that a well lived life was only possible in a tightly knit intrusive community made up of families congregations and local government bodies Shain concludes that Revolutionary era Americans defended a Protestant

communal vision of human flourishing that stands in stark opposition to contemporary liberal individualism This overlooked component of the American political inheritance he further suggests demands examination because it alters the historical ground upon which contemporary political alternatives often seek legitimation and it facilitates our understanding of much of American history and of the foundational language still used in authoritative political documents Radical Conversion Christopher M. Duncan, 2021-07-13 Radical Conversion utilizes both analytic and normative philosophic theoretical frameworks to study the relationship between Christian Catholic conceptualizations of politics citizenship faith and religion as viewed through a quasi theological lens The work is situated in the context of the American liberal tradition and in conversation and debate with the public philosophy that attempts to sustain it and provide a rationale for its perpetuation In a single sentence the book s thesis is that for America to fully realize its authentic and unique moral and political mission and secure it into the future it will need to become both more Catholic and more catholic Concordantly that mission properly understood is nothing less than the recognition and protection of the idea of the sacredness of every individual human person and their right to flourish and realize the fullness of their particular vocation as a child of God Race and the Politics of Fear J. Noel Hubler, 2025-05-16 Race and the Politics of Fear is a study of the role of race in American political history It takes a novel approach by using Aristotle's theory of the mixed regime to analyze the American system Aristotle's mixed regime containing elements of oligarchy and democracy was well known to the Founders who used it to design the Constitution Accordingly American political history has unfolded as a struggle between oligarchic and democratic forces Oligarchs have frequently used race to divide the people and maintain power This book traces the oligarchic construction of race from its creation in the Colonial period and through a study of four major figures James Madison helped formulate the Constitution to provide protection for the Southern oligarchies and was a founder of the Democratic Republican party dominated by Southern interests John C Calhoun's theory of the concurrent majority provided a blueprint for the South's political strategy in the Jim Crow era Ben Tillman redefined race primarily as a feeling as an excuse for the South's violent oppression of the black community Ronald Reagan retooled the traditional racist myths and made them palatable to a national audience Readable yet extensively documented it is appropriate for general audiences and scholars <u>Democracy</u> C. Douglas Lummis, 2016-10-01 C Douglas Lummis writes as if he were talking with intelligent friends rather than articulating political theory He reminds us that democracy literally means a political state in which the people demos have the power kratia The people referred to are not people of a certain class or gender or color They are in fact the poorest and largest body of citizens Democracy is and always has been the most radical proposal and constitutes a critique of every sort of centralized power Lummis distinguishes true democracy from the inequitable incarnations referred to in contemporary liberal usage He weaves commentary on classic texts with personal anecdotes and reflections on current events Writing from Japan and drawing on his own experience in the Philippines at the height of People's Power Lummis brings a cross cultural

perspective to issues such as economic development and popular mobilization He warns against the fallacy of associating free markets or the current world economic order with democracy and argues for transborder democratic action Rejecting the ways in which technology imposes its own needs Lummis asks what work would look like in a truly democratic society He urges us to remember that democracy should mean a fundamental stance toward the world and toward one s fellow human beings So understood it offers an effective cure for what he terms the social disease called political cynicism Feisty and provocative Radical Democracy is sure to inspire debate 

American Exceptionalism Ian Tyrrell,2024-06-19 American exceptionalism has been a surprisingly resilient and divisive concept In this magisterial book Ian Tyrrell shows that while the term is a relatively new one the idea that American identity might be historically and globally distinctive emerged with the nation itself As the country grew the issue became the degree of exceptionality and how it was expressed And as the country became a part of the global order its exceptionalism came increasingly into question How did a purportedly unique nation explain its entanglement with persistent global topics like slavery and racial discrimination labor exploitation settler colonialism and more Today even as demands to honor America s exceptionalism have grown more strident Tyrrell argues that the material and moral evidence for it if there ever was any has withered away

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