

Rights, Goods, and Democracy

RAMON M. LEMOS



University of Delaware Press
London and Toronto: Associated University Presses

Rights Goods And Democracy

Sungmoon Kim



Rights Goods And Democracy:

Rights, Goods, and Democracy Ramon M. Lemos, 1986 A philosophical study of the relationships and connections among natural rights material goods and democracy A defense of ethical absolutism is presented in the appendix *Why Democracy Needs Public Goods* Angela Kallhoff, 2011-08-16 *Why Democracy Needs Public Goods* presents a new theoretical perspective on public goods based on a framework of political philosophy Angela Kallhoff responds to negative narratives on public goods that point out their role in causing market failures their cost on public finance and in regulation and their irregular and sometimes negative effects on social interaction She instead provides a normative approach arguing for their role in supporting democracies at critical points by providing the basis for a public forum through public space and infrastructure improving social inclusion through public healthcare and education and fostering a sense of national identity This book also features a comprehensive description of other arguments and theoretical approaches to public goods as well as assessing the classical economic approach of collective action theory and counter arguments from the so called libertarian camp Kallhoff also analyzes the problems of regulatory frameworks and the normative issues resulting from the need to support by means of public finance These perspectives will be most significant to political philosophers and policymakers though the language used and the examples given will make Kallhoff's arguments comprehensible to non experts as well

Human Rights and Good Governance Wei Zhang, Ruoyu Li, Zihan Yan, 2016-03-11 *The Chinese Perspectives on Human Rights and Good Governance* series reviews various aspects of human rights and good governance in China including international human rights standards specific substantive rights protection and rule of law as well as constitutionalism especially in the context of contemporary China Its aim is to stimulate discussion on these and related topics with a focus on international standards whenever these are applicable and relevant to China In this first volume in the series the contributors adopt different disciplinary approaches to look at China both in the context of its internal constraints and as a global player in the overall development of human rights Where is China headed in the near future Does Chinese culture stand in contradiction to human rights Is the rule of law alien to Chinese society Can China move ahead without political reforms In this thought provoking volume leading Chinese and Western scholars offer analysis of these issues also with reference to Chinese history and contemporary culture *Ombuds Institutions, Good Governance and the International Human Rights System* Linda C. Reif, 2020-07-27 This book uses comparative law and comparative international law approaches to explore the role of human rights ombuds classic based ombuds and other types of ombuds institutions in human rights protection and promotion their methods of application of international and domestic human rights law and their roles in strengthening good governance It highlights the increasing importance of national human rights ombuds institutions globally and their roles as national human rights institutions NHRIs Chapters address ombuds institutions as mechanisms to strengthen democratic horizontal and vertical accountability the rule of law and good governance national human rights ombuds institutions as

NHRIs the investigatory litigation promotional and other powers of human rights and classic based ombuds and their methods for applying international and domestic human rights law ombuds institutions and the protection and promotion of international children s rights national human rights ombuds additional mandates as OPCAT national preventive mechanisms UN Convention on the Rights of Persons with Disabilities Article 33 2 framework mechanisms and EU national equality bodies human rights ombuds and business and human rights ombuds institutions gender and women s rights the European Ombudsman and human rights national human rights ombuds and other ombuds models by region accompanied by case studies on national human rights ombuds and the legal and extra legal factors affecting ombuds institutional effectiveness

Democracy after Virtue Sungmoon Kim,2018-05-11 Is Confucianism compatible with democracy Ongoing debates among political theorists revolve around the question of whether the overarching goal of Confucianism serving the people s moral and material well being is attainable in modern day politics without broad democratic participation and without relying on a one person one vote system One side of the debate voiced by traditional Confucian meritocrats argues that only certain people are equipped with the moral character needed to lead and ensure broad public well being They emphasize moral virtue over civic virtue and the family over the state as the quintessential public institution Moreover they believe that a system of rule headed by meritorious elites can better handle complex modern public affairs than representative democracy The other side voiced by Confucian democrats argues that unless all citizens participate equally in the public sphere the kind of moral growth Confucianism emphasizes cannot be fully attained Despite notable differences in political orientation scholars of both positions acknowledge that democracy is largely of instrumental value for realizing Confucian moral ends in modern society It would seem that Confucians of both types have largely dismissed democracy as a political system that can mediate clashing values and political views or even that Confucian democracy is a system marked by pluralism In this book Sungmoon Kim lays out a normative theory of Confucian democracy pragmatic Confucian democracy to address questions of the right to political participation instrumental and intrinsic values of democracy democratic procedure and substance punishment and criminal justice social and economic justice and humanitarian intervention As such this project is not only relevant to the much debated topic of Confucian democracy as a cultural alternative to Western style liberal democracy in East Asia but it further investigates the philosophical implications of the idea and institution of Confucian democracy in normative democratic theory criminal justice distributive justice and just war Ultimately Kim shows us that the question is not so much about the compatibility of Confucianism and democracy but of how the two systems can benefit from each other

Good Democratic Leadership John Kane,Haig Patapan,2014-07-17 Good Democratic Leadership On Prudence and Judgment in Modern Democracies explores whether in the current atmosphere of international economic and political tension and more generally democracies foster and support effective political judgment and good leadership In one sense with their ideals of transparent government and extensive deliberation democracies might appear to promote such good leadership and

sound decision making Yet in another sense democratic leaders continue to face a number of challenges including the sometimes cumbersome institutional limits placed on their discretion the need for balance between national interest popular sentiment and universal values as well as the problem of disproportionate influence of commercial interests in the management of the economy In analysing various aspects of democratic leadership judgement and decision making from a variety of theoretical and practical perspectives all the contributors to this book address this question of the extent to which democracies support good judgment and thereby the possibility of good leadership in democracies

Democracy, Human Rights and Governance in The Gambia Abdullah Senghore, 2018-02-01 The first chapter explores the origin of the philosophy of law and society in relation to contemporary international human rights law Democracy as a governance system is discussed in the second chapter First the chapter conceptualises governance good governance and democracy Drawing on this the second part of the second chapter argues that democracy is an open source concept that should be fitted to the social and indigenous political cultures The later part of second chapter puts the Gambian democracy in context by identifying democratic practices in state institutions based on universal democratic norms chapters 3 and 4 examine the Gambian judiciary and legislature respectively chapter 3 discusses the judiciary as the watchdog of the constitution using every day law cases to demonstrate judicial independence in The Gambia chapter 4 on the other hand examines the oversight functions of the legislature by evaluating the roles of PAC PEC and the Ombudsman as instruments of democratic accountability in The Gambia

Promoting Democracy, Human Rights and Good Governance Through Development Aid Gordon Crawford, 1996

Justice and Democracy Marietta Stepaniants, Ron Bontekoe, 1997-07-01 Today democracy is increasingly recognized around the world as the only form of government with moral legitimacy The problems of establishing and preserving truly democratic institutions however vary dramatically from culture to culture Justice and Democracy explores these problems from a wide range of perspectives theoretical and practical It addresses problems related to the distortion of democratic decision making by the gross disparities in wealth that arise in capitalist economies and in particular focuses on the problems relating to the reconciliation of democratic values with the indigenous religious and social values of a culture

State of democracy, human rights and the rule of law 2021 Council of Europe, 2021-05-11 Democracy is in distress The Secretary General of the 47 nation Council of Europe Marija Pej inovi Buri has highlighted a clear and worrying degree of democratic backsliding in her latest annual report on the state of democracy human rights and the rule of law across the continent In many cases the problems we are seeing predate the coronavirus pandemic but there is no doubt that legitimate actions taken by national authorities in response to Covid 19 have compounded the situation The danger is that our democratic culture will not fully recover said the Secretary General Our member states now face a choice They can continue to permit or facilitate this democratic backsliding or they can work together to reverse this trend to reinforce and renew European democracy and to create an environment in which human rights and the rule of law flourish This is the right

option for the 830 million people who live in the Council of Europe area Based on the findings of different Council of Europe bodies including the European Court of Human Rights the Secretary General s report assesses recent developments in areas including political institutions and judicial independence freedom of expression and association human dignity anti discrimination and democratic participation The report encourages member states to use existing and future Council of Europe mechanisms to address many of the challenges identified on the basis of the following key principles National authorities should return to fundamental democratic principles and recommit to Council of Europe legal standards including the implementation of judgments from the European Court of Human Rights Member states should fully embrace the multilateralism embodied by the Council of Europe for more than 70 years Covid related restrictions and measures must not only be necessary and proportionate but also limited in duration National authorities should embrace democratic culture recognising where their words activities or legislation have diminished that culture by reducing civic space by intimidating or preventing individuals organisations and NGOs from exercising their freedom of speech or assembly or by excluding people from participating fully in society

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Table of Contents Rights Goods And Democracy

1. Understanding the eBook Rights Goods And Democracy
 - The Rise of Digital Reading Rights Goods And Democracy
 - Advantages of eBooks Over Traditional Books
2. Identifying Rights Goods And Democracy
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Rights Goods And Democracy
 - User-Friendly Interface
4. Exploring eBook Recommendations from Rights Goods And Democracy
 - Personalized Recommendations
 - Rights Goods And Democracy User Reviews and Ratings
 - Rights Goods And Democracy and Bestseller Lists
5. Accessing Rights Goods And Democracy Free and Paid eBooks
 - Rights Goods And Democracy Public Domain eBooks
 - Rights Goods And Democracy eBook Subscription Services
 - Rights Goods And Democracy Budget-Friendly Options

6. Navigating Rights Goods And Democracy eBook Formats
 - ePub, PDF, MOBI, and More
 - Rights Goods And Democracy Compatibility with Devices
 - Rights Goods And Democracy Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Rights Goods And Democracy
 - Highlighting and Note-Taking Rights Goods And Democracy
 - Interactive Elements Rights Goods And Democracy
8. Staying Engaged with Rights Goods And Democracy
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Rights Goods And Democracy
9. Balancing eBooks and Physical Books Rights Goods And Democracy
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Rights Goods And Democracy
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Rights Goods And Democracy
 - Setting Reading Goals Rights Goods And Democracy
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Rights Goods And Democracy
 - Fact-Checking eBook Content of Rights Goods And Democracy
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

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- Interactive and Gamified eBooks

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