# RETELLING DOSTOYEVSKY

Literary Responses and Other Observations

Gary Adelman



# **Retelling Dostoyevsky Literary Responses And Other Observations**

**Anthony Cross** 

#### **Retelling Dostoyevsky Literary Responses And Other Observations:**

Retelling Dostovevsky Gary Adelman, 2001 It identifies motives particular to each novelist for his creative reuse of Dostoyevsky and explores theoretic approaches to the problem of influence through Mikhail Bakhtin and Harold Bloom Jacket Written for the Drawer Brett Winestock, 2024 Russian Jewish writer Leonid Tsypkin 1926 82 a doctor by trade wrote primarily for the drawer fearing professional consequences if he were to publish his fiction Despite Tsypkin s almost complete lack of readership during his lifetime his work has received international posthumous recognition with Susan Sontag calling his work among the most beautiful exalting and original achievements of a century s worth of fiction Tsypkin s autobiographical writing explored the impossibility of being both a Russian writer and a Soviet Jew employing indirection and referentiality In the first book length appraisal of Tsypkin and his work Brett Winestock considers Tsypkin s fiction as part of a transnational literary response to the horrors of the twentieth century a reception that helps explain his much belated international readership Through close readings of Tsypkin's work in the context of late Soviet cultural worlds Winestock makes an important contribution to studies of Jewish Soviet writing and identity A People Passing Rude Anthony Cross, 2012-11-01 The essays in this stimulating collection attest to the scope and variety of Russia's influence on British culture They move from the early nineteenth century when Byron sent his hero Don Juan to meet Catherine the Great and an English critic sought to come to terms with the challenge of Pushkin to a series of Russian themed exhibitions at venues including the Crystal Palace and Earls Court The collection looks at British encounters with Russian music the absorption with Dostoevskii and Chekhov and finishes by shedding light on Britain's engagement with Soviet film Back cover Making of a Counter-culture Icon Maria R. Bloshteyn, 2007-01-01 At first glance the works of Fedor Dostoevsky 1821 1881 do not appear to have much in common with those of the controversial American writer Henry Miller 1891 1980 However the influencer of Dostoevsky on Miller was in fact enormous and shaped the latter s view of the world of literature and of his own writing The Making of a Counter Culture Icon examines the obsession that Miller and his contemporaries the so called Villa Seurat circle had with Dostoevsky and the impact that this obsession had on their own work Renowned for his psychological treatment of characters Dostoevsky became a model for Miller Lawrence Durrell and Anais Nin interested as they were in developing a new kind of writing that would move beyond staid literary conventions Maria Bloshteyn argues that as Dostoevsky was concerned with representing the individual s perception of the self and the world he became an archetype for Miller and the other members of the Villa Seurat circle writers who were interested in precise psychological characterizations as well as intriguing narratives Tracing the cross cultural appropriation and mis interpretation of Dostoevsky s methods and philosophies by Miller Durrell and Nin The Making of a Counter Culture Icon gives invaluable

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insight into the early careers of the Villa Seurat writers and testifies to Dostoevsky's influence on twentieth century literature

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