

RESTLESS WAVE

MY LIFE IN TWO WORLDS
a memoir



AYAKO ISHIGAKI
Afterword by Yi-Chun Tricia Lin
& Greg Robinson

"In lyrical, poetic terms it tells the story of a single individual who lived at a turning-point of history and of her response to new social forces." —*New Yorker*

Restless Wave My Life In Two Worlds

Greg Robinson



Restless Wave My Life In Two Worlds:

Restless Wave Ayako Tanaka Ishigaki, 2018-08-01 With this critically acclaimed 1940 memoir pioneering Japanese writer and activist Ayako Ishigaki made history *Restless Wave* is the first book written in English by a Japanese woman introducing Western readers to a largely unknown world a unique voice and a writer of great talent integrity and courage In exquisite prose Ishigaki recalls coming of age in a privileged family and rebelling against strict codes of women's behavior She also traces the political awakening that would force her to flee Japan for the United States and would eventually make her an internationally renowned activist for peace social justice and women's rights As *The Nation* noted In lyrical poetic terms *Restless Wave* tells the story of a single individual who lived at a turning point of history **Restless Wave** Ayako

Ishigaki, 2004 *Women and Family in Contemporary Japan* Susan D. Holloway, 2010-05-24 Japanese women singled out for their commitment to the role of housewife and mother are now postponing marriage and bearing fewer children Japan has become one of the least fertile and fastest aging countries in the world Why are so many Japanese women opting out of family life To answer this question the author draws on in depth interviews and extensive survey data to examine Japanese mothers perspectives and experiences of marriage parenting and family life The goal is to understand how as introspective self aware individuals these women interpret and respond to the barriers and opportunities afforded within the structural and ideological contexts of contemporary Japan The findings suggest a need for changes in the structure of the workplace and the education system to provide women with the opportunity to find a fulfilling balance of work and family life

Immigrant Voices Thomas Dublin, 1993 A collection of ten immigrant stories from 1773 to 1986 by men and women from European Latin American and Asian countries which are based on letters diaries and oral histories *The Other American Moderns* ShiPu Wang, 2017-07-14 In *The Other American Moderns* ShiPu Wang analyzes the works of four early twentieth century American artists who engaged with the concept of Americanness Frank Matsura Eitar Ishigaki Hideo Noda and Miki Hayakawa In so doing he recasts notions of minority artists contributions to modernism and American culture Wang presents comparative studies of these four artists figurative works that feature Native Americans African Americans and other racial and ethnic minorities including Matsura and Susan Timento Pose at Studio ca 1912 The Bonus March 1932 Scottsboro Boys 1933 and Portrait of a Negro ca 1926 Rather than creating art that reflected Asian aesthetics Matsura Ishigaki Noda and Hayakawa deployed imagery of the Other by the Other as their means of exploring understanding and contesting conditions of diaspora and notions of what it meant to be American in an age of anti immigrant sentiment and legislation Based on a decade long excavation of previously unexamined collections in the United States and Japan *The Other American Moderns* is more than a rediscovery of forgotten minority artists it reconceives American modernism by illuminating these artists active role in the shaping of a multicultural and cosmopolitan culture This nuanced analysis of their deliberate engagement with the ideological complexities of American identity contributes a new vision to our understanding of non European identity in

modernism and American art **The Great Unknown** Greg Robinson,2016-09-01 In TheGreat Unknown award winning historian and journalist Greg Robinson offers a fascinating and compulsively readable collection of biographical portraits of extraordinary but unheralded figures in Japanese American history men and women who made remarkable contributions in the arts literature law sports and other fields Recovering and celebrating the stories of noteworthy Issei and Nisei and of their supporters TheGreat Unknown provides powerful evidence of the diverse experiences and substantial cultural political and intellectual contributions of Nikkei throughout the country and over multiple decades What is more The Great Unknown reshapes our understanding of the Asian American experience By focusing attention on exceptional figures who deviated from social norms Robinson subverts stereotypes of ethnic Japanese and other Asians as conformist or colorless The collection also highlights a set of recurring themes absent from conventional histories including the lives of Japanese Americans outside the West Coast the role of women in shaping community life encounters between Japanese American and African American communities during the struggle for civil rights and the evolving status of queer community members

After Camp Greg Robinson,2012-02-07 The tragedy of incarceration has dominated historical studies of Japanese Americans and few have explored what happened in the years that followed A welcome addition to the literature Greg Robinson s insightful study After Camp will appeal to historians of immigration the Asian American experience comparative race relations and the twentieth century United States more broadly David K Yoo author of Growing Up Nisei Greg Robinson has boldly and rightfully identified historians neglect of Japanese American experiences after World War II Rather than focusing exclusively on the Pacific Coast After Camp offers a nuanced exploration of the competing strategies and ideas about postwar assimilation among ethnic Japanese on a truly national scale The depth and range of Robinson s research is impressive and After Camp convincingly moves beyond the tragedy of internment to explain how the drama of resettlement was equally if not more important in shaping the lives of contemporary Japanese Americans Allison Varzally author of Making a Non White America

Asian American Culture Lan Dong,2016-03-14 Providing comprehensive coverage of a variety of Asian American cultural forms including folk tradition literature religion education politics sports and popular culture this two volume work is an ideal resource for students and general readers that reveals the historical regional and ethnic diversity within specific traditions An invaluable reference for school and public libraries as well as academic libraries at colleges and universities this two volume encyclopedia provides comprehensive coverage of a variety of Asian American cultural forms that enables readers to understand the history complexity and contemporary practices in Asian American culture The contributed entries address the diversity of a group comprising people with geographically discrete origins in the Far East Southeast Asia and the Indian subcontinent identifying the rich variations across the category of Asian American culture that are key to understanding specific cultural expressions while also pointing out some commonalities Entries are organized alphabetically and cover topics in the arts education and politics family and community gender and sexuality

history and immigration holidays festivals and folk tradition literature and culture media sports and popular culture and religion belief and spirituality Entries also broadly cover Asian American origins and history regional practices and traditions contemporary culture and art and other forms of shared expression Accompanying sidebars throughout serve to highlight key individuals major events and significant artifacts and allow readers to better appreciate the Asian American experience

City Girls Valerie J. Matsumoto, 2016-12-15 Even before wartime incarceration Japanese Americans largely lived in separate cultural communities from their West Coast neighbors The first generation American children the Nisei were American citizens spoke English and were integrated in public schools yet were also socially isolated in many ways from their peers and subject to racism Their daughters especially found rapport in a flourishing network of ethnocultural youth organizations Until now these groups have remained hidden from the historical record both because they were girls groups and because evidence of them was considered largely ephemeral In her second book Valerie Matsumoto has recreated this hidden world of female friendship and comradeship tracing it from the Jazz age through internment to the postwar period Matsumoto argues that these groups were more than just social outlets for Nisei teenage girls Rather she shows how they were critical networks during the wartime upheavals of Japanese Americans Young Nisei women helped their families navigate internment and more importantly recreated communities when they returned to their homes in the immediate postwar period This book will be a considerable contribution to our understanding of Japanese life in America youth culture ethnic history urban history and Western history Matsumoto has interviewed and gained the trust of many now old women who were part of these girls clubs

Constructing Subjectivities Noboru Tomonari, 2008-01-01 Constructing Subjectivities discusses some of the major autobiographies that appeared in nineteenth and twentieth century Japan Tomonari connects their emergence to the social transformation taking place at the time the modernization and industrialization of Japan Focusing on particular groups such as wealthy peasants newly emerging businessmen social activists and feminist intellectuals Tomonari positions the autobiographies as part of the social reform their authors were trying to carry out

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