



*Lilijana Burcar*

## **RESTAVRACIJA KAPITALIZMA: REPATRIARHALIZACIJA DRUŽB**

*Ljubljana, Založba Sophia, 2015*

Predmet obsežnega in natančnega preiskovanja Lilijane Burcar so procesi in oblike institucionalizacije patriarhata v kapitalizmu, politike, ki so v socializmu zrahljale institucionalni patriarhat, ukrepi, s katerim ga postsocialistične države ponovno vzpostavljajo, ter učinki pozasebljanja oskrbovalnega in varstvenega dela na družbenoekonomsko državljanstvo žensk.

Avtorica v prvem poglavju dokazuje tezo, da je institucionalni patriarhat ena od osrednjih operativnih zakonitosti in strukturnih značilnosti kapitalizma. Kapitalizem namreč z ločitvijo javne in zasebne sfere, z razlikovanjem med »moškim produktivnim« in »ženskim reproduktivnim« delom (skrb za otroke, ostarele starše in gospodinjstvo, oskrbovanje moškega ...) skozi vso zgodovino ohranja hraniteljski model, ki institucionalizira žensko odvisnost in podrejenost. Reprodktivno delo žensk je namreč samoumevno, neplačano, hkrati pa se prikriva dejstvo, da je nujni pogoj za polno vključevanje moških v trg dela in javno sfero. S tem, pravi Burcar, družbeno nepriznано reproduktivno delo žensk »subvencionira lastnike kapitala« (str. 21–23), saj jim ni treba upoštevati stroškov oskrbe delavca. Še dodatno pa jih subvencionira s tem, ko tudi nego otrok in skrb zanje, torej skrb za bodočo delovno silo, obravnava kot stvar zasebnosti in ju prelaga na ramena žensk.

Avtorica v svoji analizi institucionalnega patriarhata posebej poudarja naslednje (med seboj povezane) ukrepe davčne, socialne in zaposlovalne politike: slabo razvito mrežo javnih vzgojno-varstvenih ustanov, ki ponujajo celodnevno varstvo otrok in skrb zanje; podplačan porodniški dopust; destimulacijo in/ali oviranje žensk pri zaposlovanju za poln delovni čas. Plačano delo žensk zunaj doma v hraniteljskem modelu namreč praviloma velja zgolj za dopolnilno delo, kar se kaže tudi v velikem deležu žensk, zaposlenih za krajši delovni čas (v EU izstopa Nizozemska, kjer je po podatkih Eurostata leta 2014 s krajšim delovnim časom delalo več kot tri četrtine vseh zaposlenih žensk). To ohranja njihovo odvisnost (zaradi nizkega plačila in nizke ravni pravic, ki izhajajo iz dela) in zmanjšuje karijerne možnosti. Iluzije o krasnem svobodnem zahodnem svetu z neskončnimi možnostmi izbire dokončno razblini podatek, da so morale v Avstriji in Veliki Britaniji poročene ženske, ki so se želele po rojstvu otroka ponovno zaposliti, še

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**G Orfield**



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## **Table of Contents Restavratsiia Kapitalizma V Robii Istoki I Prichiny**

1. Understanding the eBook Restavratsiia Kapitalizma V Robii Istoki I Prichiny
  - The Rise of Digital Reading Restavratsiia Kapitalizma V Robii Istoki I Prichiny
  - Advantages of eBooks Over Traditional Books
2. Identifying Restavratsiia Kapitalizma V Robii Istoki I Prichiny
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Restavratsiia Kapitalizma V Robii Istoki I Prichiny
  - User-Friendly Interface
4. Exploring eBook Recommendations from Restavratsiia Kapitalizma V Robii Istoki I Prichiny
  - Personalized Recommendations
  - Restavratsiia Kapitalizma V Robii Istoki I Prichiny User Reviews and Ratings
  - Restavratsiia Kapitalizma V Robii Istoki I Prichiny and Bestseller Lists
5. Accessing Restavratsiia Kapitalizma V Robii Istoki I Prichiny Free and Paid eBooks
  - Restavratsiia Kapitalizma V Robii Istoki I Prichiny Public Domain eBooks
  - Restavratsiia Kapitalizma V Robii Istoki I Prichiny eBook Subscription Services
  - Restavratsiia Kapitalizma V Robii Istoki I Prichiny Budget-Friendly Options
6. Navigating Restavratsiia Kapitalizma V Robii Istoki I Prichiny eBook Formats

- ePub, PDF, MOBI, and More
- Restavratsiia Kapitalizma V Robii Istoki I Prichiny Compatibility with Devices
- Restavratsiia Kapitalizma V Robii Istoki I Prichiny Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Restavratsiia Kapitalizma V Robii Istoki I Prichiny
  - Highlighting and Note-Taking Restavratsiia Kapitalizma V Robii Istoki I Prichiny
  - Interactive Elements Restavratsiia Kapitalizma V Robii Istoki I Prichiny
- 8. Staying Engaged with Restavratsiia Kapitalizma V Robii Istoki I Prichiny
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Restavratsiia Kapitalizma V Robii Istoki I Prichiny
- 9. Balancing eBooks and Physical Books Restavratsiia Kapitalizma V Robii Istoki I Prichiny
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Restavratsiia Kapitalizma V Robii Istoki I Prichiny
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Restavratsiia Kapitalizma V Robii Istoki I Prichiny
  - Setting Reading Goals Restavratsiia Kapitalizma V Robii Istoki I Prichiny
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Restavratsiia Kapitalizma V Robii Istoki I Prichiny
  - Fact-Checking eBook Content of Restavratsiia Kapitalizma V Robii Istoki I Prichiny
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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