

# Recent Changes In American Constitutional Theory



John W. Burgess

# Recent Changes In American Constitutional Theory

**Paul Passavant**



## **Recent Changes In American Constitutional Theory:**

Recent Changes in American Constitutional Theory John William Burgess, 1923 Examines the changes in American constitutional theory from the Spanish American War to the 1920s It argues that contemporary developments in constitutional theory and law could be troubling for the country and offers suggestions on how America can correct its course

**Recent Changes in American Constitutional Theory** John William Burgess, 1933 University of Pennsylvania Law Review and American Law Register, 1925 Dictionary of Modern American Philosophers John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought A *New Introduction to American Constitutionalism* Mark A. Graber, 2015 A New Introduction to American Constitutionalism is the first truly interdisciplinary study of the American constitutional regime Mark A Graber explores the fundamental elements of the American constitutional order with particular emphasis on how constitutionalism in the United States is a form of politics and not a means of subordinating politics to law *The Catholic Historical Review*, 1925 **Politics and Progress** Dennis J. Mahoney, 2004-01-01 Mahoney describes the emergence of American political science as a separate academic discipline in the era between the Civil War and the First World War with the pivotal event of the founding of the American Political Science Association in 1903 His book a testament to the integrity of American political science chronicles its intellectual and cultural development *The American Political Science Review* Westel Woodbury Willoughby, John Archibald Fairlie, Frederic Austin Ogg, 1923 American Political Science Review APSR is the longest running publication of the American Political Science Association APSA It features research from all fields of political science and contains an extensive book review section of the discipline History of Political Thought Raymond Garfield Gettell, 1924 **The Masterless** Wilfred M. McClay, 2000-11-09 In this provocative book Wilfred McClay considers the long standing tension between individualism and social cohesion in conceptions of American culture Exploring ideas of unity and diversity as they have evolved since the Civil War he illuminates the historical background to our ongoing search for social connectedness and sources of authority in a society increasingly dominated by the premises of individualism McClay borrows D H Lawrence's

term masterless men extending its meaning to women as well and argues that it is expressive of both the promise and the peril inherent in the modern American social order Drawing upon a wide range of disciplines including literature sociology political science philosophy psychology and feminist theory McClay identifies a competition between visions of dispersion on the one hand and coalescence on the other as modes of social organization In addition he employs intellectual biography to illuminate the intersection of these ideas with the personal experiences of the thinkers articulating them and shows how these shifting visions are manifestations of a more general ambivalence about the process of national integration and centralization that has characterized modern American economic political and cultural life     The Roman Colonate Roth Clausen, 1925     **The Philosophical Review** Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 1924 An international journal of general philosophy     *Conventional Wisdom* John R. Vile, 2016 Vile surveys more than two centuries of scholarship on Article V and concludes that the weight of the evidence indicates that states and Congress have the legal right to limit the scope of such conventions to a single subject and that political considerations would make a runaway convention unlikely     **Letters**, 1927     No Escape Paul Passavant, 2003-10 No Escape proves that liberal government and nationalism can mutually reinforce each other taking as its example a preeminent and seemingly universal liberal legal right freedom of speech and illustrating how it can function in a way that actually reproduces nationally exclusive conditions of power     **White World Order, Black Power Politics** Robert Vitalis, 2015-12-09 Racism and imperialism are the twin forces that propelled the course of the United States in the world in the early twentieth century and in turn affected the way that diplomatic history and international relations were taught and understood in the American academy Evolutionary theory social Darwinism and racial anthropology had been dominant doctrines in international relations from its beginnings racist attitudes informed research priorities and were embedded in newly formed professional organizations In *White World Order Black Power Politics* Robert Vitalis recovers the arguments texts and institution building of an extraordinary group of professors at Howard University including Alain Locke Ralph Bunche Rayford Logan Eric Williams and Merze Tate who was the first black female professor of political science in the country Within the rigidly segregated profession the Howard School of International Relations represented the most important center of opposition to racism and the focal point for theorizing feasible alternatives to dependency and domination for Africans and African Americans through the early 1960s Vitalis pairs the contributions of white and black scholars to reconstitute forgotten historical dialogues and show the critical role played by race in the formation of international relations     The Cornell Law Quarterly, 1924 The Cornell Law Quarterly's contents are topical and intended to be of special relevance to those practicing law in New York State     **The Constitutional Review** Henry Campbell Black, 1923 Includes section Book reviews     *The Quarterly Review* William Gifford, Sir John Taylor Coleridge, John Gibson Lockhart, Whitwell Elwin, William Macpherson, William Smith, Sir John Murray IV, Rowland Edmund Prothero Baron Ernle, 1926     **The American Law Review**

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