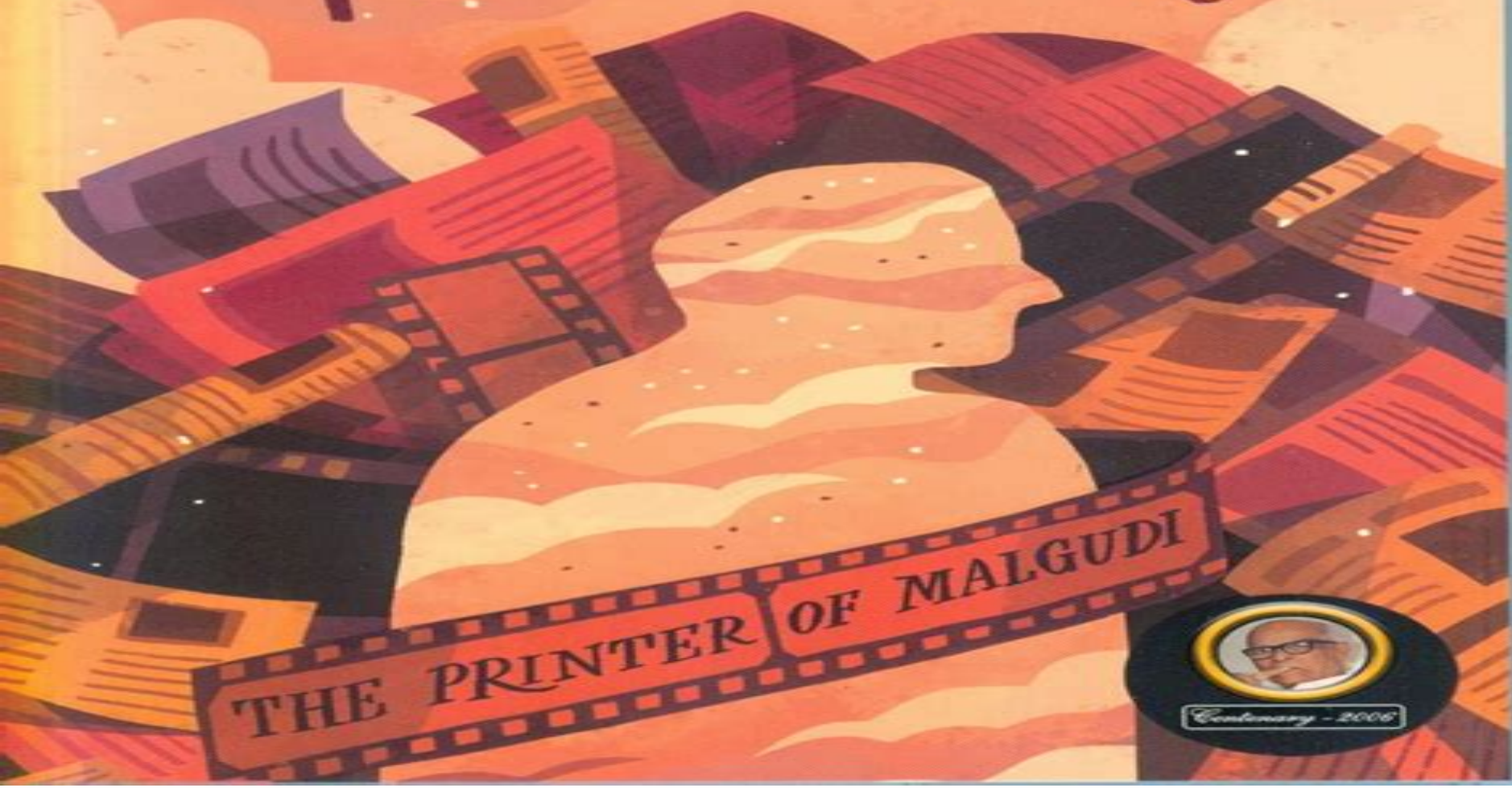


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R.K. Narayan Chhote Lal Khatri, 2006 Comprehensive study on the works on Rasipuram Krishnaswamy Narayan 1906 2001 Indian English novelist **Cultural Imperialism and the Indo-English Novel** Fawzia Afzal-Khan, 2010-11-01 This is a provocative piece of scholarship and it engages an intriguing aspect of postcolonial writing Choice Fawzia Afzal Khan's excellent book could stand as a reply to those hostile critics who today attack multiculturalism for reductively politicizing literature In her trenchant discussion Afzal Khan shows just how complex the politics of liberation can be for colonial and postcolonial novelists Gerald Graff University of Chicago Afzal Khan's study is a major new contribution to the related fields of Indian writing in English and post colonial literatures Focused primarily on four Indian novelists its arguments and conclusions are of vital importance to our understanding of the many new literatures from the former British colonies Through her judicious use of the theoretical constructs of Frantz Fanon Fredric Jameson Edward Said and others Afzal Khan has produced a fresh and compelling interpretation of the Indian English novel Amritjit Singh Rhode Island College Cultural Imperialism and the Indo English Novel focuses on the novels of R K Narayan Anita Desai Kamala Markandaya and Salman Rushdie and explores the tension in these novels between ideology and the generic fictive strategies that shape ideology or are shaped by it Fawzia Afzal Khan raises the important question of how much the usage of certain ideological strategies actually helps the ex colonized writer deal effectively with post colonial and post independence trauma and whether or not

the choice of a particular genre or mode employed by a writer presupposes the extent to which that writer will be successful in challenging the ideological strategies of containment perpetuated by most Western orientalist texts and writers She argues that the formal or generic choices of the four writers studied here reveal that they are using genre as an ideological strategy of liberation to help free their peoples and cultures from the hegemonic strategies of containment imposed upon them She concludes that the works studied here constitute an ideological rebuttal of Western writers denigrating containment of non Western cultures She also notes that self criticism as implied in Rushdie s works is not be confused with self hatred a theme found in Naipaul s work

R.K. Narayan and His Social Perspective S. R. Ramteke,1998 R K Narayan And His Social Perspective Deals With The Caste Ridden Hindu Society Which Narayan Presents In His Novels His Characters Are Fatalists With Explicit Faith In The Invisible The Book Presents Their Half Hearted Attempts At Self Assertion However Their So Called Sentimentalism Does Not Bear Fruit And They Fall Back To Their Former Position Accepting Defeat In Life The Book Brings Out Vividly Narayan S Attitude To Life His Firm Grip Of Hindu Ethos Of Which He Is The Product And His Failure To Come Out Of It Though The West Wind Has Blown Much Of Its Dust However Detached He Sounds Himself To The Readers His True Spirit Finds Vivid Expression In The Book At Any Rate R K Narayan Is A Thoroughly Indian Novelist Par Excellence And The Aspect Is Hardly To Be Overlooked

Critical Essays on R.K. Narayan's The Guide Krishna Sen,2004 The essays in this book have been divided into two sections The first section examines one of Narayan s major works The Guide The essays here discuss the genesis of the novel narrative structure use of language humour and irony in the novel the characters and also the post colonial quality of The Guide The second section situates The Guide within the larger context of Narayan s life and works Narayan as a novelist themes and characters in his novels Narayan s Malgudi and Narayan as an Indian English writer These essays will be essential reading for students who study The Guide and also Narayan s works as a whole

Civic Affairs ,1960 **Indian Diaspora** Pravin Bhagwan Bhaskar,2025-01-15 Borders give rise to the line of division the suffering of homelessness and the loss of culture The book masterfully ties together the stories of those who have been uprooted and have endured humiliating experiences abroad as well as the voyage of Indian writers who were dispersed including Jhumpa Lahiri Kiran Desai and Chitra Banerjee Divakaruni Moreover the book bears witness to the disadvantaged and disgraced migrants refugees and exiles who have used their writing to highlight effectively the concerns related to migration

Indian Writing in English Amar Nath Prasad,2004 Contributed articles R.K. Narayan William Walsh,1983

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