

SHERPAS



Reflections on Change in Himalayan Nepal

James F. Fisher

With a Foreword by Sir Edmund Hillary

Sherpas Reflections On Change In Himalayan Nepal Pb

Christian Drosten



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Sherpas: Reflections on Change in Himalayan Nepal Fisher James F, 1990 International Tourism Marie-Françoise Lanfant, John B Allcock, Edward M Bruner, 1995-08-15 This book is one of several indications that the sociology of tourism is on the move these articles raise relevant important themes in the study of tourism The contributors to this very readable book provide valuable insights many of which have been derived from empirical research that should interest anyone involved in the study of international tourism And by moving us away from polarised positions over the social impact of tourism toward more complex but also more considered perspectives they have also helped alter the agenda for future research David Harrison University of Sussex Tourism is becoming an increasingly prominent feature of contemporary life More of us travel for pleasure than ever before yet the social scientific literature on tourism is relatively scant This book provides an original contribution to the field of tourist studies The contributors to *International Tourism* reconceptualize the local and the global avoiding such crude oppositions as centre v periphery modern v traditional macro v micro and North v South Instead they demonstrate that the local cannot be understood without the global and that the global can never be isolated from the regional setting within which it operates Providing new insights into theories of touristic practice this volume places tourism within the same framework as other transnational global studies **Sherpas** James F. Fisher, 1990 James Fisher combines the strengths of technical anthropology literary memoir and striking photography in this telling study of rapid social change in Himalayan Nepal The author first visited the Sherpas of Nepal when he accompanied Sir Edmund Hilary on the Himalayan Schoolhouse Expedition of 1964 Returning to the Everest region several times during the 1970s and 1980s he discovered that the construction of the schools had far less impact than one of the by products of their building a short take off and landing airstrip By reducing the time it took to travel between Kathmandu and the Everest region from a hike of several days to a 45 minute flight the airstrip made a rapid increase in tourism possible Beginning with his impressions of Sherpa society in pre tourist days Fisher traces the trajectory of contemporary Sherpa society reeling under the impact of modern education and mass tourism and assesses the Sherpa s concerns for their future and how they believe these problems should be and eventually will be resolved The Effects of Hypoxia and Nutrition on Premenopausal Sherpa Women Living at High and Low Altitude in Nepal Cheryl Fay Smith, 1994 **Mountain Research and Development** , 1990

The Earthscan Reader in Sustainable Tourism Lesley A. France, 1997 First Published in 1997 Routledge is an imprint of Taylor Francis an informa company International Current Awareness Services , 1992 Indexes current publications in anthropology including material too ephemeral for its parent annual the *International bibliography of social and cultural anthropology* and has only limited coverage of monographs *Index India* , 1991 *International Books in Print* , 1995 Barbara Hopkinson, [Anonymus AC01401231], 1995 *Paperbound Books in Print* , 1991 **Forthcoming Books** Rose Army, 1990 Arts & Humanities Citation Index , 1994 **Subject Guide to Children's Books in Print 1997** Bowker

Editorial Staff, R R Bowker Publishing, 1996-09 **Claiming the High Ground** Stanley F. Stevens, 1996 Stanley Stevens brings new ecological and historical perspectives to his study of a subsistence society in ever increasing contact with the outside world The Sherpas of the Mount Everest region famous for their mountaineering exploits have frequently been depicted as victims of the world's highest altitude tourist boom But have the Sherpas and their homeland been transformed by tourism He is the first to analyze the complex interaction of local environmental knowledge cultural beliefs and socio economic and political conditions in changing sherpas subsistence strategies land use practices and local resources management institutions Claiming the High ground is must reading for all those interested peoples and concerned about the conservation of the earth's high places *Sherpas, the Himalayan Legends* M. S. Kohli, 2003 Sherpas The Himalayan Legends Is A Compelling Narrative Of The Hardy Sherpas Who Inhabit The Solu Khumbu District Of Nepal And The City Of Darjeeling In India The Book Is Based On The Author's Personal Intimate Experience Human Relations And Meticulous Research The Sherpas Transformed Christoph von Fürer-Haimendorf, 1984 Life and Death on Mt. Everest Sherry B. Ortner, 2020-03-31 The Sherpas were dead two more victims of an attempt to scale Mt Everest Members of a French climbing expedition sensitive perhaps about leaving the bodies where they could not be recovered rolled them off a steep mountain face One body however crashed to a stop near Sherpas on a separate expedition far below They stared at the frozen corpse stunned They said nothing but an American climber observing the scene interpreted their thoughts Nobody would throw the body of a white climber off Mt Everest For more than a century climbers from around the world have journeyed to test themselves on Everest's treacherous slopes enlisting the expert aid of the Sherpas who live in the area Drawing on years of field research in the Himalayas renowned anthropologist Sherry Ortner presents a compelling account of the evolving relationship between the mountaineers and the Sherpas a relationship of mutual dependence and cultural conflict played out in an environment of mortal risk Ortner explores this relationship partly through gripping accounts of expeditions often in the climbers own words ranging from nineteenth century forays by the British through the historic ascent of Hillary and Tenzing to the disasters described in Jon Krakauer's *Into Thin Air* She reveals the climbers or sahibs to use the Sherpas phrase as countercultural romantics seeking to transcend the vulgarity and materialism of modernity through the rigor and beauty of mountaineering She shows how climbers behavior toward the Sherpas has ranged from kindness to cruelty from cultural sensitivity to derision Ortner traces the political and economic factors that led the Sherpas to join expeditions and examines the impact of climbing on their traditional culture religion and identity She examines Sherpas attitude toward death the implications of the shared masculinity of Sherpas and sahibs and the relationship between Sherpas and the increasing number of women climbers Ortner also tackles debates about whether the Sherpas have been spoiled by mountaineering and whether climbing itself has been spoiled by commercialism Fire of Himal , 1992 *Tigers of the Snow and Other Virtual Sherpas* Vincanne Adams, 2014-05-06 Sherpas are portrayed by Westerners as heroic mountain

guides or tigers of the snow as Buddhist adepts and as a people in touch with intimate ways of life that seem no longer available in the Western world In this book Vincanne Adams explores how attempts to characterize an authentic Sherpa are complicated by Western fascination with Sherpas and by the Sherpas desires to live up to Western portrayals of them Noting that diplomatic aides at world summit meetings go by the name Sherpa as do a van in the U K built for rough terrain and a software product from Silicon Valley Adams examines the authenticating effects of this mobile signifier on a community of Himalayan Sherpas who live at the base of Mount Everest Nepal and its deauthenticating effects on anthropological representation This book speaks not only to anthropologists concerned with ethnographic portrayals of Otherness but also to those working in cultural studies who are concerned with ethnographically grounded analyses of representations Throughout Adams illustrates how one might undertake an ethnography of transnationally produced subjects by using the notion of virtual identities In a manner informed by both Buddhism and shamanism virtual Sherpas are always both real and distilled reflections of the desires that produce them

Sherpa Ang Tharkay, 2016-02-16 [CLICK HERE](#) to download a sample from Sherpa Ang Tharkay was the sirdar for Maurice Herzog s Annapurna expedition in 1950 the first 8000 meter peak to be climbed Ang Tharkay was a key member of the 1951 reconnaissance of Everest which led to the successful 1953 ascent Sherpas have recently been in the public eye in part because of the 2013 Everest brawl the 2014 avalanche that took the lives of thirteen climbing Sherpas and the 2015 earthquake that devastated Nepal These events and others have led to much public discussion about how Sherpas today are treated and viewed by their Western employers Sherpa expands our understanding of these issues by providing historical context The autobiography of Ang Tharkay who was born in 1908 and became one of the most renowned Sherpas of early Himalayan exploration has long been a collector s item in the original French language edition but it has never been available in English until now In Sherpa Tharkay describes his experiences traveling with Eric Shipton and H W Tilman and as the sirdar head Sherpa on Maurice Herzog s 1950 ascent of Annapurna Few such Sherpa accounts have been written and fewer still from these early Himalayan expeditions Opening with a brief account of Tharkay s childhood and background Sherpa then immerses readers in expeditions on Everest Nanga Parbat and of course Annapurna Tharkay reveals some of the politics within the Sherpa support teams petty arguments and shared struggles that went unnoticed or at least unrecorded by those who hired them Tharkay s admiration of his employers is leavened with his recognition of their shortcomings but his affection for the climbers who employed him and theirs for him radiates throughout the story Sherpa includes an original foreword by Tashi Sherpa founder of Sherpa Adventure Gear and the nephew of Ang Tharkay He remembers how he and his young cousins worshipped Agu Uncle as a respected mountaineer and hero a warm and safe presence for the family This title is part of our LEGENDS AND LORE series [Click here](#) to learn more

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