



Studies in Christian
History and Thought

The Puritan Millennium

Literature and Theology,
1550-1682 (Revised Edition)

*'Vital for analyzing the historical
development of Reformed eschatology'*
Kenneth Gentry

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Puritan Millennium

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Puritan Millennium:

The Puritan Millennium Crawford Gribben, 2008-07-01 Puritanism was an intensely eschatological movement From the beginnings of the movement Puritan writers developed eschatological interests in distinct contexts and often for conflicting purposes Their reformist agenda emphasized their eschatological hopes In a series of readings of texts by John Foxe James Usser George Gillespie John Rogers John Milton and John Bunyan this book provides an interdisciplinary exploration of Puritan thinking about the last things "Puritans, the Millennium and the Future of Israel" Peter Toon, 2002-09-16 A collection of essays by several scholars this book is an important study of the origins of post and pre millennialism in English theology Initially it is shown how the early Lutherans or reformers of the sixteenth century adopted the traditional Augustinian eschatology a doctrine concerned with the end of the world or of humankind It analyses how Luther paved the way for the interpretation of revelation not as heralding an apocalypse but as an important historical and political event For many Puritans this meant the collapse of the Papacy the restoration of the Jews and the dawn of a period of glory for the Church This book traces the hopes and fears of Christians presented with the prophesised apocalypse which was at this time felt to be imminent It discusses the manner in which dogma was adapted to suit the interpretations of each religious sect and the impact which historical events such as the thirty years war exerted on these theologians This is a clear discussion on the important elements of millennialism and is particularly interesting set in the context of comparing these deeply religious views with our own modern thoughts upon entering a new millennium *Puritans, the millennium and the future of Israel: Puritan eschatology, 1600 to 1660; a collection of essays...* Peter Toon, **The Puritan Cosmopolis** Nan Goodman, 2018 Prologue The literary cosmopolis and its legal past The law of nations and the sources of the cosmopolis The cosmopolitan covenant The manufactured millennium Evidentiary cosmopolitanism Cosmopolitan communication and the discourse of pietism Epilogue The law of the cosmopolis and its literary past **The Beauty and Glory of the Last Things** Joel R. Beeke, 2019-07-31 We live in a challenging cultural moment there are reasons for great alarm and concern in society around us and it s easy to lose heart Yet the Christian hope of the last things so wonderfully disclosed in the Scriptures and so certainly embodied in our risen Savior is a beacon of beauty and glory shining on our way as we traverse the ugly and the gloomy In this book you will encounter encouraging messages that address the end times from a variety of perspectives exegetically topically historically and experientially Contributors include Michael P V Barrett David Strain Daniel Timmer David P Murray Derek W H Thomas Greg Salazar Adriaan C Neele William VanDoodewaard Joel R Beeke and Gerald Bilkes Contents Scriptural Studies 1 The Day of the Lord Escaping the Inescapable Zephaniah 1 2 Michael P V Barrett 2 The Number of the Sealed Revelation 7 David Strain 3 The Last Battle Revelation 19 11 20 15 David Strain 4 Beauty and Glory in Revelation 21 and 22 Daniel Timmer Topical Studies 5 The Signs of the Times David P Murray 6 Heaven Derek W H Thomas 7 Jesus Believed in Hell The Christian s Modern Dilemma Derek W H Thomas Historical Studies 8 The Beauty and Glory of

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 Thomas Boston and the Kingdom of Heaven William VanDoodewaard Experiential Studies 11 The Marriage of Christ and His
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 Ministry to New England "Indians" Do Hoon Kim, 2021-12-10 John Eliot 1604 90 has been called the apostle to the Indians
 This book looks at Eliot not from the perspective of modern Protestant mission studies the approach mainly adopted by
 previous research but in the historical and theological context of seventeenth century puritanism Drawing on recent research
 on migration to New England the book argues that Eliot like many other migrants went to New England primarily in search
 of a safe haven to practice pure reformed Christianity not to convert Indians Eliot s Indian ministry started from a
 fundamental concern for the conversion of the unconverted which he derived from his experience of the puritan movement in
 England Consequently for Eliot the notion of New England Indian mission was essentially conversion oriented Word centered
 and pastorally focused and in common with the broader aims of New England churches pursued a pure reformed Christianity
 Eliot hoped to achieve this through the establishment of Praying Towns organized on a biblical model where preaching
 pastoral care and the practice of piety could lead to conversion leading to the formation of Indian churches composed of
 sincere converts The A to Z of the Puritans Charles Pastoor, Galen K. Johnson, 2009-09-28 Members of the Church of
 England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While
 many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their
 only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although
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 eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced
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 light on the diverse forms of Puritan belief and practice in England Scotland and New England Hall provides a multifaceted
 account of a cultural movement that judged the Protestant reforms of Elizabeth s reign to be unfinished Provided by
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Crowned with Immortal Glory Matthew Hutton Hartline, 2024-03-13 The doctrine of glorification is a biblical teaching that has been neglected within the Protestant church and therefore underdeveloped in our day For whatever reason that may be glorification is a doctrine that will affect every aspect of one s overarching theology especially the doctrine of soteriology What one ultimately believes about the future will significantly impact their present This book shows that this neglect or lack of development has not always been the case within the church especially within Reformed Protestantism Looking at one of the most influential second generation reformers and theologians of the English Reformation William Perkins 1558 1602 it becomes evident that embedded within the Reformed Scholastic tradition lays a robust development and understanding of the doctrine of glorification Perkins formulated and wrote a great deal on the final state of the believer in Christ what his rewards are in Christ and ultimately his complete and final transformation and conformity into his image This book is a historical and systematic treatment of William Perkins s celebrated hope eschatological glory

Jewish Christians in Puritan England Aidan Cottrell-Boyce, 2022-11-24 Among the proliferation of Protestant sects across England in the seventeenth century a remarkable number began adopting demonstratively Jewish ritual practices From circumcision to Sabbath keeping and dietary laws their actions led these movements were labelled by their contemporaries as Judaizers with various motives proposed Were these Judaizing steps an excrescence of over exuberant biblicism Were they a by product of Protestant apocalyptic tendencies Were they a response to the changing status of Jews in Europe In *Jewish Christians in Puritan England* Aidan Cottrell Boyce shows that it was instead another aspect of Puritanism that led to this behaviour the need to be recognised as a singular positively distinctive Godly minority This quest for demonstrable uniqueness as a form of assurance united the Judaizing groups with other Protestant movements while the depiction of Judaism in Christian rhetoric at the time made them a peculiarly ideal model upon which to base the marks of their salvation

A Dictionary of Biblical Tradition in English Literature David Lyle Jeffrey, 1992 Over 15 years in the making an unprecedented one volume reference work Many of today s students and teachers of literature lacking a familiarity with the Bible are largely ignorant of how Biblical tradition has influenced and infused English literature through the centuries An invaluable research tool Contains nearly 800 encyclopedic articles written by a distinguished international roster of 190 contributors Three detailed annotated bibliographies Cross references throughout

Puritans and Catholics in the Trans-Atlantic World 1600-1800 Crawford Gribben, Scott Spurlock, 2016-01-26 For many English puritans the new world represented new opportunities for the reification of reformation if not a site within which they might begin to experience the conditions of the millennium itself For many Irish Catholics by contrast the new world became associated with the experience of defeat forced transportation indentured service cultural and religious loss And yet as the chapters in this volume demonstrate the Atlantic experience of puritans and Catholics could be much less bifurcated than some of the established scholarly narratives have suggested puritans and

Catholics could co exist within the same trans Atlantic families Catholics could prosper just as puritans could experience financial decline and Catholics and puritans could adopt and exchange similar kinds of belief structures and practical arrangements even to the extent of being mistaken for each other This volume investigates the history of Puritans and Catholics in the Atlantic world 1600 1800 **Prisoners of Hope?** Crawford Gribben,Timothy C. F. Stunt,2007-09-01 A fervent millennial hope has often existed at the heart of Protestant evangelicalism Varieties of eschatology have exercised a profound impact on the movement s theology and history Although millennialism had a respected lineage within conservative Protestantism it flourished with enormous energy in the early nineteenth century as evangelicals responded to the threat of the American and European revolutions and the cultural pessimism of the Romantic movement By mid century the millennialism that had first been articulated for the defense of Protestant conservatism had paved the way for the subversion of historic theology and church practice as a growing confidence in biblical inerrancy and the literal hermeneutic challenged many of the historical assumptions of the evangelical faith This volume of essays expands on neglected aspects of the impact of the evangelical millennialism in Britain and Ireland between 1800 and 1880 and includes an essay charting recent trends in the study of millennialism **Prophecy and Eschatology in the Transatlantic World, 1550–1800** Andrew Crome,2016-09-22 Prophecy and millennial speculation are often seen as having played a key role in early European engagements with the new world from Columbus s use of the predictions of Joachim of Fiore to the puritan Errand into the Wilderness Yet examinations of such ideas have sometimes presumed an overly simplistic application of these beliefs in the lives of those who held to them This book explores the way in which prophecy and eschatological ideas influenced poets politicians theologians and ordinary people in the Atlantic world from the sixteenth to the late eighteenth century Chapters cover topics ranging from messianic claimants to the Portuguese crown to popular prophetic almanacs in eighteenth century New England from eschatological ideas in the poetry of George Herbert and Anne Bradstreet to the prophetic speculation surrounding the Evangelical revivals It highlights the ways in which prophecy and eschatology played a key role in the early modern Atlantic world **The Cambridge Companion to Puritanism** John Coffey,Paul C. H. Lim,2008-10-09 Puritan was originally a term of contempt and Puritanism has often been stereotyped by critics and admirers alike As a distinctive and particularly intense variety of early modern Reformed Protestantism it was a product of acute tensions within the post Reformation Church of England But it was never monolithic or purely oppositional and its impact reverberated far beyond seventeenth century England and New England This Companion broadens our understanding of Puritanism showing how students and scholars might engage with it from new angles and uncover the surprising diversity that fermented beneath its surface The book explores issues of gender literature politics and popular culture in addition to addressing the Puritans core concerns such as theology and devotional praxis and coverage extends to Irish Welsh Scottish and European versions of Puritanism as well as to English and American practice It challenges readers to re evaluate this crucial tradition within its

wider social cultural political and religious contexts **A Short History of Christian Zionism** Donald M. Lewis, 2021-08-31 Christian Zionism influences global politics especially U S foreign policy and has deeply affected Jewish Christian and Muslim Christian relations With a fair minded longitudinal study of this dynamic yet controversial movement Donald M Lewis traces its lineage from biblical sources through the Reformation to various movements of today **The Salvation of Israel** Jeremy Cohen, 2022-08-15 The Salvation of Israel investigates Christianity's eschatological Jew the role and characteristics of the Jews at the end of days in the Christian imagination It explores the depth of Christian ambivalence regarding these Jews from Paul's Epistle to the Romans through late antiquity and the Middle Ages to the Puritans of the seventeenth century Jeremy Cohen contends that few aspects of a religion shed as much light on the character and the self understanding of its adherents as its expectations for the end of time Moreover eschatological beliefs express and mold an outlook toward nonbelievers situating them in an overall scheme of human history and conditioning interaction with them as that history unfolds Cohen's close readings of biblical commentary theological texts and Christian iconography reveal the dual role of the Jews of the last days For rejecting belief and salvation in Jesus Christ they have been linked to the false messiah the Antichrist the agent of Satan and the exemplary embodiment of evil Yet from its inception Christianity has also hinged its hopes for the second coming on the enlightenment and repentance of the Jews for then as Paul prophesized all Israel will be saved In its vast historical scope from the ancient Mediterranean world of early Christianity to seventeenth century England and New England The Salvation of Israel offers a nuanced and insightful assessment of Christian attitudes toward Jews rife with inconsistency and complexity thus contributing significantly to our understanding of Jewish Christian relations **The Jews and the Reformation** Kenneth Austin, 2020-07-14 The first comprehensive account of Protestant and Catholic attitudes toward Jews and Judaism in the European Reformation In this rich wide ranging and meticulously researched account Kenneth Austin examines the attitudes of various Christian groups in the Protestant and Catholic Reformations towards Jews the Hebrew language and Jewish learning Martin Luther's writings are notorious but Reformation attitudes were much more varied and nuanced than these might lead us to believe This book has much to tell us about the Reformation and its priorities and has important implications for how we think about religious pluralism more broadly *John Owen and English Puritanism* Crawford Gribben, 2017-11 John Owen was a leading theologian in 17th century England Through his association with Oliver Cromwell in particular he exercised considerable influence on central government and became the premier religious statesman of the Interregnum

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