



SE SOUVENIR *pour* **demain**

Les cinquante ans de la
Conférence des évêques
catholiques du Canada
1943-1993

Bernard M. Daly

Remembering For Tomorrow A History Of The Canadian Conference Of Catholic Bishops 19431993

Bruce Douville



Remembering For Tomorrow A History Of The Canadian Conference Of Catholic Bishops 1943-1993:

History of Canadian Catholics Terence J. Fay, 2002 A history of the first 400 years of Catholic life in Canada

Remembering for Tomorrow Bernard Michael Daly, 1995 This history of the first 50 years of the Canadian Conference of Catholic Bishops revisits ideas values and visions that dramatically changed the Catholic Church and challenged Canadian society It presents a social and religious record that is pertinent for current controversies about ethical issues social reforms and the public role of religion

Vatican II Michael Attridge, Catherine E. Clifford, Gilles Routhier, 2011-05-21 Le deuxi me concile du Vatican 1961-1965 fut l un des v nements religieux les plus importants du vingti me si cle Au Canada il co ncida avec une p riode de changements culturels et soci taux sans pr c dent entra nant chez les v ques catholiques canadiens un r examen de la place et de la mission de l glise dans le monde Pendant quatre ans les v ques catholiques canadiens se r unirent avec leurs coll gues de partout dans le monde pour r fl chir aux questions urgentes qui se posaient l glise et en d battre Ce livre bilingue tudie l interpr tation et la r ception de Vatican II au Canada analysant diverses questions dont le r le des m dias les r actions des autres chr tiens les contributions des participants canadiens l impact du Concile sur la pratique religieuse et sa contribution la progression du dialogue interreligieux

No Place for the State Christopher Dummitt, Christabelle Sethna, 2020-04-15 There s no place for the state in the bedrooms of the nation Pierre Elliott Trudeau told reporters He was making the case for the most controversial of his proposed reforms to the Criminal Code those concerning homosexuality birth control and abortion In *No Place for the State* contributors offer complex and often contrasting perspectives as they assess how the 1969 Omnibus Bill helped shape sexual and moral politics in Canada by examining the bill s origins social implications and repercussions The new legal regime had significant consequences for matters like adoption divorce and suicide After the bill passed a great many Canadians continued to challenge how sexual behaviour was governed demanding much more exhaustive changes to the law Fifty years later the origins and legacies of the bill are equivocal and the state still seems interested in the bedrooms of the nation This incisive study explains why that matters

The Uncomfortable Pew Bruce Douville, 2021-05-20 In *The Uncomfortable Pew* Bruce Douville explores the relationship between Christianity and the New Left in English Canada from 1959 to 1975 Focusing primarily on Toronto he examines the impact that left wing student radicalism had on Canada s largest Christian denominations and the role that Christianity played in shaping Canada s New Left Based on extensive archival research and oral interviews this study reconstructs the social and intellectual worlds of young radicals who saw themselves as part of both the church and the revolution Douville looks at major communities of faith and action including the Student Christian Movement Kairos and the Latin American Working Group and explains what made these and other groups effective incubators for left wing student activism He also sheds light on Canada s Roman Catholic Anglican and United churches and the ways that progressive older Christians engaged with radical youth and the issues that concerned them including the Vietnam War anti imperialism around the globe women s liberation and gay liberation

Challenging the idea that the New Left was atheistic and secular The Uncomfortable Pew reveals that many young activists began their careers in student Christian organizations and these religious and social movements deeply influenced each other While the era was one of crisis and decline for leading Canadian churches Douville shows how Christianity retained an important measure of influence during a period of radical social change *For Canada's Sake* Gary Miedema, 2005-12-19 Breaking away from the traditional analysis of church policy sermons and clerical scholarship *For Canada's Sake* presents an exemplary analysis of the meaning behind religiously informed public celebrations and rituals such as centennial hymns and prayers and Expo pavillions Miedema argues that the 1967 celebrations reveal the continued importance of religion to Canadian public life showing that a waning Christian Canada was being replaced by an officially interfaith country The author throws into bold relief the varied attempts of government officials and religious leaders to come to terms with new Canadian and global realities as well as the response of Canadians to their own increasing religious diversity **The Canadian Historical Review**, 1996 *Journal of Hispanic/Latino Theology*, 1996 *Historical Studies*, 2006 **Sessions D'étude** Canadian Catholic Historical Association, 1999 *Beyond Secrecy* Bernard Michael Daly, 2003 This is the first account of what Canadians contributed to Vatican II the most significant religious event since the 16th century Reformation and certainly the most important of the 20th century When Pope John XXIII announced it on January 25th 1959 there was an immediate wave of interest and anticipation among Catholics and other Christians Church reform movements that had been moving slowly in such areas as ecumenism lay participation and liturgy began to gain impetus However official participation by the Catholic bishops and others who would be called to the council was kept secret This book records for the first time the suggestions for the council's agenda sent to Rome by the bishops of Canada English French and Ukrainian When the council ended the record showed that Canadians had made 63 of the more than 2 000 oral interventions In written remarks and by the voting record the Canadian bishops showed themselves to be strongly in favour of John XXIII's view that the church needed renewal and reform to carry on its mission in the modern world No other English book attempts to give a full account of Canadian participation in Vatican II This book records hitherto unknown work by Canadian participants in Vatican II It will inform all Canadians bringing new information to those who lived through those heady years and introduce younger Canadians to all that was at stake 40 years ago The years 2000-2003 are the 40th anniversary of the Council Many would argue that a new Council and new thinking are called for again Whether or not a Vatican III Council is to take place in coming years we have much to learn from Vatican II *Even Greater Things* Bernard Michael Daly, Remi J. De Roo, Mae Daly, 1999 **Religion Past & Present**, 2007 *Nicht-normative Steuerung in dezentralen Systemen* Janbernd Oebbecke, 2005 Beim 8. Nassauer Gespräch dessen Ergebnisse hier vorgelegt werden ging es um die gezielte wenn auch nicht notwendig immer erfolgreiche Verhaltensbeeinflussung in dezentralen Systemen mit nicht normativen Instrumenten Die behandelten Beispiele reichten u. a. von der römischen Republik bis zu deutschen Metropolregionen von der katholischen

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Bernard M. Daly, Église catholique. Conférence des évêques catholiques du Canada, 1995-01-01 Medellín , 1997
Religion in Geschichte und Gegenwart Hans Dieter Betz, 1998 *Католическая энциклопедия: И-Л* , 2002
Polonica zagraniczne , 1996 *American Book Publishing Record* R.R. Bowker Company, 1978

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