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Pindar's Mythmaking

The Fourth Pythian Ode



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Pindars Mythmaking

Charles Segal



Pindars Mythmaking:

Pindar's Mythmaking Charles Segal, 2014-07-14 Combining historical and philological method with contemporary literary analysis this study of Pindar's longest and most elaborate victory ode the Fourth Pythian traces the underlying mythical patterns implicit poetics and processes of mythopoesis that animate his poetry Originally published in 1986 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Pindars sechste olympische Siegesode Zsolt Adorjani, 2014-08-07 Pindar's Sixth Olympian Ode is considered one of the poet's most brilliant victory odes This is the first full scale commentary on it Adorjani presents Greek text with critical apparatus translation and metrical analysis Three introductory chapters treat matters of history background date performance and literary criticism Then follows a verse by verse commentary rooted in the tradition of philological exegesis concentrating on grammatical stylistic and interpretive features Until now the Sixth Olympian has been praised chiefly for its magnificent and lucid presentation of the myth of Iamos a seer of Arcadian origin and ancestor of the prophetic clan of the Iamidae This commentary illuminates both the overwhelming depth of thought and the cunningly wrought structure of this masterpiece contributing to a better understanding of Pindar's verbal artistry Pindars sechste olympische Ode ist einer der glanzendsten Siegesgesänge des Dichters Hier wird der erste umfassende philologische Kommentar zum Gedicht vorgelegt Adorjani bietet einen griechischen Text mit kritischem Apparat Übersetzung metrischer Analyse und drei Einleitungskapiteln die in die Probleme der Geschichtlichkeit Hintergrund Entstehungszeit Aufführung und der literarischen Interpretation hineinführen Auf diesen Teil folgt ein von Vers zu Vers fortschreitender Kommentar der gemäß den alten Traditionen der Texterklärung auf grammatische stilistische und interpretatorische Fragen eingeht Bisher wurde Olympie 6 zumeist als groartige und suggestive Erzählung des Mythos des Sehers Iamos des Vorfahren der olympischen Iamiden gewürdigt Diesem Kommentar ist daran gelegen die intrikate Gedankentiefe und vollkommenste Formkunst dieses Meisterwerks vor Augen zu führen

The Mortal Voice in the Tragedies of Aeschylus Sarah Nooter, 2017-10-26 Voice connects our embodied existence with the theoretical worlds we construct This book argues that the voice is a crucial element of mortal identity in the tragedies of Aeschylus It first presents conceptions of the voice in ancient Greek poetry and philosophy understanding it in its most literal and physical form as well as through the many metaphorical connotations that spring from it Close readings then show how the tragedies and fragments of Aeschylus gain meaning from the rubric and performance of voice concentrating particularly on the Oresteia Sarah Nooter demonstrates how voice as both a bottomless metaphor and performative agent of action stands as the prevailing configuration through which Aeschylus dramas should be

heard This highly original book will interest all those interested in classical literature as well as those concerned with material approaches to the interpretation of texts Pindar's Verbal Art James Bradley Wells, 2009 Wells argues that the victory song is a traditional art form that appealed to a popular audience and served exclusive elite interests through the inclusive appeal of entertainment popular instruction and laughter Wells offers a new take on old Pindaric questions genre unity of the victory song tradition and epinician performance Aglaia Charles Segal, 1998 In this landmark collection of essays renowned classicist Charles Segal offers detailed analyses of major texts from archaic and early classical Greek poetry in particular works of Alcman Mimnermus Sappho Pindar Bacchylides and Corinna Segal provides close readings of the texts and then studies the literary form and language of early Greek lyric the poets conception of their aims and their art the use of mythical paradigms and the relation of the poems to their social context A recurrent theme is the recognition of the fragility and brevity of mortal happiness and the consciousness of how the immortality conferred by poetry resists the ever threatening presence of death and oblivion fixing in permanent form the passing moments of joy and beauty This is an essential book for students and scholars of ancient Greek poetry **Myth, Locality, and Identity in Pindar's Sicilian**

Odes Virginia M. Lewis, 2019-08-15 This book argues that Pindar engages in a striking innovative style of mythmaking that represents and shapes Sicilian identities in his epinician odes for Sicilian victors in the fifth century BCE and it contributes new insights into current debates on the relationship between myth and place in classical literature *Pindar's Poetics of Immortality* Asya C. Sigelman, 2016-07-19 Modern scholarship tends to focus on the social political and economic information that can be gleaned from Pindar's treatment of the subject of his victory odes the athlete who brings immortality to his family and polis In this book Asya C Sigelman offers a new approach to the odes exploring the fact that Pindar's language and imagery suggest that the athlete's victory is only a weaker version of the poet's immortalizing feat Examining several central Pindaric images Sigelman shows that they are fundamentally reflexive structured as expressions of poetic creativity engaged in a perpetual synthesis of intra poetic time of the unity of the past present and future of the world of Pindar's song As the book's case studies of several of the odes demonstrate this synthesis is key to Pindar's notion of immortalization and constitutes the central poetic subject of Pindar's song which underlies and informs its praise of the victorious athlete

Studies in the Reception of Pindar in Ptolemaic Poetry Alexandros Kampakoglou, 2019-08-05 Recent years have witnessed a revival of interest in the influence of archaic lyric poetry on Hellenistic poets However no study has yet examined the reception of Pindar the most prominent of the lyric poets in the poetry of this period This monograph is the first book to offer a systematic examination of the evidence for the reception of Pindar in the works of Callimachus of Cyrene Theocritus of Syracuse Apollonius of Rhodes and Posidippus of Pella Through a series of case studies it argues that Pindaric poetry exercised a considerable influence on a variety of Hellenistic genres epinician elegies and epigrams hymns encomia and epic poetry For the poets active at the courts of the first three Ptolemies Pindar's poetry represented praise discourse in its most

successful configuration Imitating aspects of it they lent their support to the ideological apparatus of Greco Egyptian kingship shaped the literary profile of Pindar for future generations of readers and defined their own role and place in Greek literary history The discussion offered in this book suggests new insights into aspects of literary tradition Ptolemaic patronage and Hellenistic poetics placing Pindar s work at the very heart of an intricate nexus of political and poetic correspondences

Thucydides and Pindar Simon Hornblower,2004 Simon Hornblower demonstrates a thematic and literary kinship between Thucydides one of the greatest of the ancient Greek historians and Pindar one of the greatest Greek poets who specialized in celebratory odes for victors in the Olympic Games

Pindar's Eyes David Fearn,2017 Pindar s Eyes is a ground breaking interdisciplinary exploration of the interactions between Greek lyric poetry and visual and material culture in the early fifth century BCE Its aim is to open up analysis of lyric to the wider theme of aesthetic experience in early classical Greece with particular focus on the poetic mechanisms through which Pindar s victory odes use visual and material culture to engage their audiences Complete readings of Nemean 5 Nemean 8 and Pythian 1 reveal the poet s deep interest in the relations between lyric poetry and commemorative and religious sculpture as well as other significant visual phenomena while literary studies of his evocation of cultural attitudes through elaborate use of the lyric first person are combined with art historical treatments of ecphrasis of image and text and of art s framing of ritual experience in ancient Greece This specific aesthetic approach is expanded through fresh treatments of Simonides and Bacchylides own engagements with material culture as well as an account of Pindaric themes in the Aeginetan logoi of Herodotus Histories These come together to offer not just a novel perspective on the relationship between art and text in Pindaric poetry but to give rise to new claims about the nature of classical Greek visuality and ritual subjectivity and to foster a richer understanding of the ways in which classical poetry and art shaped the lives and experiences of their consumers

Three Aeginetan Odes of Pindar Pfeijffer,2018-07-17 A study of three epinicia of Pindar which have in common that they celebrate victories of Aeginetan athletes and that they respond to the contemporary political situation in Aegina and to circumstances of the victory The primary objective of this book is to provide an interpretation of each of the three odes as meaningful coherent works of the literary art For each ode it provides a commentary in which problems of text and interpretation are discussed in detail a structural and metrical analysis and an interpretative essay in which the observations of detail are brought together in order to provide an answer to the question as to how the ode at hand could have functioned as a coherent meaningful epinicion The introduction addresses questions of method and provides a description of Pindar s style

Pindar: Oxford Bibliographies Online Research Guide Mary R. Lefkowitz,2010-05 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by

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Pindar and Aeschylus Anna Uhlig,2019-07-18 Argues that the songs of Pindar and Aeschylus share a theatrical spirit that illuminates choral performance in Classical Greece **The Reach of Poetry** Albert Cook,1995 Through an insightful analysis of key poets in various Western traditions Cook demonstrates that the best poetry while subject to the language and conditions of its time also rises above these conditions by playing them back against themselves with a freedom whose ineffability is the sign of its ultimate lucidity **The Medieval Medea** Ruth Morse,1996 Wide ranging study of the myth of Medea concentrating on but not exclusively confined to its medieval incarnation

Pindar and the Poetics of Permanence Henry Spelman,2018-04-23 Recent scholarship on early Greek lyric has been primarily concerned with the immediate contexts of its first performance This volume instead turns its attention to the rhetoric and realities of poetic permanence Taking Pindar and archaic Greek literary culture as its focus it offers a new reading of Pindar s victory odes which explores not only how they were received by those who first experienced them but also what they can mean to later audiences Part One of the discussion investigates Pindar s relationship to both of these audiences demonstrating how his epinicia address the listeners present at their premiere performance and also a broader secondary audience across space and time It argues that a full appreciation of these texts involves taking both perspectives into account Part Two describes how Pindar engages with a wide variety of other poetry particularly earlier lyric in order to situate his work both within an immanent poetic history and a contemporary poetic culture It shows how Pindar s vision of the world shaped the meaning of his work and illuminates the context within which he anticipated its permanence The book offers new insights into the texts themselves and invites us to rethink early Greek poetic culture through a combination of historical and literary perspectives **History**

and Chronology of the Myth-Making Age J.F. Hewitt, *Myth-Making in Aristophanes Innovation and Evolution in Attic Comedy* Effie Zagari,2024-10-01 This book focuses on the development of Attic comedy as it is evinced in four fragmentary plays by Aristophanes Polyidus Daedalus Aeolosicon and Cocalus The significance of these plays lies in the fact that they present characteristics which are not prominent in the extant plays They are mythological comedies that Aristophanes might have composed as parodies of tragedies The four dramas exhibit elements largely present in Middle and New Comedy such

as the use and re use of myths the production of large scale burlesque domestic plots unfolded outside Attica This is a book directed to the wider audience to all enthusiasts of Classics It facilitates the understanding of an aspect of Aristophanes work discernible only within his fragmentary dramas This study thus revisits Old Comedy and enriches the scholarship with new insights and new discoveries regarding Aristophanes his literary interactions as well as his innovating and influential work

Arts & Humanities Citation Index, 2001 *First Person Futures in Pindar* Ilja Leonard Pfeijffer, 1999 This book is about passages where Pindar uses the future tense with reference to himself or to his song It addresses the question as to exactly what the function is of the future tense in those passages This is a vexed problem which has played a major role in Pindaric criticism for the last decades and which has recently gained relevance for the interpretation of other authors as well This book offers a detailed examination of all the relevant passages in Pindar as well as a generous amount of examples from other authors It takes a firm stand against the communis opinio that first person futures in Pindar merely express a present intention the so called encomiastic or performative future It demonstrates that the reference to a future moment is relevant in every single instance of a future verb in Pindar and concludes that there is no such thing as an encomiastic future Inhalt Futures with a text internal reference Futures referring to a later moment in the ode Fictional futures Generic futures Futures with a specific text external reference The case of Olympian XI First person futures in Theocritus second Idyll magical texts Franz Steiner 1999

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Table of Contents Pindars Mythmaking

1. Understanding the eBook Pindars Mythmaking
 - The Rise of Digital Reading Pindars Mythmaking
 - Advantages of eBooks Over Traditional Books
2. Identifying Pindars Mythmaking
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Pindars Mythmaking
 - User-Friendly Interface
4. Exploring eBook Recommendations from Pindars Mythmaking
 - Personalized Recommendations
 - Pindars Mythmaking User Reviews and Ratings
 - Pindars Mythmaking and Bestseller Lists
5. Accessing Pindars Mythmaking Free and Paid eBooks
 - Pindars Mythmaking Public Domain eBooks
 - Pindars Mythmaking eBook Subscription Services
 - Pindars Mythmaking Budget-Friendly Options
6. Navigating Pindars Mythmaking eBook Formats

- ePub, PDF, MOBI, and More
 - Pindars Mythmaking Compatibility with Devices
 - Pindars Mythmaking Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Pindars Mythmaking
 - Highlighting and Note-Taking Pindars Mythmaking
 - Interactive Elements Pindars Mythmaking
 8. Staying Engaged with Pindars Mythmaking
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Pindars Mythmaking
 9. Balancing eBooks and Physical Books Pindars Mythmaking
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Pindars Mythmaking
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Pindars Mythmaking
 - Setting Reading Goals Pindars Mythmaking
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Pindars Mythmaking
 - Fact-Checking eBook Content of Pindars Mythmaking
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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