Pilgrimage and Storytelling in the Canterbury Tales: The Dialectic of 'Earnest' and 'Game'

Owen, Charles Abraham

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Pilgrimage And Storytelling In The Canterbury Tales The Dialectic Of Ernest And Game:

Pilgrimage and Storytelling in the Canterbury Tales Charles Abraham Owen, 1977 **Playing the Canterbury Tales** Andrew Higl, 2016-04-22 Playing the Canterbury Tales addresses the additions continuations and reordering of the Canterbury Tales found in the manuscripts and early printed editions of the Tales Many modern editions present a specific set of tales in a specific order and often leave out an entire corpus of continuations and additions Andrew Higl makes a case for understanding the additions and changes to Chaucer's original open and fragmented work by thinking of them as distinct interactive moves in a game similar to the storytelling game the pilgrims play Using examples and theories from new media studies Higl demonstrates that the Tales are best viewed as an interactive fiction reshaped by active readers Readers participated in the ongoing creation and production of the tales by adding new text and rearranging existing text and through this textual transmission they introduced new social and literary meaning to the work This theoretical model and the boundaries between the canonical and apocryphal texts are explored in six case studies the spurious prologues of the Wife of Bath s Tale John Lydgate s influence on the Tales the Northumberland manuscript the ploughman character and the Cook s Tale The Canterbury Tales are a more dynamic and unstable literary work than usually encountered in a modern critical Time and the Astrolabe in the Canterbury Tales Marijane Osborn, 2002 Marijane Osborn demonstrates that edition Chaucer structured the Canterbury Tales after the astrolabe an Arabic Islamic time keeping device Chaucer's fascination with this device also accounts for the sense of time and astronomy in the Tales A Distinction of Stories Judson Boyce Allen, Theresa Anne Moritz, 1981 Chaucer \square s Squire \square s Tale, Franklin \square s Tale, and Physician \square s Tale Kenneth Bleeth, 2018-11-19 The latest volume in the Chaucer Bibliographies series meticulously assembled by Kenneth Bleeth is the most comprehensive record of scholarship on Chaucer's Squire's Tale Franklin's Tale and Physician's Tale Chaucer's **Pardoner's Prologue and Tale** Marilyn Sutton, 2000-01-01 The Chaucer Bibliography series aims to provide annotated bibliographies for all of Chaucer's work This book summarizes 20th century commentaries on Chaucer's Pardoner's Prologue Oxford Guides to Chaucer: The Canterbury Tales Helen Cooper, 2023-07-13 Recognised on its first appearance and Tale as the most comprehensive single volume guide to The Canterbury Tales yet produced this third edition brings the Tales up to date in relation both to recent criticism and to the changing expectations of modern readers. The Guide provide tale by tale information on textual variations and sources together with a readable commentary on thematic issues structure style generic affiliations and the contribution of each tale to the work as a whole It concludes with a survey of the many imitations of the tales down to the early seventeenth century This new edition also takes account of the latest scholarship theory and criticism and new interpretations of the tales including such matters as gender identity consent and racial and religious difference The book is the most comprehensive single volume guide to the Tales yet produced bringing together a wide range of disparate material and providing a readable commentary on all aspects of the work It combines the comprehensive

coverage of a reference book with the clarity and coherence of a critical account Since its first publication in 1989 the Guide has established itself as an indispensable aid for any reader looking to develop their understanding of The Canterbury Tales

Between Saint James and Erasmus: Studies in Late-Medieval Religious Life - Devotion and Pilgrimage in the Netherlands Jan van Herwaarden, 2021-10-25 This volume is divided into four sections late medieval devotion in the Netherlands medieval Christian pilgrimage the medieval cult of St James the Great and Erasmiana Variety and coherence sound the keynote in the title and the contents of the book Religious concepts and expressions of religious faith such as pilgrimages and indulgences are representative of late medieval Christianity In this book they refer specifically to the medieval cult of St James the Great while for Erasmus they were an object of his critical consideration The whole book can be read in the light of the debate about the tension between an appreciation for outward signs of faith and the inward experience of religious belief which Erasmus considered an absolute necessity *Pilgrimage in Medieval English Literature*, 700-1500 Dee Dyas, 2001 The meaning of pilgrimage and its development over 800 years reflected in contemporary writings

Chaucer's Poetic Alchemy Sheila Fisher, 2019-10-16 Originally published in 1988 The economic changes and the growth of commerce in fourteenth century England precipitated both social changes and a preoccupation with material wealth This book examines Chaucer's treatment of economic and ethical value in The Canterbury Tales within the context of contemporary economic and social change and in relation to the scholastic economic theory that attempted to formulate ethical standards for commercial conduct The importance of value and its determination and transformation is evident from the two enterprises that Chaucer defines as the motivating principles for his poem The pilgrimage to St Thomas's shrine should effect a transformation of their spiritual value. The story telling competition that produces the tales themselves is established to judge the value of the pilgrims literary productions. In the Middle Ages economic value and ethical value were not perceived as unrelated phenomena Chaucer's concern with the interrelationship of material and moral value is apparent in the number of pilgrims who are interested in material value at the obvious expense of moral value. This book examines this along with a discussion or money's growing importance in the late Middle Ages and the determination of its value.

Chaucer's Wife of Bath's Prologue and Tale Geoffrey Chaucer,1998-01-01 The Chaucer Bibliography series aims to provide annotated bibliographies for all of Chaucer's work This book summarizes 20th century commentaries on Chaucer's Wife of Bath's Prologue and Tale **The Oxford Handbook of Medieval Literature in English** Elaine Treharne, Greg Walker, 2010-04-15 The study of medieval literature has experienced a revolution in the last two decades which has reinvigorated many parts of the discipline and changed the shape of the subject in relation to the scholarship of the previous generation New texts laws and penitentials women's writing drama records innovative fields and objects of study the history of the book the study of space and the body medieval masculinities and original ways of studying them the Sociology of the Text performance studies have emerged This has brought fresh vigour and impetus to medieval studies and impacted

significantly on cognate periods and areas The Oxford Handbook of Medieval Literature in English brings together the insights of these new fields and approaches with those of more familiar texts and methods of study to provide a comprehensive overview of the state of medieval literature today It also returns to first principles in posing fundamental questions about the nature scope and significance of the discipline and the directions that it might take in the next decade The Handbook contains 44 newly commissioned essays from both world leading scholars and exciting new scholarly voices Topics covered range from the canonical genres of Saints lives sermons romance lyric poetry and heroic poetry major themes including monstrosity and marginality patronage and literary politics manuscript studies and vernacularity are investigated and there are close readings of key texts such as Beowulf Wulf and Eadwacer and Ancrene Wisse and key authors from lfric to Geoffrey Chaucer Langland and the Gawain Poet **Chaucer's Narrators** David Lawton, 1985 The book begins with a brief prefatory discussion of its relation to structuralist and post structuralist criticism The first chapter Apocryphal Voices surveys the basis of modern critical approaches to persona and irony in Chaucer's poetry and suggests that such approaches are better suited to unequivocally written contexts A systematic hesitation between a wholly written and a wholly spoken context requires critical distinctions between types of persona and a number of distinctions in the range between persona and voice Morality in its Context examines the Pardoner and his tale and argues against a dramatic view of the tale itself while the third chapter Chaucer's Development of Persona is a study of possible sources for Chaucer's handling of the narratorial 1 looking at the English disour the French dits amoureux Italian and Latin sources of influence and the Roman de la Rose The last two chapters apply the principles outlined so far to Troilus and The Canterbury Tales with a particular examination of the literary history of the Squire stale to show that modern interest in dramatic persona has obscured many other important issues and leads to drastic misreading This is a challenging and lucid work which questions many of the received attitudes of recentChaucer criticism and offers a reasoned and approachable alternative view The Canterbury <u>Tales</u> Derek Pearsall, 2013-05-13 This classic and eminently readable work provides a full critical introduction to the complete Canterbury Tales Essential reading for students of Chaucer Chaucer's Fabliaux as Analogues Erik Hertog, 1991 The presence of so many fabliaux in Chaucer's Canterbury Tales is intriguing in its own right given the fact that there are no real fabliaux in Middle English befor Chaucer But these stories are also interesting as instances of a concept and practice thas has received little critical attention so far namely analogy the writing and above all recognition of similar stories How to account for the literary practice that enables us to perceive stories as similar c q analogous This original study sets out to explore this phenomenon first tentatively vis vis other terms and practices Translation Borrowing Adaptation Version and then in the major part of the book in a pragmatic structuralist analysis of four salient components of narrative Plot Character Thematics and Genre each illustrated with examples taken from Chaucer's fabliaux and their analogues in various European languages In each of the four chapters the key issue is Categorisation and Hertog traces its evolution and usefulness a a

concept from Wittgenstein's family resemblances and Zadeh's fuzzy set theory to E Rosch's Prototype theory The conclusion draws attention to two aspects which set Chaucer's fabliaux very much apart from the other analogues their contextuality within the polylogue of the Canterbury Tales and secondly their explicit intertextuality which invites us to look anew at the assumptions of traditional source criticism The study ends with some theoretical reflections on analogy and an attempt at definition The book will interest not only Chaucerians and other medievalists but also scholars in literarry theory and Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1978 The Idea of the Book in the Middle Ages Jesse Gellrich, 2019-03-15 This book assess the relationship of literature to various other cultural forms in the Middle Ages Jesse M Gellrich uses the insights of such thinkers as Levi Strauss Foucault Barthes and Derrida to explore the continuity of medieval ideas about speaking writing and texts Chaucer's Knight's Tale Monica E. McAlpine, 1991-01-01 As the first of the Canterbury Tales the Knight's Tale has been the subject of a vast body of comment by scholars and lay readers Monica McAlpine provides access to this material in the first of the Chaucer Bibliographies series to **Chaucer and his English Contemporaries** Tony deal with a narrative portion of that author s best known work Davenport, 1998-07-31 Modern ways of presenting Chaucer have often made his work seem normal so that The Canterbury Tales and its much studied General Prologue are seen as archetypes of narrative and prologue Tony Davenport argues that study of Chaucer's major work alongside contemporary English poems reveals the odd and extreme aspects of Chaucer's writing as well as the daring and experimental qualities in his work. The focus of the book is on strategies of narrative and discourse but also includes discussion of other much studied Middle English poems **Sudden Glory** Barry Sanders, 1996-10-30 In this wonderful exploration of the meaning of laughter Barry Sanders queries its uses from the ancient Hebrews to Lenny Bruce turning up evidence of its age old power to subvert authority and give voice to the voiceless

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