# **HUMANISTIC DISCIPLINES** is define:

## HISTORY

Human events happening in the world

# LANGUAGE

Written and oral forms of human communication

# PHILOSOPHY

Human reason concerning reality

## ART

Admiration (ART APPRECIATION) of human-made objects

Human creativity (ART CREATION) by which these objects are made

# **Philosophy As A Humanistic Discipline**

**Hilary Putnam** 

#### Philosophy As A Humanistic Discipline:

**Philosophy as a Humanistic Discipline** Bernard Williams,2006 This is a collection of essays in metaphysics ethics and related branches of philosophy by Bernard Williams one of the greatest philosophers of the 20th century Most essays were previously unpublished or relatively unaccessible All of them are written with his distinctive rigour imagination and depth

Humanistic Philosophy Petru Stefaroi, 2016-05-18 In this work the sintagm Humanistic Philosophy is approached and represented both as a sub discipline branch issue topic domain section part of general Philosophy but also as a dimension goal ideal value sense meaning vocation valence of Philosophy as a whole speaking therefore about Philosophy as a Humanistic discipline of knowledge As a sub discipline part of general Philosophy Humanistic Philosophy is focused on and brings in attention especially the category the value concept of Human Being with the meaning of agency individuality subject the person with the attribute of freedom and self determination the respect for the human as individual as a Person in opposition to the approaches that represent the individual human being as a simple statistical element into a social structure system mechanism in history and or society In the second meaning crucial concepts syntagms and ideas values that are bring in attention when we speak therefore of general philosophy as a humanistic discipline are Anthropo Centrism and Person Centered Approach in the general process of philosophical knowledge and investigation Essentially philosophy as a humanistic discipline through all its branches orientations schools and methods is an ethics of the phenomenon process and act of knowledge in general and of the philosophical knowledge in particular an ethics of the human of the man of humanity and especially ultimately a philosophy of the human as a goal values ideal principle of all the processes acts of knowledge and action epistemologically and methodologically speaking Regarding the Destination of this book its design content and bibliography are made in such a way that to be useful both to the academic scientific community to students teachers and researchers and also to the professional community artists educators managers social workers psychotherapists health professionals human rights activists activists in the political sphere etc Isaiah Berlin and his Philosophical **Contemporaries** Johnny Lyons, 2021-07-20 This book sets out to identify the nature and implications of a proper understanding of pluralism in a original and illuminating way Isaiah Berlin believed that a recognition of pluralism is vital to a free decent and civilised society By looking below at the often neglected foundations of Berlin's celebrated account of moral pluralism Lyons reveals the more philosophically profound aspects of his undogmatic and humanistic liberal vision He achieves this by comparing Berlin's core ideas with those of several of his most distinguished philosophical contemporaries an exercise which yields not only a deeper grasp of Berlin and several major twentieth century thinkers principally A.J. Ayer J. L Austin P F Strawson Bernard Williams and Quentin Skinner but more broadly a keener appreciation of the power of history and philosophy to help us make sense of our predicament **Reading Bernard Williams** Daniel Callcut, 2009 When Bernard Williams died in 2003 the Times newspaper hailed him as the greatest moral philosopher of his generation This

collection of essays on Williams work is essential reading for anyone interested in Williams ethics and moral philosophy and philosophy in general The Cambridge Companion to Philosophical Methodology Giuseppina D'Oro, Søren Overgaard, 2017-02-16 The volume provides clear and comprehensive coverage of the main methodological debates and approaches within philosophy The book gives equal weight to analytical and continental approaches and pays attention to Rethinking Knowledge Carlo Cellucci, 2017-03-29 This monograph addresses the approaches that are often overlooked question of the increasing irrelevance of philosophy which has seen scientists as well as philosophers concluding that philosophy is dead and has dissolved into the sciences It seeks to answer the question of whether or not philosophy can still be fruitful and what kind of philosophy can be such The author argues that from its very beginning philosophy has focused on knowledge and methods for acquiring knowledge This view however has generally been abandoned in the last century with the belief that unlike the sciences philosophy makes no observations or experiments and requires only thought Thus in order for philosophy to once again be relevant it needs to return to its roots and focus on knowledge as well as methods for acquiring knowledge Accordingly this book deals with several questions about knowledge that are essential to this view of philosophy including mathematical knowledge Coverage examines such issues as the nature of knowledge plausibility and common sense knowledge as problem solving modeling scientific knowledge mathematical objects definitions diagrams mathematics and reality and more This monograph presents a new approach to philosophy epistemology and the philosophy of mathematics It will appeal to graduate students and researchers with interests in the role of knowledge the analytic method models of science and mathematics and reality The HUMANISTIC APPROACH in Psychology & Psychotherapy, Sociology & Social Work, Pedagogy & Education, Management and Art: Personal Development and Community Development SECOND EDITION, 2023-11-23 The purpose of this book THE HUMANISTIC APPROACH IN PSYCHOLOGY PSYCHOTHERAPY SOCIOLOGY SOCIAL WORK PEDAGOGY EDUCATION MANAGEMENT AND ART PERSONAL DEVELOPMENT AND COMMUNITY DEVELOPMENT Second Edition is to achieve an investigation as exhaustive and comprehensive as possible on the presence of the humanistic approach with an emphasis on the dual humanistic valences in a wide range of social and human fields thus bringing before the reader as an alternative to the modular strictly monodisciplinary approaches a multidisciplinary and complex approach thus putting almost all the most important social human disciplines and practices under a single humanistic dual humanistic umbrella and presented in a single book The Chapter 1 highlights the diversity of approaches in the social and human domains focusing on three great approaches mystical spiritual and religious strictly scientific and humanistic In Chapter 2 the sources and models of the humanistic orientation are explored identifying in this sense with priority Humanism and philosophical influences such as criticism ontology humanistic philosophy and same oriental spiritual practices This chapter highlights also the contribution of phenomenology existentialism personalism gestaltism neo Marxism the Frankfurt School secular humanism the human rights

movement postmodernism feminism and complex and emergent systems theories Chapter 3 focuses on the humanistic dual humanistic approach in psychology and psychotherapy The basic principles of the humanistic approach to the human psyche were highlighted as well as the dual humanistic approach to personality and behavior Chapter 4 discusses the humanistic dual humanistic orientation in sociology and social work highlighting the characteristics of social humanism and their different postures in the field of sociology and social work Chapter 5 brings to the reader's attention the humanistic approach to pedagogy and education emphasizing the specificity of child student center education and the characteristics of the dual humanistic approach in pedagogy education Chapter 6 addresses the issue of humanistic management emphasizing how this approach generated a significant change in work organizations focusing on people employee development and their well being Chapter 7 discusses the humanist approach in art theater and film highlighting the characteristics of humanistic aesthetics and humanistic theatrology filmology Chapter 8 brings other disciplines into the discourse such as medicine politics religion technology science ecology and economy highlighting how the humanistic approach influences these fields and brings a dual perspective between person centeredness and human social solidarity Chapter 9 presents some of the characteristics of the humanistic dual humanistic approach to personal development focusing on the formation of a strong humane and complete personality Chapter 10 discusses the humanistic approach especially through its dual humanist valence in community development emphasizing how it as philosophy culture and politics can contribute to the formation of a strong and humane solidary community with the inclusion of the goals and values of personal development fulfillment and the happiness of their members Regarding the usefulness and addressability of this edition of this book the design content and bibliography are made in such a way as to be useful both to the academic community to students and to teachers and to the professional community to psychotherapists educators managers social workers artists medical practitioners politicians etc The work being unique in its way because it brings together under the umbrella of a humanistic approach the most important social human sciences and practices it is of course also addressed to readers interested in such a perspective **Bernard** Williams on Philosophy and History, 2025-10-21 For Bernard Williams philosophy and history are importantly connected His work exploits this connection in a number of directions he believes that philosophy cannot ignore its own history the way science can that even when engaging with philosophy s history primarily to produce history one needs to draw on philosophy and that when doing the history of philosophy primarily to produce philosophy one still needs a sense of how historically distant past philosophers are because the point of reading them is to confront something different from the present But Williams also holds that systematic philosophy itself needs to be done historically engaging not just with its own history but with that of the concepts it seeks to understand To explore these different ways in which philosophy and history intertwine this volume assembles specially commissioned contributions by A W Moore Terence Irwin Sophie Grace Chappell Catherine Rowett Marcel van Ackeren John Cottingham Gerald Lang Lorenzo Greco Paul Russell Carla Bagnoli Peter Kail David Owen

Giuseppina D Oro James Connelly Matthieu Oueloz Nikhil Krishnan John Marenbon Ralph Wedgwood Garrett Cullity Hans Johann Glock Geraldine Ng Ilaria Cozzaglio Amanda R Greene and Miranda Fricker They critically appraise Williams s work in and on the history of philosophy as well as his historicist turn and his use of genealogy The collection uniquely combines substantive discussions of historical figures from Homer to Wittgenstein with methodological discussions of how and why the history of philosophy should be done and how and why philosophy should draw on history PHILOSOPHY AND SOCIAL WORK: Philosophical Bases, Models and Sources for a Humanistic Social Work 2023 HARDCOVER EDITION ,2023-05-23 This edition comprises brings together incorporates synthesizes some of the author's works books articles chapters ideas fragments in print and electronic form with themes topics ideas that address the relation between philosophy and social work welfare policy with emphasis on the humanistic paradigm approach published in academic format between 2011 and 2023 No new sections were introduced but the bibliography was partially updated bringing to attention relevant titles that appeared after the previous edition In the book it is analyzed the complex and delicate relationship between philosophy and social work welfare between the philosophical system of concepts and ideas and the theory axiology of social work welfare especially from a humanistic perspective bringing face to face on the one hand the great branches or sub domains of philosophy respectively ontology ethics social philosophy personology and on the other hand the great sub domains or issues of social work welfare respectively the way of representation the client and the social problem difficult situation risk situation vulnerability resilience etc the system of constitutive values and principles the way of representation of the professional and the specific practice methodology etc The relation between philosophy and social work is no doubt biunivocal philosophy encompasses in its purpose and history the social issue dimension in its broader human sense especially with the preoccupations in the sphere of ethics and social philosophy but also of the existentialist humanistic and humanistic personalist philosophies as the social work as general theory and axiology cannot be conceived without a consistent philosophical representation Both the system of fundamental values and the mission or methodology of social work welfare are most often stated in the terms of an explicit applied social ethical and humanistic philosophy even if not always this aspect it is highlighted in an assumed way An important observation that must to be done is that the author does not proposes in his book and nor does it accomplish an exhaustive profound and complete approach and exposure of the relation connection from a humanistic point of view between philosophy and social work welfare between their sub domains but only he brings into attention this subject this theme very little approached in the literature in relation to its indisputable importance Regarding the destination of this paper its design content and bibliography are made in such a way that to be useful both to the academic community to students and teachers in philosophy and social sciences and practices and also to the professional community to social workers psychotherapists educators social managers etc The Oxford Handbook of Nietzsche Ken Gemes, John Richardson, 2013-09-05 The diversity of Nietzsche's books and the sheer range of his

philosophical interests have posed daunting challenges to his interpreters This Oxford Handbook addresses this multiplicity by devoting each of its 32 essays to a focused topic picked out by the book s systematic plan The aim is to treat each topic at the best current level of philosophical scholarship on Nietzsche The first group of papers treat selected biographical issues his family relations his relations to women and his ill health and eventual insanity In Part 2 the papers treat Nietzsche in historical context his relations back to other philosophers the Greeks Kant and Schopenhauer and to the cultural movement of Romanticism as well as his own later influence in an unlikely place on analytic philosophy. The papers in Part 3 treat a variety of Nietzsche's works from early to late and in styles ranging from the aphoristic The Gay Science and Beyond Good and Evil through the poetic mythic Thus Spoke Zarathustra to the florid autobiography Ecce Homo This focus on individual works their internal unity and the way issues are handled within them is an important complement to the final three groups of papers which divide up Nietzsche s philosophical thought topically The papers in Part 4 treat issues in Nietzsche s value theory ranging from his metaethical views as to what values are to his own values of freedom and the overman to his insistence on order of rank and his social political views The fifth group of papers treat Nietzsche's epistemology and metaphysics including such well known ideas as his perspectivism his INSERT Included in Starkmann 40% promotion September October 2014 being and his thought of eternal recurrence Finally Part 6 treats another famous idea the will to power as well as two linked ideas that he uses will to power to explain the drives and life This Handbook will be a key resource for all scholars and advanced students who work on Nietzsche The Philosophical Imagination Richard Moran, 2017-06-06 The Philosophical Imagination brings together several of Richard Moran's essays ranging over a remarkable variety of topics in philosophy of mind and action aesthetics and moral psychology A theme connecting several of the essays is the different ways our capacity for imagination is drawn on in our responsiveness to art to literature to the lives of other persons and in the practice of philosophy itself Topics explored here include our emotional responses to mimetic works of art the nature of metaphor as a vehicle of thought and in the work of rhetoric and the understanding of the concept of beauty as that is developed in contrasting ways in the work of Immanuel Kant and Marcel Proust Several of the essays respond to the work of recent and contemporary philosophers such as Bernard Williams Stanley Cavell Harry Frankfurt and Iris Murdoch in the context of such themes as the philosophical problem of other minds love and practical reason the legacy of Sartrean existentialism and the role of history in the disciplinary self understanding of philosophy The final group of essays focuses on questions about self knowledge and the importance of the first person perspective developing ideas from Moran s influential book Authority and Estrangement Princeton 2001 Topics discussed here include the nature of a person s practical knowledge of her own action the concept of the mental and the differences between self understanding and the understanding of others and the ambiguous role of narrative as a form of self understanding Throughout there is an attempt to draw out the connections between topics that are often discussed in isolation from each other and to pursue them in the

context of the recognizable human situations and questions which ground them The essays are written in a vivid humane and accessible style which should attract a broad readership both inside and outside the academic discipline of philosophy

The Humane Perspective John Cottingham, 2024-07-03 The book brings together fourteen essays from the work of John Cottingham on moral philosophy and the philosophy of religion spanning the past fifteen years. The papers are closely related in so far as they all deal with the perennial moral and spiritual challenges of human existence and the search for meaning and value in human life As well as being thematically linked they also share a common style and methodology illustrating the distinctive goal that has increasingly informed the author's work in recent years that of promoting a more humane conception of philosophizing While in no way discarding the technical tools of the professional philosopher such as abstract argumentation and analysis whose value and importance are unquestionable this approach is notable for drawing on the full range of resources available to the human mind including those that depend on literary artistic poetic imaginative aesthetic and emotional modes of awareness In contrast to the model of the philosopher as a kind of detached scrutineer the essays exemplify the belief that there is a distinctive and valuable kind of philosophical understanding that requires a more involved and engaged stance The philosophical questions dealt in the volume all fall broadly within the familiar domains of moral philosophy and the philosophy of religion but the reflections offered on these areas of human thought and practice always aim to be sensitive to how morality and religion actually operate in the lives of the human beings involved of Our Times Ted Honderich, 2015-01-29 Eighteen of the world's most eminent philosophers of recent years tackle central questions of philosophy in this collection of the prestigious annual lectures given at the Royal Institute of Philosophy in London The line up of authors is stellar Simon Blackburn Ned Block Tyler Burge David Chalmers Noam Chomsky Jerry Fodor J rgen Habermas Anthony Kenny Christine Korsgaard John McDowell Alasdair MacIntyre Thomas Nagel Derek Parfit T M Scanlon John Searle Sir Peter Strawson Bernard Williams and Mary Warnock There are six pieces on questions to do with mind perception and action four on reason and morality six range over freedom identity religion and politics and the last two take a step back to look at philosophy itself and how it works The best way to learn about philosophy is to read philosophy at its best that is what this fascinating anthology offers Historiography and the Formation of Philosophical Canons Sandra Lapointe, Erich H. Reck, 2023-06-16 This book presents a series of case studies and reflections on the historiographical assumptions methods and approaches that shape the way in which philosophers construct their own past The chapters in the volume advance discussion of the methods of historians of philosophy while at the same time illustrating the various ways in which philosophical canons come into existence debunking the myth of analytical philosophy's ahistoricism and providing a deeper understanding of the roles historiographical devices play in philosophical thought More importantly the contributors attempt to understand history of philosophy in connection with other historical and historiographical approaches contributors engage classical history of science sociology of knowledge history of psychology and historiography in dialogue with

historiographical practices in philosophy more narrowly construed Additionally select chapters adopt a more diverse perspective by making place for non Western approaches and for efforts to construe new philosophical narratives that do justice to the voice of women across the centuries Historiography and the Formation of Philosophical Canons will be of interest to researchers and advanced students working in history of philosophy meta philosophy philosophy of history historiography intellectual history and sociology of knowledge The Practical Origins of Ideas Matthieu Queloz, 2021 Why did such highly abstract ideas as truth knowledge or justice become so important to us What was the point of coming to think in these terms Matthieu Queloz presents a method for answering such questions pragmatic genealogy. We can make sense of these grand abstractions by identifying their roots in concrete practical concerns **The Nietzschean Mind Paul** Katsafanas, 2018-02-19 Friedrich Nietzsche 1844 1900 is widely acknowledged as one of the greatest thinkers of the nineteenth century His work continues to have a significant influence on philosophy cultural criticism and modern intellectual history The Nietzschean Mind seeks to provide a comprehensive survey of his work not only placing it in its historical context but also exploring its contemporary significance Comprising twenty eight chapters by a team of international contributors the volume is divided into seven parts Major works Philosophical psychology and agency The self Value Culture society and politics Metaphysics and epistemology The affirmation of life This handbook includes coverage of all major aspects of Nietzsche's thought including his discussions of value culture society the self agency action philosophical psychology epistemology and metaphysics explorations of the philosophical and scientific influences upon Nietzsche s thought and discussion of Nietzsche's major works Essential reading for students and researchers in philosophy Nietzsche's work is central to ethics moral psychology and political philosophy Following Putnam's Trail, 2015-06-29 Following Putnam's Trail addresses Putnam's path through important philosophical problems One outstanding feature of Putnam's philosophy has been his contribution to the development of American pragmatism as well as his many changes of mind when thinking about realism Realism and pragmatism are indeed the central focus of the contributions to the volume The book includes a defence of pragmatism by Putnam himself and several commentaries on it This volume should be of interest both to scholars who specialize in analytical philosophy as well as to those who have a wider interest in philosophy Children. Religion and the Ethics of Influence John Tillson, 2019-06-13 In Children Religion and the Ethics of Influence John Tillson develops a theory concerning which kinds of formative influence are morally permissible impermissible or obligatory Applying this theory to the case of religion he argues that religious initiation in childhood is morally impermissible whether conducted by parents teachers or others Tillson addresses questions such as how we come to have the ethical responsibilities we do how we understand religion how ethical and religious commitments can be justified and what makes children ethically special Carnap's Ideal of Explication and Naturalism P. Wagner, Michael Beaney, 2016-08-20 The book consists of a series of chapters on Carnap s ideal of explication as an alternative to the naturalistic conceptions of science setting it in its

historical context discussing specific cases of explications and enriching the on going debate on conceptual engineering and naturalism in analytic philosophy **Naturalism, Realism, and Normativity** Hilary Putnam,2016-04-11 Hilary Putnam s writings have shaped epistemology ethics metaphysics philosophy of physics and mathematics and philosophy of mind This volume illustrates his willingness to revisit past arguments above all how to articulate a theory of naturalism which acknowledges that normative phenomena form an ineluctable part of human experience

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