

PHILOSOPHY

AT THE BOUNDARY OF REASON

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PATRICK L. BOURGEOIS

Philosophy At The Boundary Of Reason Ethics And Postmodernity

James C. Swindal, Harry J. Gensler, SJ



Philosophy At The Boundary Of Reason Ethics And Postmodernity:

Philosophy at the Boundary of Reason Patrick L. Bourgeois, 2001

Imagination and Postmodernity Patrick L.

Bourgeois, 2013-09-05 Imagination and Postmodernity addresses the role of the imagination in philosophy today By focusing on philosophy at the boundary of reason with constant reference to Kant's view of the boundary limit it is possible to advance a viable alternative to deconstructing the imagination Patrick L Bourgeois puts forth the claim that by refocusing the imagination in the postmodern conversation a far reaching contemporary position can be reached that reestablishes the position of the humanities as central against the anti humanism of deconstruction This work addresses some of the challenges and problems that emerge in conflicting positions within contemporary philosophy including a concentration on the role of the imagination in the work of Paul Ricoeur in contrast and in opposition to its role in such postmodern thinkers as Derrida and Lyotard This treatment requires going back to the role of the imagination in the period of Kant and his immediate followers in order to clarify the various ways of seeing the imagination then and now for the role today is anticipated in the nineteenth century Finally this work as a creative appropriation of the position of Paul Ricoeur presents a role for the imagination today that is more encompassing than most thinkers allow for *The Sheed and Ward Anthology of Catholic Philosophy* James C. Swindal, Harry J. Gensler, SJ, 2005-09-01 The Sheed Ward Anthology of Catholic Philosophy is a thorough introduction to the evolution of Catholic philosophy from Biblical times to the present day The first comprehensive collection of readings from Catholic philosophers this volume aims to sharpen the understanding of Catholic philosophy by grouping together the best examples of this tradition both well known classics and lesser known selections The readings emphasize themes integral to the Catholic tradition such as the harmony of faith and reason the existence and nature of God the nature of the human person and the nature of being and the objectivity of the moral law Each reading includes a brief introduction and is historically placed within five major groups 1 Preliminaries including readings from the Bible Plato and Aristotle 2 The Patristic Era selections from Aristides to Boethius and a heavy focus on Augustine 3 The Middle Ages readings from the early Moslem and Jewish thinkers to William of Ockham with an emphasis on Aquinas 4 The Renaissance through the Nineteenth Century including Suarez Descartes Pascal Newman and Pope Leo XIII and 5 The Twentieth Century and Beyond including Maritain and Lonergan Blondel and Marcel Geach and Rescher and others like Chesterton and Teilhard

Richard Rorty and the Problem of Postmodern Experience Tobias Timm, 2019-07-05 Richard Rorty perhaps the most important philosopher of the past century refused to write meaningfully about experience due to his postmodern inclination to associate experience with a belief in objectivity and foundational truths Richard Rorty and the Problem of Postmodern Experience A Reconstruction explores the context reasoning and consequences of this resistance While for much of our history experience was valued for its potential to teach us about the world Rorty and his fellow postmodern thinkers encouraged us to doubt the narrative that we can use experience to make epistemological progress Rather than pursue

universal truths about the world Rorty suggested that we recognize all of our beliefs about the world as being social constructions In his project to recover a concept of experience from within the framework Rorty has constructed Tobias Timm describes how classical pragmatist theories of experience are naive about the problem of foundationalism He also explains how the most common phenomenological work lacks an active subject experience here is simply something that happens to us rather than something we actively seek to improve Timm demonstrates that despite Rorty's insistence that we talk about language instead of experience there are strong experiential elements in his work Rorty's romanticism and his optimism about the accomplishments of western culture are remedial to the pessimism of postmodern discussions about experience

Paul Ricoeur Between Theology and Philosophy Boyd Blundell, 2010-05-25 Introduction Part I The main road Fundamental loyalties Theology hermeneutics and Ricoeur's double life Part II Detour Prefiguration the critical arc and descriptive identity Configuration the narrative arc and narrative identity Refiguration Ricoeur's little ethics Part III Return Chalcedonian hermeneutics Theological anthropology removing brackets Conclusion

Ricoeur's Critical Theory David M. Kaplan, 2012-02-01 In Ricoeur's Critical Theory David M Kaplan revisits the Habermas Gadamer debates to show how Paul Ricoeur's narrative hermeneutics and moral political philosophy provide a superior interpretive normative and critical framework Arguing that Ricoeur's unique version of critical theory surpasses the hermeneutic philosophy of Gadamer Kaplan adds a theory of argumentation necessary to criticize false consciousness and distorted communication He also argues that Ricoeur develops Habermas's critical theory adding an imaginative creative dimension and a concern for community values and ideas of the Good Life He then shows how Ricoeur's political philosophy steers a delicate path between liberalism communitarianism and socialism Ricoeur's version of critical theory not only identifies and criticizes social pathologies posits Kaplan but also projects utopian alternatives for personal and social transformation that would counter and heal the effects of unjust societies The author concludes by applying Ricoeur's critical theory to three related problems the politics of identity and recognition technology and globalization and democracy to show how his works add depth complexity and practical solutions to these problems

Dialectic of Sedimentation and Innovation Mabiala Justin-Robert Kenzo, 2009 One of the most important developments in the episteme of our time is the recognition that all being and all knowing are socially conditioned This recognition raises the question of subjective creativity Is creativity or innovation possible What is the locus of creativity Is it the subject or the structure of the structures of being of which the subject is part Any notion of creativity that takes seriously the condition of being is therefore bound to deal with the perennial issue of freedom and determinism Dialectic of Sedimentation and Innovation examines the contribution of Paul Ricoeur to this question for the purpose of theological consumption Ricoeur's philosophical reconstruction of the subject as self creates a space midway between the modern self positing subject and the postmodern deconstructed subject where reason rules but does not tyrannize It is from this space that he proposes a view of humanity that argues that to be human is to be homo voluntas homo lingua and homo capax

Dialectic of Sedimentation and Innovation seeks to theologically appropriate these notions for Africa's quest for a new creative identity

Phenomenology or Deconstruction? Christopher Watkin, 2009-03-03 Phenomenology or Deconstruction challenges traditional understandings of the relationship between phenomenology and deconstruction through new readings of the work of Maurice Merleau-Ponty, Paul Ricur and Jean-Luc Nancy. A constant dialogue with Jacques Derrida's engagement with phenomenological themes provides the impetus to establishing a new understanding of being and presence that exposes significant blindspots inherent in traditional readings of both phenomenology and deconstruction. In reproducing neither a stock phenomenological reaction to deconstruction nor the routine deconstructive reading of phenomenology, Christopher Watkin provides a fresh assessment of the possibilities for the future of phenomenology along with a new reading of the deconstructive legacy. Through detailed studies of the philosophy of Merleau-Ponty, Ricur and Nancy, he shows how a phenomenological tradition much wider and richer than Husserlian or Heideggerian thought alone can take account of Derrida's critique of ontology and yet still hold a commitment to the ontological. This new reading of being and presence fundamentally re-draws our understanding of the relation of deconstruction and phenomenology and provides the first sustained discussion of the possibilities and problems for any future deconstructive phenomenology.

Deconstruction and the Ethical in Asian Thought Youru Wang, 2007-03-06 The striking parallels between Derrida's deconstruction and certain strategies eschewing oppositional hierarchies in Asian thought, especially in Buddhism and Daoism, have attracted much attention from scholars of both Western and Asian philosophy. This book contributes to this discussion by focusing on the ethical dimension and function of deconstruction in Asian thought. Examining different traditions and schools of Asian thought, including Indian Buddhism, Zen, other schools of East Asian Buddhism, the Kyoto School, and Daoism, the contributors explore the central theme from different contexts and different angles. Insights and notions from the contemporary discussion of Derridean deconstruction and its ethic, or Derridean Levinasian ethic, as a paradigm for comparison or interpretation are used as a framework. Furthering our understanding of the relationship between deconstruction and the ethical in Asian traditions, this book also enriches the contemporary ethical discourse from a global perspective by bridging Asia and the West.

Ethics in Human Communication Richard L. Johannesen, Kathleen S. Valde, Karen E. Whedbee, 2008-01-09 Broad in scope yet precise in exposition, the Sixth Edition of this highly acclaimed ethics text has been infused with new insights and updated material. Richard Johannesen and new coauthors Kathleen Valde and Karen Whedbee provide a thorough comprehensive overview of philosophical perspectives and communication contexts, pinpointing and explicating ethical issues unique to human communication. Chief among the authors' objectives are to provide classic and contemporary perspectives for making ethical judgments about human communication, sensitize communication participants to essential ethical issues in the human communication process, illuminate complexities and challenges involved in making evaluations of communication ethics, and offer ideas for becoming more discerning evaluators of others' communication. Provocative questions and

illustrative case studies stimulate reflexive thinking and aid readers in developing their own approach to communication ethics A comprehensive list of resources spotlights books scholarly articles videos and Web sites useful for further research or personal exploration

Reading Ricoeur David M. Kaplan, 2008-07-24 In *Reading Ricoeur* fourteen well known scholars interpret evaluate and criticize the works of Paul Ricoeur one of the twentieth century s most important and far reaching philosophers The contributors discuss Ricoeur s entire philosophical career from his existentialist phenomenology of the 1940s and 50s his hermeneutics and critique of structuralism in the 1960s and 70s his narrative and moral philosophy of the 1980s his political and legal philosophy of the 1990s his recent work on memory forgiveness and recognition as well as his enduring interests in religious language and the problem of evil The contributors not only explain the central concepts and structures of Ricoeur s philosophy but they also bring him into dialogue with his contemporaries including Sartre Heidegger Gadamer Habermas Rawls and Lyotard *Reading Ricoeur* demonstrates the central role of Paul Ricoeur in the development of twentieth century philosophy

Strangers, Gods and Monsters Richard Kearney, 2005-06-29 First published in 2002 Routledge is an imprint of Taylor Francis an informa company

The Journal of Philosophy, 2001

The Ethical Dimension of Forgetfulness Youru Wang, 2024-08-12 This book investigates the various meanings of forgetting and their ethical dimension in the Daoist classic Zhuangzi It responds to recent scholarship in the study of the ethics of forgetting which has only emerged within the past two decades in the wake of the widespread memory studies of the late 20th century This book accomplishes two goals First it assimilates insights from contemporary scholarship and specifically applies Ricoeur s three areas of ethical examinations of forgetting to the study of the Zhuangzi It addresses a wide range of ethical themes related to acts of forgetting such as the meaning of well being and healing the issue of personal identity and relational autonomy the norm of spontaneity naturalness and suitability the capacities for being empathic altruistic and responsive to others and the values of accommodation receptivity and all inclusive friendliness Second it places forgetfulness in the wider context of the Zhuangzi s ethical inquiry and offers a novel understanding of this age old notion and its exegetic tradition bringing them into dialogue with Western philosophy and contributing to contemporary discourse on the ethics of forgetting As the first book to present a comprehensive examination on the ethical dimension and meanings of forgetting or forgetfulness in the Daoist philosophy of the Zhuangzi this monograph will be of interest to researchers in Asian philosophy religion and culture moral philosophy or ethics the study of memory and forgetting and comparative or cross cultural philosophy and ethics

Hegel's Energy Michael Marder, 2021-05-15 Hegel s *The Phenomenology of Spirit* has been one of the most important works of philosophy since the nineteenth century while the question of energy has been crucial to life in the twenty first century In this book Michael Marder integrates the two narrating a story about the trials and tribulations of energy embedded in Hegel s dialectics Through an original interpretation of actuality Wirklichkeit as energy in the Hegelian corpus the book provides an exciting lens for understanding the dialectical project and the energy starved condition of our

contemporaneity To elaborate this theory Marder undertakes a meticulous rereading of major parts of the Phenomenology where the energy deficit of mere consciousness gives way to the energy surplus of self consciousness and its self delimitation in the domain of reason In so doing he denounces the current understanding of energy as pure potentiality linking this mindset to pollution profit driven economies and environmental crises Surprising and deeply engaged with its contemporary implications this book doesn t simply illuminate aspects of The Phenomenology of Spirit it provides an entirely new understanding of Hegel s ideas *Doing Philosophy Personally* Dwayne A. Tunstall,2013-03 This book explores how Gabriel Marcel s religious existentialism when coupled with Lewis Gordon s existential phenomenological account of antiblack racism can provide valuable resources for constructing a theistic humanism that is opposed to antiblack racism *Proceedings and Addresses of the American Philosophical Association* American Philosophical Association,2001 List of members in v 1 *The British National Bibliography* Arthur James Wells,2002 Forthcoming Books Rose Arny,2000 **The New Scholasticism**,2002 Includes section Book Reviews

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