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ІНТЕРМЕДІАЛЬНІ СТУДІЇ У СУЧАСНОМУ ЛІТЕРАТУРОЗНАВСТВІ

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*У статті розглянуто концепцію інтермедіальності у сучасному літературознавстві.**Ключові слова:* інтермедіальність, епіфразис, інтерсемантичність, когнітологія.

INTERMEDIATE STUDIES IN MODERN LITERATURE AWARENESS

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*The article considers the concept of intermediality in contemporary literary awareness.**Key words:* intermediality, epiphraze, intersemiotic, cognitology.

Інтермедіальні дослідження в літературознавстві були започатковані наприкінці минулого століття і досі лишаяться достатньо новим напрямом інтертекстуального аналізу, увага якого зосереджується на взаємодії авторських свідомостей і художніх текстів. Очевидно, що інтермедіальність – це певний метод наближення реципієнта до тексту і навпаки. Отже, варто сказати, що автор літературного тексту зумисне вводить у тканину власного літературного тексту будь-який живописний твір, аби це послання не тільки підсилює основні ідейні задуми, а ще й поглибило символіку та підтексти. В інтертекстуальних студіях ідеться про взаємозв'язок вербальних творів, автори яких реагують на мотиви, образи, ідеї, художні знахідки, архетипи та символи попередників, а в інтермедіальних дослідженнях – про висвітлення літературою інших видів мистецтва, тобто фіксацію в художньому творі медійних враплень, що підтверджують своєрідну «розгерметизацію» художньої літератури, яка не лише привласнює, а й асимилює притаманний іншим мистецтвам ознаки візуальності живопису, пластичності скульптури, виразності музики тощо.

Термін «інтермедіальність» став загально відомим завдяки досліднику (1213) О. Ханзен-Льове і виник за аналогією до раніше запропонованого Ю.Крістесово – «інтертекстуальність» (1267), того поняття, що характеризувало взаємодію в межах однієї знакової системи. О. Ханзен-Льове виявив різницю між «аультімедійною презентацією», що відбувається в синтетичних видах мистецтва (кінематограф, театр та ін.), і «мономедійною», що здійснюється шляхом підпорядкування засобам певного виду мистецтва. На відміну від мультимедійної, мономедійна презентація зберігає самостійність тієї художньої форми, що подається в іншій, зокрема словесній. Теорія інтермедіальності, що розвивається в німецькому (Ю. Мюллер, І. Пех, Й. Шрьотер), російському (І. Борисова, Н. Тишутіна, С. Петрова, О. Пономарьова, А. Сидорова, О. Тимашков та ін.) [1, с. 70] наукових дискурсах, є модифікацією теорії інтертекстуальності, адаптованої до міжмистецьких взаємозв'язків. Інтермедіальність – це, з одного боку, використання художнього літературою інших видів мистецтва, задля посилення ефекту та поглиблення головної ідеї та змісту твору: музики, живопису, скульптури, кіно тощо, з іншого – це й методологія порівняльного аналізу

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