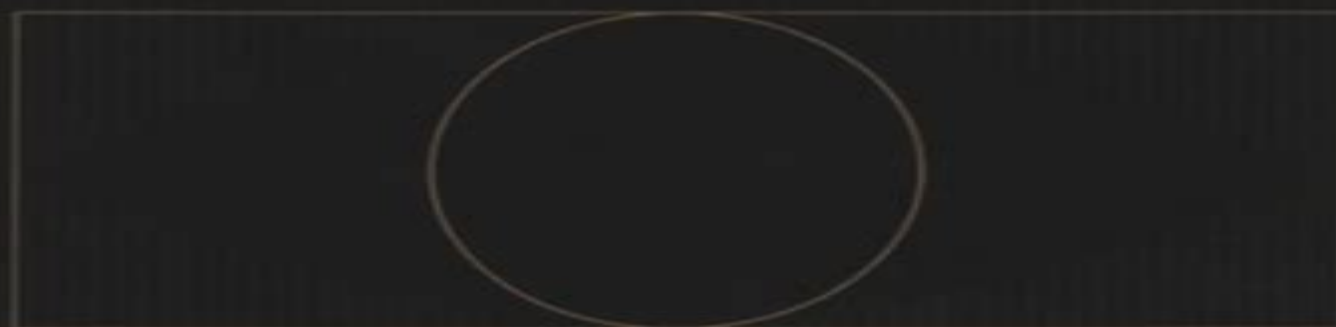


T H E P R O B L E M O F
Evil
IN Early
Modern
Philosophy



EDITED BY **ELMAR J. KREMER** AND **MICHAEL J. LATZER**

Problem Of Evil In Early Modern Philosophy

Larry M. Jorgensen, Samuel Newlands



Problem Of Evil In Early Modern Philosophy:

The Problem of Evil in Early Modern Philosophy Elmar J. Kremer, Michael John Latzer, 2001-01-01 Many distinct controversial issues are to be found within the labyrinthine twists and turns of the problem of evil For philosophers of the seventeenth and early eighteenth centuries evil presented a challenge to the consistency and rationality of the world picture disclosed by the new way of ideas In dealing with this challenge however philosophers were also concerned with their positions in the theological debates about original sin free will and justification that were the legacy of the Protestant Reformation to European intellectual life Emerging from a conference on the problem of evil in the early modern period held at the University of Toronto in 1999 the papers in this collection represent some of the best original work being done today on the theodicies of such early modern philosophers as Leibniz Suarez Spinoza Malebranche and Pierre Bayle **Early Modern Women and the Problem of Evil** Jill Graper Hernandez, 2016-05-05 Early Modern Women and the Problem of Evil examines the concept of theodicy the attempt to reconcile divine perfection with the existence of evil through the lens of early modern female scholars This timely volume knits together the perennial problem of defining evil with current scholarly interest in women's roles in the evolution of religious philosophy Accessible for those without a background in philosophy or theology Jill Graper Hernandez's text will be of interest to upper level undergraduates as well as graduate students and researchers Early Modern Philosophy of Religion Graham Oppy, N. N. Trakakis, 2014-09-11 The early modern period in philosophy encompassing the 16th to the 18th centuries reflects a time of social and intellectual turmoil The Protestant Reformation the Catholic Counter Reformation and the birth of the Enlightenment all contributed to the re evaluation of reason and faith The revolution in science and in natural philosophy swept away two millennia of Aristotelian certainty in a human centred universe Covering some of the most important figures in the history of Western thought notably Descartes Locke Hume and Kant Early Modern Philosophy of Religion charts the philosophical understanding of religion at a time of intellectual and spiritual revolution Early Modern Philosophy of Religion will be of interest to historians and philosophers of religion while also serving as an indispensable reference for teachers students and others who would like to learn more about this formative period in the history of ideas Leibniz's Key Philosophical Writings Paul Lodge, Lloyd Strickland, 2020-10-15 Gottfried Wilhelm Leibniz 1646 1716 is one of the most important and influential philosophers of the modern period He offered a wealth of original ideas in metaphysics epistemology ethics and philosophical theology among them his signature doctrines on substance and monads pre established harmony and optimism This volume contains introductory chapters on eleven of Leibniz's key philosophical writings from youthful works *Confessio philosophi* *De summa rerum* seminal middle period writings *Discourse on Metaphysics* *New System* to masterpieces of his maturity *Monadology* *Discourse on the Natural Theology of the Chinese* It also covers his two main philosophical books *New Essays on Human Understanding* and *Theodicy* and three of his most important philosophical correspondences with Antoine Arnauld Burcher De Volder and Samuel Clarke

Written by internationally renowned experts on Leibniz the chapters offer clear accessible accounts of the ideas and arguments of these key writings along with valuable information about their composition and context By focusing on the primary texts they enable readers to attain a solid understanding of what each text says and why and give them the confidence to read the texts themselves Offering a detailed and chronological view of Leibniz's philosophy and its development through some of his most important writings this volume is an invaluable guide for those encountering Leibniz for the first time

New Essays on Leibniz's Theodicy Larry M. Jorgensen, Samuel Newlands, 2014 This volume offers a reappraisal of a classic text of European philosophy Leibniz's Theodicy New essays from leading scholars open a window on the historical context of the work and give close attention to its subtle and enduring philosophical arguments

Early Modern Women and the Problem of Evil Jill Graper Hernandez, 2016 Early Modern Women and the Problem of Evil examines the concept of theodicy the attempt to reconcile divine perfection with the existence of evil through the lens of early modern female scholars This timely volume knits together the perennial problem of defining evil with current scholarly interest in women's roles in the evolution of religious philosophy Accessible for those without a background in philosophy or theology Jill Graper Hernandez's text will be of interest to upper level undergraduates as well as graduate students and researchers

Dark Matters Mara van der Lugt, 2023-09-26 An intellectual history of the philosophers who grappled with the problem of evil and the case for why pessimism still holds moral value for us today In the seventeenth and eighteenth centuries philosophers engaged in heated debates on the question of how God could have allowed evil and suffering in a creation that is supposedly good Dark Matters traces how the competing philosophical traditions of optimism and pessimism arose from early modern debates about the problem of evil and makes a compelling case for the rediscovery of pessimism as a source for compassion consolation and perhaps even hope Bringing to life one of the most vibrant eras in the history of philosophy Mara van der Lugt discusses legendary figures such as Leibniz Hume Voltaire Rousseau Kant and Schopenhauer She also introduces readers to less familiar names such as Bayle King La Mettrie and Maupertuis Van der Lugt describes not only how the earliest optimists and pessimists were deeply concerned with finding an answer to the question of the value of existence that does justice to the reality of human suffering but also how they were fundamentally divided over what such an answer should look like A breathtaking work of intellectual history by one of today's leading scholars Dark Matters reveals how the crucial moral aim of pessimism is to find a way of speaking about suffering that offers consolation and does justice to the fragility of life

A New Modern Philosophy Gwendolyn Marshall, Susanne J. Sreedhar, 2023-07-11 The seventeenth and eighteenth centuries are arguably the most important period in philosophy's history given that they set a new and broad foundation for subsequent philosophical thought Over the last decade however discontent among instructors has grown with coursebooks unwavering focus on the era's seven most well known philosophers all of them white and male and on their exclusively metaphysical and epistemological concerns While few dispute the centrality of these figures and the questions

they raised the modern era also included essential contributions from women like Margaret Cavendish Elisabeth of Bohemia Mary Wollstonecraft and milie Du Ch telet as well as important non white thinkers such as Anton Wilhelm Amo Julien Raimond and Ottobah Cugoano At the same time there has been increasing recognition that moral and political philosophy philosophy of the natural world and philosophy of race also vibrant areas of the seventeenth and ighteenth centuries need to be better integrated with the standard coverage of metaphysics and epistemology The second edition of A New Modern Philosophy The Inclusive Anthology of Primary Sources addresses in one volume these valid criticisms Weaving together multiple voices and all of the era s vibrant areas of debate this volume sets a new agenda for studying modern philosophy It includes a wide range of readings from 36 thinkers integrating essential works from all of the canonical writers along with the previously neglected philosophers Editors Gwendolyn Marshall and Susanne Sreedhar provide an introduction for each author that sets the thinker in his or her time period as well as in the longer debates to which the thinker contributed Study questions and suggestions for further reading conclude each chapter At the end of the volume in addition to a comprehensive subject index the book includes 13 Syllabus Modules which will help instructors use the book to easily set up different topically structured courses such as The Citizen and the State Mind and Matter Education Theories of Perception or Metaphysics of Causation And an eResource offers a wide range of supplemental online resources including essay assignments exams quizzes student handouts reading questions and scholarly articles on teaching the history of philosophy Key Updates to the Second Edition Provides an expanded table of contents and the addition of new chapters on Galileo and Sor Juana Ines De La Cruz Expands readings and coverage in chapters on Spinoza and Descartes Offers improved Syllabus Modules at the back of the book Includes a new Student Introduction Updates bibliographic information

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works from all of the canonical writers along with the previously neglected philosophers Arranged chronologically editors Eugene Marshall and Susanne Sreedhar provide an introduction for each author that sets the thinker in his or her time period as well as in the longer debates to which the thinker contributed Study questions and suggestions for further reading conclude each chapter At the end of the volume in addition to a comprehensive subject index the book includes 13 Syllabus Modules which will help instructors use the book to easily set up different topically structured courses such as The Citizen and the State Mind and Matter Education Theories of Perception or Metaphysics of Causation And an eresource offers a wide range of supplemental online resources including essay assignments exams quizzes student handouts reading questions and scholarly articles on teaching the history of philosophy

Evil Andrew P. Chignell, 2019-04-16 The code of conduct for a leading tech company famously says Don't Be Evil But what exactly is evil Is it just badness by another name the shadow side of good Or is it something more substantive a malevolent force or power at work in the universe These are some of the ontological questions that philosophers have grappled with for centuries But evil also raises perplexing epistemic and psychological questions Can we really know evil Does a victim know evil differently than a perpetrator or witness What motivates evil does Satan's rebellion Iago's machinations and Stalin's genocides may be hard to understand in terms of ordinary reasons intentions beliefs and desires But what about the more banal evils performed by technocrats in a collective how do we make sense of Adolf Eichmann's self conception as just an effective bureaucrat deserving of a promotion Evil A History collects thirteen essays that tell the story of evil in western thought starting with its origins in ancient Hebrew wisdom literature and classical Greek drama all the way to Darwinism and Holocaust theory Thirteen interspersed reflections contextualize philosophical developments by looking at evil through the eyes of animals poets mystics witches librettists film directors and even a tech product manager Evil A History will enlighten readers about one of the most alluring and difficult topics in philosophy and intellectual life and will challenge their assumptions about the very nature of evil

Contemporary Perspectives on Early Modern Philosophy Paul Hoffman, David Owen, Gideon Yaffe, 2008-02-19

Contemporary Perspectives on Early Modern Philosophy is a collection of essays dedicated to Vere Chappell one of the most respected scholars in the field of early modern philosophy Seventeen distinguished scholars have contributed essays to this collection on topics including dualism identity and essence causation theodicy free will perception abstraction and the moral law

Leibniz on God and Religion Lloyd Strickland, 2016-02-25 Bringing together Leibniz's writings on God and religion for the very first time Leibniz on God and Religion A Reader reflects the growing importance now placed on Leibniz's philosophical theology This reader features a wealth of material from journal articles and book reviews published in Leibniz's lifetime to private notes and essays as well as items from his correspondence Organised thematically into the following sections this reader captures the changes in Leibniz's thinking over the course of his career The Catholic Demonstrations The existence and nature of God Reason and faith Ethics and the love of God The Bible Miracles and mysteries The churches

and their doctrines Grace and predestination Sin evil and theodicy The afterlife Non Christian religions In preparing this reader Strickland has returned to Leibniz s original manuscripts to ensure accurate translations of key texts the majority of which have not been available in English before The reader also contains a number of texts previously unpublished in any form Alongside the translations this reader contains an introductory essay explanatory notes on all of the texts and suggestions for further reading This valuable sourcebook enables students of all levels to achieve a well rounded understanding of Leibniz s philosophical theology

A Companion to Luis de Molina Alexander Aichele, Mathias Kaufmann, 2013-12-05 Since his rediscovery by Alwin Plantinga in the 1970s the possibility of counterfactuals of freedom in Molinism has become one of the main issues in the contemporary analytic philosophy of religion Notwithstanding this Luis de Molina 1535 1600 remains one of the most influential and least known authors of late scholasticism and early modern philosophy The papers collected in this volume treat the whole range of issues posed by his metaphysics as set out in his revolutionary *Concordia* and in his practical philosophy especially concerning law and economics in his groundbreaking work *De Justitia et Jure* They also examine Molina s historical commitments and his influences on philosophy In this way this Companion offers the first comprehensive and thorough overview of Molina s thought

Romanticism, Origins, and the History of Heredity Christine Lehleiter, 2014-10-30 At the turn of the eighteenth century selfhood was understood as a tabularasa to be imprinted in the course of an individual s life By the middle of the nineteenth century however the individual had become defined as determined by heredity already from birth Examining novels by Goethe Jean Paul and E T A Hoffmann studies on plant hybridization treatises on animal breeding and anatomical collections *Romanticism Origins and the History of Heredity* delineates how romantic authors imagined the ramifications of emerging notions of heredity for the conceptualization of selfhood Focusing on three fields of inquiry inbreeding and incest cross breeding and bastardization evolution and autopoiesis Christine Lehleiter proposes that the notion of selfhood for which Romanticism has become known was not threatened by considerations of determinism and evolution but was in fact already a result of these very considerations *Romanticism Origins and the History of Heredity* will be of interest for literary scholars historians of science and all readers fascinated by the long dur e of subjectivity and evolutionary thought

Dialogues of Maximus and Themistius Pierre Bayle, 2016-06-10 *Dialogues of Maximus and Themistius* is the first English translation of Pierre Bayle s last book *Entretiens de Maxime et de Themiste* published posthumously in 1707 The two parts of the *Dialogues* offer Bayle s final responses to Jean Le Clerc and Isaac Jaquelot who had accused Bayle of supporting atheism through his writings on the problem of evil The *Dialogues* defends Bayle s thesis that the problem of evil cannot be solved by reason alone but serves only to demonstrate the necessity of faith In his Introduction to the *Dialogues* Michael W Hickson provides detailed historical and philosophical background to the problem of evil in early modern philosophy as well as summary and analysis of Bayle s debates with Le Clerc and Jaquelot

Four Views on Divine Providence William Lane Craig, Ron Highfield, Gregory A.

Boyd, Paul Kjos Helseth, 2011-04-19 Questions about divine providence have preoccupied Christians for generations to what degree does God concern himself with and intervene in the affairs of everyday life This book introduces readers to four prevailing views on divine providence with particular attention to the questions of human free will the problem of evil and God's perception of time Volume contributors and their basic viewpoints are Paul Helseth God causes every creaturely event that occurs William Lane Craig through his middle knowledge God controls the course of worldly affairs without predetermining any creatures free decisions Ron Highfield God controls creatures by liberating their decision making Gregory Boyd human decisions can be free only if God neither determines nor knows what they will be Introductory and closing essays by Dennis Jowers give relevant background and guide readers toward their own informed beliefs about divine providence Four Views on Divine Providence helps readers think theologically and biblically about all the issues involved in exploring this doctrine The point counterpoint format reveals the assumptions and considerations that drive equally learned and sincere theologians to disagreement with each other It unearths the genuinely decisive issues beneath a philosophically dense debate The Counterpoints series presents a comparison and critique of scholarly views on topics important to Christians that are both fair minded and respectful of the biblical text Each volume is a one stop reference that allows readers to evaluate the different positions on a specific issue and form their own educated opinion **Theodicy** Jill Graper Hernandez, 2019-05-20 The problem of evil has vexed for centuries is pain and suffering in the world consistent with the existence of God Theodicy attempts to demonstrate or explain why the answer could be yes Some think that the problem of evil was solved a long time ago but theodicy in the 21st century has thus far produced novel approaches uncovered new dilemmas juxtaposed itself with other philosophical and religious fields listened to new voices and has even been explored through uncommon methodologies This is a new era of and for theodicy Though never removed from the logical problem of evil theodicy at least in the near future will generate unique arguments related to the phenomenology of lived suffering modal claims across worlds the possibility of ameliorative analysis narrative theodicy and standpoint difficulties in generating theodical discourse This special issue is dedicated to extending the platform for clear and interesting perspectives on new dimensions of theodicy and in reclaiming perspectives on the problem of evil that have been largely ignored in philosophy of religion The Will to Reason C. P. Ragland, 2016-04-01 Offering an original perspective on the central project of Descartes Meditations this book argues that Descartes free will theodicy is crucial to his refutation of skepticism A common thread runs through Descartes radical First Meditation doubts his Fourth Meditation discussion of error and his pious reconciliation of providence and freedom each involves a clash of perspectives thinking of God seems to force conclusions diametrically opposed to those we reach when thinking only of ourselves Descartes fears that a skeptic could exploit this clash of perspectives to argue that Reason is not trustworthy because self contradictory To refute the skeptic and vindicate the consistency of Reason it is not enough for Descartes to demonstrate in the Third Meditation that our Creator is perfect he

must also show in the Fourth that our errors cannot prove God's imperfection To do this Descartes invokes the idea that we err freely However prospects initially seem dim for this free will theodicy because Descartes appears to lack any consistent or coherent understanding of human freedom In an extremely in depth analysis spanning four chapters Ragland argues that despite initial appearances Descartes consistently offered a coherent understanding of human freedom for Descartes freedom is most fundamentally the ability to do the right thing Since we often do wrong actual humans must therefore be able to do otherwise our actions cannot be causally determined by God or our psychology But freedom is in principle compatible with determinism while leaving us free God could have determined us to always do the good or believe the true Though this conception of freedom is both consistent and suitable to Descartes purposes when he attempts to reconcile it with divine providence Descartes's strategy fails running afoul of his infamous doctrine that God created the eternal truths

Evil and Intelligibility Lauri Snellman, 2023-01-30 This book develops a grammatical method for our underlying presuppositions which can help us unravel the problem of evil The problem essentially rests on a dualism between fact and meaning *Evil and Intelligibility* provides an examination of the grammar of being and of the intelligibility of the world culminating in a philosophical grammar in which God meaning and evil can coexist

Private Agriculture in Armenia Zvi Lerman, Astghik Mirzakhanian, 2001-01-01 This book details and analyzes an extensive farm survey of Armenian land reform Zvi Lerman and Astghik Mirzakhanian two principal contributors to the design of the study present their invaluable insight into the rapid land reform strategy implemented in Armenia Unique among the former Soviet Republics the entire agricultural sector of this country shifted from collective large scale farm enterprises to individual production in 1992 The authors pay special attention to the commercialization of private farms and their access to supply and marketing channels outside the old state controlled system Family incomes from farming and off farm sources are discussed as well as problems of rural social services and social infrastructure The authors demonstrate how official statistical measures and record keeping practices in Armenia do not adequately account for this dramatic transition

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