

THE LINK BETWEEN PERCEPTION AND DECISION MAKING

- Decision making occurs as a reaction to a perceived problem
- Perception influences:
 - Awareness that a problem exists
 - The interpretation and evaluation of information
 - Bias of analysis and conclusions

Problem Of Perception

Christopher A. Shrock



Problem Of Perception:

The Problem of Perception A. D. Smith, 2005-01-01 In a major Contribution to the theory of perception A D Smith presents a truly original defense of direct realism the view that in perception we are directly aware of things in a physical world It offers two arguments against direct realism one concerning illusion and one concerning hallucination that up to now no theory of perception could adequately rebut At the heart of Smith's theory is a new way of drawing the distinction between perception and sensation alone with an unusual treatment of the nature of object of hallucination *The Problems of Perception* R. J. Hirst, 2014-03-18 First published in 2002 Written in 1959 this volume looks at the philosophical problems of perception that arise mainly because our traditional common sense notions clash with the factual evidence concerning not only the occurrence of illusions and hallucinations but also the essential role played by complex causal and psychological processes in perceiving **The Eye and the Mind** C. Landesman, 1993-10-31 This book is a discussion of some of the major philosophical problems centering around the topic of sense perception and the foundations of human knowledge It begins with a characterization of our common sense understanding of the role of the senses in the acquisition of belief and it argues that scientific accounts of the processes of perception undermine salient parts of this understanding The naive point of view of direct realism cannot be sustained in the light of a scientifically instructed understanding of perception This critique of direct realism points to the correctness of the representative theory of perception characteristic of such early modern philosophers as Descartes and Locke and it also endorses the subjectivism that they defended It argues that these positions do not require introducing sense data into the picture and thus it avoids the intractable problems that the sense datum philosophy introduces In addition several versions of cognitive accounts of sense perception are criticized with the result that it is unnecessary to characterize sensory processes in intentional terms The book then turns to a leading question introduced into modern philosophy by Descartes and Locke the question of the accuracy of the information delivered by the senses to our faculty of belief In particular how accurate are our representations of the secondary qualities The case of color is considered in detail *Problems of Perception*, 1966 **Problems of Vision** Gerald Vision, 1997 In this breakthrough study Gerald Vision proposes a new causal theory one that engages provocatively with a species of direct realism and makes no use of the now discredited subjectivism **The Problems of Perception** Rodney Julian Hirst, 1959 **Thomas Reid and the Problem of Secondary Qualities** Christopher A. Shrock, 2017-07-10 Examines the way that theatrical representations of chastity inform broader concerns about the commoditisation of people in early capitalism **The Problem of Knowledge** Douglas Clyde MacIntosh, 1915 **Perception** Barry Maund, 2003-05-26 The book includes chapters on forms of natural realism theories of perceptual experience representationalism the argument from illusion phenomenological senses types of perceptual content the representationalist intentionalist thesis and adverbialist accounts of perceptual experience The ideas of Austin Dretske Heidegger Millikan Putnam and Robinson are considered among others and the reader is given an

invaluable philosophical framework within which to consider the issues **Modern General Psychology, Second Edition (revised And Expanded) (in 2 Vols.)** M. Rajamanickam,2007 **Principles of Cognition, Language and Action** N. Praetorius,2000-03-31 This book exposes serious flaws in the reductionist assumptions about Mind and Matter of Naturalism and Constructivism which underlie research and theorizing on cognition language and action within current academic psychology The author argues for alternative radically different assumptions about the relationship between the mental and material reality which are not only tenable but as a matter of principle must be taken for granted and be the point of departure for all investigations into both reality and our cognition and description of it The consequences of the arguments in this book are far reaching The assumptions and principles derived from them offer a consistent foundation for a science of psychology They also open up new and straightforward ways of dealing with the key issues of truth and intentionality subjectivity and objectivity of relevance to philosophy the humanities and social sciences **Psychology of the Image** Michael Forrester,2012-12-06 Psychology of the Image outlines a theoretical framework bringing together the semiotic concepts developed by Charles Peirce the sociological insights of Ervin Goffman and the psychoanalytic ideas of Jacques Lacan Image studies in fashion advertising photography film studies and psychology have been influenced by these theorists in significant ways The framework presented helps the reader understand how these ideas relate to the study of different domains of the image the internal imagery of dreams external images such as the photograph and image processes which span both contexts e g images we have about ourselves The topics discussed are organised into three themes The first considers mental imagery including sound and dreams The second addresses the interdependent nature of internal and external images e g the gendered self and social identity In the third theme attention turns to external images including television film photography the computer and the internet Psychology of the Image will be of interest to undergraduates postgraduates lecturers and researchers in the fields of psychology media studies and sociology **The Philosophical Review** Jacob Gould Schurman,James Edwin Creighton, Frank Thilly,Gustavus Watts Cunningham,1914 An international journal of general philosophy **Whitehead's Metaphysics of Creativity** Friedrich Rapp,Reiner Wiehl,1990-02-22 This book discusses the problems raised by Whitehead s metaphysics of creativity metaphysics focused on dynamic becoming rather than on static being and the proposed solutions to those problems Whitehead adds a new dimension to the issues of traditional metaphysics by taking into account the world view of our civilization and the results of modern science His all embracing speculative cosmology provides a synthesis which goes far beyond the details considered in modern analytic philosophy To him the principle of novelty is the universal of universals and in his system of categories he aims at avoiding the bifurcation of nature into a physical and mental pole The Oxford companion to philosophy Ted Honderich,1995 Entries on philosophers schools of thought subjects theories debates concepts practical issues **Berkeley's Idealism** Georges Dicker,2011-06-15 In George Berkeley s two most important works the Principles of Human Knowledge and Three

Dialogues Between Hylas and Philonous he argued that there is no such thing as matter only minds and ideas exist and physical things are nothing but collections of ideas In defense of this idealism he advanced a battery of challenging arguments purporting to show that the very notion of matter is self contradictory or meaningless and that even if it were possible for matter to exist we could not know that it does and he then put forward an alternative world view that purported to refute both skepticism and atheism Using the tools of contemporary analytic philosophy Georges Dicker here examines both the destructive and the constructive sides of Berkeley's thought against the background of the mainstream views that he rejected Dicker's accessible and text based analysis of Berkeley's arguments shows that the Principles and the Dialogues dovetail and complement each other in a seamless way rather than being self contained Dicker's book avoids the incompleteness that results from studying just one of his two main works instead he treats the whole as a visionary response to the issues of modern philosophy such as primary and secondary qualities external world skepticism the substance property relation the causal roles of human agents and of God In addition to relating Berkeley's work to his contemporaries Dicker discusses work by today's top Berkeley scholars and uses notions and distinctions forged by recent and contemporary analytic philosophers of perception Berkeley's Idealism both advances Berkeley scholarship and serves as a useful guide for teachers and students

The Philosophy of Historical Case Studies Tilman Sauer, Raphael Scholl, 2016-05-24 This volume collects reflections on the role of philosophy in case studies in the history of science Case studies have played a prominent role in recent history and philosophy of science They have been used to illustrate question explore or explicate philosophical points of view Even if not explicitly so historical narratives are always guided by philosophical background assumptions But what happens if different philosophies lead to different narratives of the same historical episodes Can historical case studies decide between competing philosophical viewpoints What are the criteria that a case study has to fulfill in order to be philosophically relevant Bringing together leading practitioners in the fields of history and philosophy of the physical and the life sciences this volume addresses this methodological problem and proposes ways of rendering explicit philosophical assumptions of historical work

Methodological Variance G.L. Pandit, 2012-12-06 For a philosopher with an abiding interest in the nature of objective knowledge systems in science what could be more important than trying to think in terms of those very subjects of such knowledge to which men like Galileo Newton Max Planck Einstein and others devoted their entire lifetimes In certain respects these systems and their structures may not be beyond the grasp of a linguistic conception of science and scientific change which men of science and philosophy have advocated in various forms in recent times But certainly it is wrong headed to think that one's conception of science can be based on an identification of its theories with languages in which they may be my own alternatively framed There may be more than one place in book 1983 87 where they may seem to get confused with each other quite against my original intentions The distinction between the objective knowledge systems in science and the dynamic frameworks of the languages of the special individual sciences in

which their growth can be embedded in significant ways assumes here therefore much importance It must be recognized that the problems concerning scientific change which these systems undergo are not just problems concerning language change

Context, Truth and Objectivity Eduardo Marchesan, David Zapero, 2018-10-03 The claim according to which there is a categorical gap between meaning and saying between what sentences mean and what we say by using them on particular occasions has come to be widely regarded as being exclusively a claim in the philosophy of language The present essay collection takes a different approach to these issues It seeks to explore the ways in which that claim as defended first by ordinary language philosophy and more recently by various contextualist projects is grounded in considerations that transcend the philosophy of language More specifically the volume seeks to explore how that claim is inextricably linked to considerations about the nature of truth and representation It is thus part of the objective of this volume to rethink the current way of framing the debates on these issues By framing the debate in terms of an opposition between ideal language theorists and their semanticist heirs on the one hand and communication theorists and their contextualist heirs on the other one brackets important controversies and risks obscuring the undoubtedly very real oppositions that exist between different currents of thought

The Senses and the History of Philosophy Brian Glenney, José Silva, 2019-02-21 The study of

perception and the role of the senses have recently risen to prominence in philosophy and are now a major area of study and research However the philosophical history of the senses remains a relatively neglected subject Moving beyond the current philosophical canon this outstanding collection offers a wide ranging and diverse philosophical exploration of the senses from the classical period to the present day Written by a team of international contributors it is divided into six parts Perception from Non Western Perspectives Perception in the Ancient Period Perception in the Medieval Latin Arabic Period Perception in the Early Modern Period Perception in the Post Kantian Period Perception in the Contemporary Period The volume challenges conventional philosophical study of perception by covering a wide range of significant as well as hitherto overlooked topics such as perceptual judgment temporal and motion illusions mirror and picture perception animal senses and cross modal integration By investigating the history of the senses in thinkers such as Plotinus Auriol Berkeley and Cavendish and considering the history of the senses in diverse philosophical traditions including Chinese Indian Byzantine Greek and Latin it brings a fresh approach to studying the history of philosophy itself Including a thorough introduction as well as introductions to each section by the editors The Senses and the History of Philosophy is essential reading for students and researchers in the history of philosophy perception philosophy of mind philosophical psychology aesthetics and eastern and non western philosophy It will also be extremely useful for those in related disciplines such as psychology religion sociology intellectual history and cognitive sciences

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