

A Mug's Game? Solving the Problem of Induction with Metaphysical Presuppositions

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Abstract

This paper argues that a view of science, expounded and defended elsewhere, solves the problem of induction. The view holds that we need to see science as accepting a hierarchy of metaphysical theses concerning the comprehensibility and knowability of the universe, these theses asserting less and less as we go up the hierarchy. It may seem that this view must suffer from vicious circularity, in so far as accepting physical theories is justified by an appeal to metaphysical theses in turn justified by the success of science. But this is rebutted. A thesis high up in the hierarchy asserts that the universe is such that the element of circularity, just indicated, is legitimate and justified, and not vicious. Acceptance of the thesis is in turn justified without appeal to the success of science. It may seem that the practical problem of induction can only be solved along these lines if there is a justification of the truth of the metaphysical theses in question. It is argued that this demand must be rejected as it stems from an irrational conception of science.

I

"I think that I have solved a major philosophical problem: the problem of induction...This solution has been extremely fruitful, and it has enabled me to solve a good number of other philosophical problems. However, few philosophers would support the thesis that I have solved the problem of induction. Few philosophers have taken the trouble to study - or even to criticize - my views on this problem, or have taken notice of the fact that I have done some work on it."

This is how Karl Popper opens his book *Objective Knowledge*.¹ There are at least two oddities about what Popper says here. First, Popper is wrong; he did not solve the problem of induction. Second, even by 1971, when this passage was first published, Popper's work on the problem of induction had received a great deal of attention.

Popper's words might, however, be uttered by me with far greater justice. For I really have solved the problem of induction. The solution has been extraordinarily fruitful, and has enabled me to solve a number of other philosophical problems.² But few philosophers - if any - would agree that I have solved the problem. Few, indeed, have taken the trouble to study, or criticize, my work, or are even aware that I have done some work on the problem.³

I think I know why this is the case. First, it is no doubt the fate of most of us seeking to contribute to philosophy: our work sinks without trace, without comment. Second, the problem of induction has been around for a very long time; anyone claiming to solve the problem is almost bound to be wrong. Third, there is a kind of "negative judgement through persistent neglect" effect. The first version of my proposed solution was published nearly thirty years ago: if there was anything in it, surely someone would have noticed and taken up the idea, by now. Fourth, as Popper points out elsewhere,⁴ "analytic" philosophy has tended to be more interested in analysis of concepts than in proposed solutions to fundamental philosophical problems. Fifth, my solution amounts to a radical improvement of Popper's attempted solution. Popper was hostile to this, and Popperians today are hostile to it, precisely because I have the temerity to claim that I have radically improved Popper's ideas. Anti-Popperians are indifferent because they know Popper has failed to solve the problem, and

Problem Of Induction The Presuppositions Revisited

Daniela Niemeyer



Problem Of Induction The Presuppositions Revisited:

The Problem of Induction ,2001 **Karl Popper: Philosophy of science 1** Anthony O'Hear,2004 Born in Austria

Karl Popper 1902 1994 was one of the dominant philosophical thinkers of the 20th century A ground breaking thinker he saw the essence of true science as being the readiness to submit theories to severe testing and to reject them when refuted by test His first major book in 1935 *The Logic of Scientific Discovery* marked him as a major analyst of science and was to have an enormous influence on the way people including major scientists came to think about the field This collection is a timely assessment of the reactions to and abiding influence of Popper s work and the controversy it caused across many academic and political fields The set includes early responses to Popper s work from sources difficult to obtain and also two early reviews by Carnap and Grelling in translations specially prepared for this set It is organised thematically and includes a substantial new introduction by the editor

Out of Error David Miller,2017-05-15 If there has been some modest advance since Karl Popper s death in 1994 in the general understanding of his critical rationalist theory of knowledge and philosophy of science there is still widespread resistance both to it and to the recognition of the magnitude of his contribution Popper long ago diagnosed the logical problems of traditional enlightenment rationalism as did some irrationalists but instead of pretending that they are readily solved or embracing irrational defeatism as do postmodernists he provided a cogent and liberating rationalist alternative This book promotes defends criticizes and refines this alternative David Miller is the foremost exponent of the purist critical rationalist doctrine and here presents his mature views discussing the role that logic and argument play in the growth of knowledge criticizing the common understanding of argument as an instrument of justification persuasion or discovery and instead advocating the critical rationalist view that only criticism matters Miller patiently and thoroughly undoes the damage done by those writers who attack critical rationalism by invoking the sterile mythology of induction and justification that it seeks to sweep away In addition his new material on the debate on verisimilitude is essential reading for all working in this field

The Gnostic Luciferian New Age Babylon Revisited

Gregory Lessing Garrett,2019-09-30 The Gnostic Luciferian New Age Utopia will be based upon a Mystery Babylon re visitation of tolerance for all behaviors narcissistically self indulgent sexually perverse psychoactively induced and sinfully decadent with self worship and self adulation as the highest pinnacle of religious zeal Additionally utilizing the trickery and artifice of an Alien Antichrist Messiah Deception the Luciferian Elite seek to obliterate Christianity and replace it with a Gnostic Pantheistic Cosmogogenesis narrative where Ancient Aliens are our true genetic origins and Cosmic Evolution with Mankind in tow is the Grand Design of the Universe Since this is a very real situation which effects all the world in the direst sort of way the contents of this book are relevant to all citizens of the world This book bravely explores the various guises that this repackaged Babylonian Gnostic Luciferianism has taken and how it got to this point as well as offers answers to this nefarious situation

The Epistemic and Logical Role of Definition in the Evaluation of Art Marek Volt,2007

Benefit-sharing Kadri Simm, 2005

Karl Poppers kritischer Rationalismus heute Karl Raimund Popper, 2002

English summary Karl Popper's philosophy of critical rationalism had a formative influence on the epistemology and social philosophy of the 20th century. On the occasion of his 100th birthday on July 28, 2002, leading advocates and critics of critical rationalism deal in this volume with the question of the relevance of his philosophy. German description: Der Philosoph Karl R. Popper hat mit dem von ihm begründeten kritischen Rationalismus massgeblich die Erkenntnistheorie und Sozialphilosophie des 20. Jahrhunderts geprägt. Anlässlich seines 100. Geburtstags am 28. Juli 2002 beschäftigen sich führende Vertreter und Kritiker des kritischen Rationalismus in diesem Band mit der Frage der Aktualität seiner Philosophie. Nomic Truth

Approximation Revisited Theo A. F. Kuipers, 2019-03-05. This monograph presents new ideas in nomic truth approximation. It features original and revised papers from a formal philosopher of science who has studied the concept for more than 35 years. Over the course of time, the author's initial ideas evolved. He discovered a way to generalize his first theory of nomic truth approximation viz by dropping an unnecessarily strong assumption. In particular, he first believed to have to assume that theories were maximally specific in the sense that they did not only exclude certain conceptual possibilities but also that all non-excluded possibilities were in fact claimed to be nomically possible. Now he argues that the exclusion claim alone or for that matter the inclusion claim alone is sufficient to motivate the formal definition of being closer to the nomic truth. The papers collected here detail this generalized view of nomic truthlikeness or verisimilitude. Besides this, the book presents in adapted form the relation with several other topics such as domain revision, aesthetic progress, abduction, inference to the best explanation, pragmatic aspects, probabilistic methods, belief revision, and epistemological positions, notably constructive realism. Overall, the volume presents profound insight into nomic truth approximation. This idea seeks to determine how one theory can be closer to or more similar to the truth about what is nomically e.g. physically, chemically, biologically possible than another theory. As a result, it represents the ultimate goal of theory-oriented empirical science. Theo Kuipers is the author of *Studies in Inductive Probability and Rational Expectation* (1978), *From Instrumentalism to Constructive Realism* (2000), and *Structures in Science* (2001). He is the volume editor of the *Handbook on General Philosophy of Science* (2007). In 2005, there appeared two volumes of *Essays in Debate* with Theo Kuipers, entitled *Confirmation, Empirical Progress, and Truth Approximation* and *Cognitive Structures in Scientific Inquiry*. Hume's Problem Reconsidered JÜRI EINTALU, 2009-11

Rationality Reconsidered Astrid Wagner, José María Ariso, 2016-07-25. This volume treats the topic of rationality, developing a perspective that integrates elements of philosophy of language, phenomenology, pragmatism, and philosophy of life. The two reference authors, Wittgenstein and Ortega, are contemporaries but come from different philosophical traditions. Wittgenstein's early work was influenced by logical positivism. Later, he developed an influential approach to philosophy of language. Ortega was influenced by Neo-Kantianism, perspectivism, life philosophy, and phenomenology. On this basis, he developed an independent approach that has become known as *ratio-vitalism*. Astonishing affinities between their respective

reflections on rationality motivated the experiment of bringing the different approaches into a synergetic relation Both investigate the structures and limits of rationality emphasize the importance of basic beliefs and criticize the restriction of rationality concepts to the intellectual sphere The contributions of the volume focus on dynamics of belief and knowledge implicit and explicit knowledge the concept of vital reason the role of world pictures and forms of life questions regarding certainty ignorance doubt and madness as well as matters of pluralism and relativism *The Philosophy of Logical Mechanism* M.H. Salmon, 2012-12-06 This work is divided into two parts Part I contains sixteen critical essays by prominent philosophers and computer scientists Their papers offer insightful well argued contemporary views of a broad range of topics that lie at the heart of philosophy in the second half of the twentieth century semantics and ontology induction the nature of probability the foundations of science scientific objectivity the theory of naming the logic of conditionals simulation modeling the relation between minds and machines and the nature of rules that guide behavior In this volume honoring Arthur W Burks the philosophical breadth of his work is thus manifested in the diverse aspects of that work chosen for discussion and development by the contributors to his Festschrift Part II consists of a book length essay by Burks in which he lays out his philosophy of logical mechanism while responding to the papers in Part I In doing so he provides a unified and coherent context for the range of problems raised in Part I and he highlights interesting relationships among the topics that might otherwise have gone unnoticed Part II is followed by a bibliography of Burks's published works *Induction, Probability, and Confirmation* Grover Maxwell, Robert Milford Anderson, 1975-01-01 Printbegrænsninger Der kan printes 10 sider ad gangen og max 40 sider pr session [A Bibliovect Guide to the Literature in English and Theoretical Syntax](#) Lawrence R. Smith, 1981 *AIDS, Philosophy and Beyond* Joseph Wayne Smith, 1991 This book attempts to give a comprehensive examination of the principal philosophical issues associated with the AIDS pandemic and in particular with the radical challenges that global diseases raise for modern society and political systems The thesis of the book is that AIDS is but a part of a wider environmental and social crisis that not only challenges received opinion about the relationships between humanity technology and the environment but challenges the ecological adaptability of modern social and political system The challenge posed by AIDS and other diseases likely to appear in the next century are explored in detail *The Philosopher's Index*, 1992 Vols for 1969 include a section of abstracts [Punishment](#) Ted Honderich, 2005-12-20 Ted Honderich's *Punishment* is the best known book on the justifications put forward for state punishment This enlarged and developed edition brings his writing to a new audience With new chapters on determinism and responsibility plus a new conclusion the book also remains true to its original realism about almost all talk of retribution and proportionality Honderich investigates all the commonsensical notions of why and when punishment is morally necessary engaging with the language of public debate by politicians and other public figures Honderich then puts forward his own argument that punishment is legitimate when it is in accord with the principle of humanity Written in a clear sharp style and seasoned with a dry wit this is

the most important work on the reasoning behind our penal systems It is a pleasure to read for philosophers and non philosophers alike

Error and Inference Deborah G. Mayo, Aris Spanos, 2011 Explores the nature of error and inference drawing on exchanges on experimental reasoning reliability and the objectivity of science *The Diachronic Mind* M.V. Slors, 2013-03-09 vii 1

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Francis Bacon and the Limits of Scientific Knowledge Dennis Desroches, 2006-09-15 While Francis Bacon continues to be considered the father of modern experimental science his writings are no longer given close attention by most historians and philosophers of science let alone by scientists themselves In this new book Dennis Desroches speaks up loudly for Bacon showing how we have yet to surpass the fundamental theoretical insights that he offered towards producing scientific knowledge The book first examines the critics who have led many generations of scholars in fields as diverse as literary criticism science studies feminism philosophy and history to think of Bacon as an outmoded landmark in the history of ideas rather than a crucial thinker for our own day Bacon s own work is seen to contain the best responses to these various forms of attack Desroches then focuses on Bacon s *Novum Organum* The Advancement of Learning and *De Augmentis* in order to discern the theoretical rather than simply the empirical or utilitarian nature of his programme for the renovation of the natural sciences The final part of the book draws startling links between Bacon and one of the twentieth century s most important historians philosophers of science Thomas Kuhn discerning in Kuhn s work a reprise of many of Bacon s fundamental ideas despite Kuhn s clear attempt to reject Bacon as a significant contributor to the way we think about scientific practice today Desroches concludes then that Bacon was not simply the father of modern science he is still in the process of fathering it

Edgar Zilsel: Philosopher, Historian, Sociologist Donata Romizi, Monika Wulz, Elisabeth

Nemeth,2022-08-24 This book provides a new all round perspective on the life and work of Edgar Zilsel 1891 1944 as a philosopher historian and sociologist He was close to the Vienna Circle and has been hitherto almost exclusively referred to in terms of the so called Zilsel thesis on the origins of modern science Much beyond this thesis Zilsel s brilliant work provides original insights on a broad number of topics ranging from the philosophy of probability and statistics to the concept of genius from the issues of scientific laws and theories to the sociological background of science and philosophy and to the political analysis of the problems of his time Praised by Herbert Feigl as an outstanding brilliant mind Zilsel being as a Social Democrat of Jewish origins mostly led a life of hardship marked by emigration and coming to a sudden and tragic end by suicide in 1944 The impossibility of an academic career has hindered the reception of Zilsel s scientific work for a long time This volume is a contribution to its late reception providing new insights especially into his work during his years in Vienna moreover it shows the heuristic value of Zilsel s ideas for future scholarly research in philosophy history and sociology

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