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NATURALIZATION

IN THE

AMERICAN COLONIES,

WITH MORE PARTICULAR REFERENCE TO
MASSACHUSETTS.

A PAPER READ BEFORE THE MASSACHUSETTS HISTORICAL SOCIETY, AT THE
JULY MEETING, 1859.

BY JOSEPH WILLARD.



BOSTON:
PRINTED BY JOHN WILSON AND SON,
22, SCHOOL STREET.
1859.

Naturalization In The American Colonies With More Particular Reference To Massachusetts

Massachusetts Historical Society



Naturalization In The American Colonies With More Particular Reference To Massachussetts:

Naturalization in the American Colonies Joseph Willard,1859 *Proceedings of the Massachusetts Historical Society*
Massachusetts Historical Society,1873 Naturalization in the American Colonies Joseph Willard,1859 *The*
Development of American Citizenship, 1608-1870 James H. Kettner,2014-01-01 he concept of citizenship that achieved full
legal form and force in mid nineteenth century America had English roots in the sense that it was the product of a theoretical
and legal development that extended over three hundred years This prize winning volume describes and explains the process
by which the circumstances of life in the New World transformed the quasi medieval ideas of seventeenth century English
jurists about subjectship community sovereignty and allegiance into a wholly new doctrine of volitional allegiance The central
British idea was that subjectship involved a personal relationship with the king a relationship based upon the laws of nature
and hence perpetual and immutable The conceptual analogue of the subject king relationship was the natural bond between
parent and child Across the Atlantic divergent ideas were taking hold Colonial societies adopted naturalization policies that
were suited to practical needs regardless of doctrinal consistency Americans continued to value their status as subjects and
to affirm their allegiance to the king but they also moved toward a new understanding of the ties that bind individuals to the
community English judges of the seventeenth and eighteenth centuries assumed that the essential purpose of naturalization
was to make the alien legally the same as a native that is to make his allegiance natural personal and perpetual In the
colonies this reasoning was being reversed Americans took the model of naturalization as their starting point for defining all
political allegiance as the result of a legal contract resting on consent This as yet barely articulated difference between the
American and English definition of citizenship was formulated with precision in the course of the American Revolution
Amidst the conflict and confusion of that time Americans sought to define principles of membership that adequately
encompassed their ideals of individual liberty and community security The idea that all obligation rested on individual
volition and consent shaped their response to the claims of Parliament and king legitimized their withdrawal from the British
empire controlled their reaction to the loyalists and underwrote their creation of independent governments This new concept
of citizenship left many questions unanswered however The newly emergent principles clashed with deep seated prejudices
including the traditional exclusion of Indians and Negroes from membership in the sovereign community It was only the
triumph of the Union in the Civil War that allowed Congress to affirm the quality of native and naturalized citizens to state
unequivocally the primacy of the national over state citizenship to write black citizenship into the Constitution and to
recognize the volitional character of the status of citizen by formally adopting the principle of expatriation **Public**
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