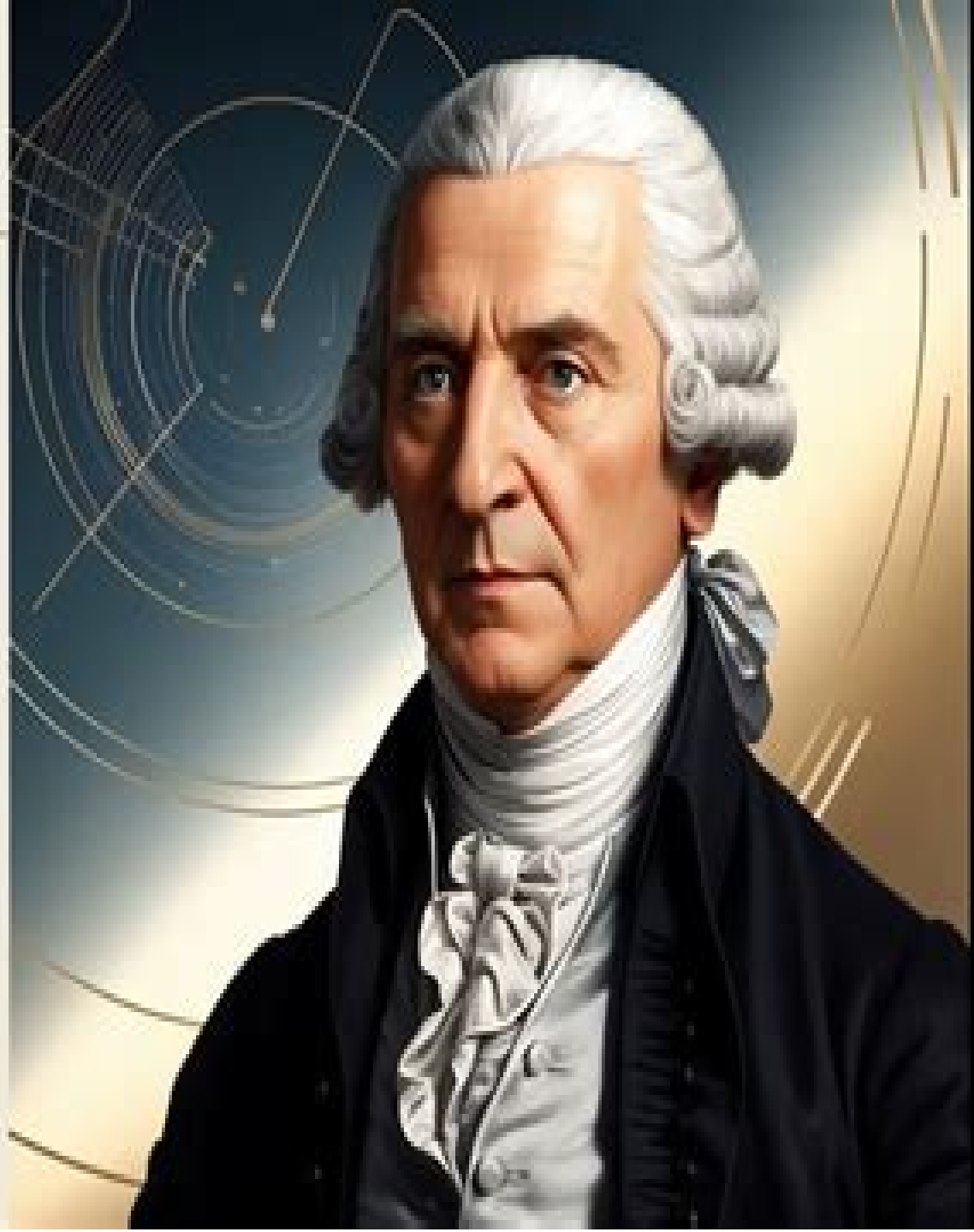


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OF PURE REASON

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# Problems From Kant

**Antonino Falduto**



## **Problems From Kant:**

**Problems from Kant** James Van Cleve,1999 This examination of Kant's Critique of Pure Reason provides an analysis of the metaphysical and epistemological questions of Kant's work It presents clear and detailed discussions of Kant's arguments on these themes as well as critical assessments of Kant's reasoning and conclusions *Problems from Kant* James Van Cleve,2003-09-25 This rigorous examination of Kant's Critique of Pure Reason provides a comprehensive analysis of the major metaphysical and epistemological questions of Kant's most famous work Author James Van Cleve presents clear and detailed discussions of Kant's positions and arguments on these themes as well as critical assessments of Kant's reasoning and conclusions Expansive in its scope Van Cleve's study covers the overall structure of Kant's idealism the existence and nature of synthetic a priori knowledge the epistemology of geometry and the ontological status of space time and matter Other topics explored are the role of synthesis and the categories in making experience and objects of experience possible the concepts of substance and causation issues surrounding Kant's notion of the thing in itself the nature of the thinking self and the arguments of rational theology A concluding chapter discusses the affinities between Kant's idealism and contemporary antirealism in particular the work of Putnam and Dummett Unlike some interpreters Van Cleve takes Kant's professed idealism seriously finding it at work in his solutions to many problems He offers a critique in Kant's own sense a critical examination leading to both negative and positive verdicts While finding little to endorse in some parts of Kant's system that have won contemporary favor for example the deduction of the categories Van Cleve defends other aspects of Kant's thought that are commonly impugned for instance the existence of synthetic a priori truths and things in themselves This vital study makes a significant contribution to the literature while at the same time making Kant's work accessible to serious students *Problems of Reason: Kant in Context* Antonino Falduto,2024-09-03 This volume aims to make a significant contribution to the debate surrounding the renaissance of Kant studies in the last few decades with a particular emphasis upon some problems of reason Like no other Kant covered the entire breadth of the modern debate concerning the concept of reason and its forms Accordingly despite the range of topics this volume inevitably deals with Immanuel Kant remains the common point of reference for all contributions The volume is divided into two sections The first section is dedicated to Kant's philosophy in particular and its relationship with the philosophies of Kant's predecessors From the perspective of the history of philosophy interpretations of the significance of different philosophical traditions concerning Kant's thought will be given and of the relationship of Kant's thought to the problems of reason with which Kant and his predecessors dealt The second section is dedicated to the legacy of Kant's philosophy The relevance of the concept of rationality for the genesis and systematics of post Kantian ideas of rationality will be discussed and the potential of Kant's critical philosophy for contemporary thought as well will be examined **Understanding Hegel's Mature Critique of Kant** John McCumber,2013-10-30 Hegel's critique of Kant was a turning point in the history of philosophy for the first time

the concrete situated and in certain senses naturalistic style pioneered by Hegel confronted the thin universalistic and argumentatively purified style of philosophy that had found its most rigorous expression in Kant. The controversy has hardly died away; it virtually haunts contemporary philosophy from epistemology to ethical theory. Yet if this book is right, the full import of Hegel's critique of Kant has not been understood. Working from Hegel's mature texts after 1807 and reading them in light of an overall interpretation of Hegel's project as a linguistic definitional system, the book offers major reinterpretations of Hegel's views. The Kantian thing in itself is not denied but relocated as a temporal aspect of our experience. Hegel's linguistic idealism is understood in terms of his realistic view of sensation. Instead of claiming that Kant's categorical imperative is too empty to provide concrete moral guidance, Hegel praises its emptiness as the foundation for a diverse society.

**Kant and the Problem of Metaphysics** Martin Heidegger, 1962

**Kant's Second Critique and the Problem of Transcendental Arguments** R.J. Benton, 2012-12-06

This work is in no way intended as a commentary on the second Critique or even on the Analytic of that book. Instead, I have limited myself to the attempt to extract the essential structure of the argument of the Analytic and to exhibit it as an instance of a transcendental argument, namely one establishing the conditions of the possibility of a practical cognitive viewpoint. This limitation of scope has caused me, in some cases, to ignore or treat briefly concrete questions of Kant's practical philosophy that deserve much closer consideration, and in other cases it has led me to relegate questions that could not be treated briefly to appendixes in order not to distract from the development of the argument. As a result, it is the argument structure itself that receives primary attention, and I think some justification should be offered for this concentration on what may seem to be a purely formal concern. One of the most common weaknesses of interpretations of Kant's works is a failure to distinguish the level of generality at which Kant's argument is being developed. This failure is particularly fatal in dealing with the Critiques, since in interpreting them it is important to keep clearly in mind that it is not this or that cognition that is at stake, but the possibility of a certain kind of knowledge as such.

Kant and the Problem of Politics Luigi Caranti, Alessandro Pinzani, 2022-07-18

This book examines the significance of Kant's political philosophy in the context of contemporary philosophical and political debates. In the last few decades, Kantian specialists have increasingly manifested a purely exegetical and philological interest in Kant's oeuvre, while contemporary philosophers and scientists tend to use Kant with scant hermeneutical care, thus misrepresenting or misunderstanding his positions. This volume countervails these tendencies by focusing more on specific themes of contemporary relevance in Kant's writings. It looks to Kant's political thought for insight on tackling issues such as freedom of speech, democracy, and populism, intergenerational justice, economic inequality, money, poverty, international justice, and gender feminism. Featuring readings by well-known Kant specialists and emerging scholars with unorthodox approaches to Kant's philosophy, the volume fills a significant gap in the existing scholarship on the philosopher and his works. It will be of great interest to scholars and researchers of philosophy, politics, and ethics.

Freedom and Anthropology in Kant's Moral

Philosophy Patrick R. Frierson, 2011-02-17 A comprehensive account of Kant's theory of freedom and his moral anthropology

Understanding Kant's Ethics Michael Cholbi, 2016-11-17 A systematic guide to Kant's ethical work and the debates surrounding it accessible to students and specialists alike

Problems in Twentieth Century French Philosophy Sean Bowden, Mark G. E. Kelly, 2020-06-05 Read through the lens of a single key concept in twentieth century French philosophy that of the problem this book relates the concept to specific thinkers and situates it in relation both to the wider history of philosophy and contemporary concerns How exactly should the notion of problems be understood What must a problem be in order to play an inaugurating role in thought Does the word problem have a univocal sense What is at stake theoretically ethically politically and institutionally when philosophers use the word This book addresses these and other questions and is devoted to making historical and philosophical sense of the various uses and conceptualisations of notions of problems problematics and problematisations in twentieth century French thought In the process it augments our understanding of the philosophical programs of a number of recent French thinkers reconfigures our perception of the history and wider stakes of twentieth century French philosophy and reveals the ongoing theoretical richness and critical potential of the notion of the problem and its cognates Working through the twentieth century and focussing on specific thinkers including Foucault and Deleuze this book will be of interest to all scholars of French philosophy This book was originally published as a special issue of *Angelaki*

**The Roots of Critical Rationalism** John R. Wettstein, 2022-08-01

*Kant's Theory of Taste* Henry E. Allison, 2001-03-19 This book constitutes one of the most important contributions to recent Kant scholarship In it one of the pre eminent interpreters of Kant Henry Allison offers a comprehensive systematic and philosophically astute account of all aspects of Kant's views on aesthetics The first part of the book analyses Kant's conception of reflective judgment and its connections with both empirical knowledge and judgments of taste The second and third parts treat two questions that Allison insists must be kept distinct the normativity of pure judgments of taste and the moral and systematic significance of taste The fourth part considers two important topics often neglected in the study of Kant's aesthetics his conceptions of fine art and the sublime

Kant's Transcendental Proof of Realism Kenneth R. Westphal, 2004-12-02 This book is the first detailed study of Kant's method of transcendental reflection and its use in the Critique of Pure Reason to identify our basic human cognitive capacities and to justify Kant's transcendental proofs of the necessary a priori conditions for the possibility of self conscious human experience Kenneth Westphal in a closely argued internal critique of Kant's analysis shows that if we take Kant's project seriously in its own terms the result is not transcendental idealism but unqualified realism regarding physical objects Westphal attends to neglected topics Kant's analyses of the transcendental affinity of the sensory manifold the lifelessness of matter fallibilism the semantics of cognitive reference four externalist aspects of Kant's views and the importance of Kant's Metaphysical Foundations for the Critique of Pure Reason that illuminate Kant's enterprise in new and valuable ways His book will appeal to all who are interested in Kant's theoretical philosophy

Martin Cohen, 2002 A fresh and original introduction to philosophy written in a clear and entertaining style The first part of the book presents philosophical problems the second part contains solutions and further discussions *History of the Problems of Philosophy* Paul Janet, Gabriel Séailles, 1902 The Problem of Free Will and Naturalism Christian Onof, 2024-02-22 The problem of free will is one of the oldest and most central philosophical conundrums The contemporary debate around it has produced a range of sophisticated proposals but shows no sign of leading to convergence Christian Onof reviews these contemporary approaches and argues that their main shortcomings are ultimately due to paradoxical requirements on free will imposed by the naturalistic framework Onof singles out Kant's critical solution as one that stands out among historical approaches insofar as it is based upon a rejection of this framework By using the same methodological tool that he applies to contemporary proposals namely a distinction between a volitional account of how we control our actions a psychological account of the reasons for it and a metaphysical account of our status as agent Onof shows that Kant's solution constitutes a coherent picture of free will By exhibiting the structure running through several key publications of Kant's critical period and drawing upon unpublished notes Onof addresses several debates which loom large in contemporary Kant literature His exegetical work puts Kant's theory into conversation with contemporary analytic theories of free will and leads to defining a Kantian position that overcomes the issues plaguing existing approaches to the problem of free will

**History of the Problems of Philosophy: Introduction. pt. I. Psychology** Paul Janet, Gabriel Séailles, 1902 *Kant's Theory of Knowledge* Harold Arthur Prichard, 1909 *The Arguments of Kant's Critique of Pure Reason* Bryan Hall, Mark Black, Matt Sheffield, 2010-12-27 The importance of Immanuel Kant's Critique of Pure Reason in the history of philosophy is matched only by its difficulty In particular readers are often frustrated by how difficult it is to extract Kant's arguments from his dense prose This book reconstructs using the tools of propositional logic the central arguments of the Critique In all the book reconstructs thirty six of Kant's arguments spanning the Transcendental Aesthetic Transcendental Analytic and Transcendental Dialectic For each argument they begin with a quote from Kant's text followed by a synopsis that explains the argument informally Finally each synopsis is followed by a formal reconstruction of the argument The synopses offer examples metaphors historical background and objections responses to aid the reader in appreciating Kant's arguments Even though many readers who approach Kant for the first time have a good philosophical vocabulary few will understand Kant's unique lexicon In addition to formally reconstructing Kant's arguments the book also includes a glossary that defines the technical terms that Kant uses in his arguments Finally since this book is directed largely at students Bryan Hall enlisted two of his own students to ensure that the book is maximally student friendly In contrast to most pedagogical philosophical literature the content of this book has been tailored by students for students *Kant's Critique of Pure Reason* James R. O'Shea, 2017-06-09 Kant's monumental book the Critique of Pure Reason was arguably the most conceptually revolutionary work in the history of philosophy and its impact continues to be felt throughout philosophical debates today However it is a

notoriously difficult work whose basic meaning and lasting philosophical significance are both subject to ongoing controversy In this Critical Guide an international team of leading Kant scholars addresses the challenges clarifying Kant's basic terms and arguments and engaging with the debates that surround this central text Providing compact explanations along with cutting edge interpretations of nearly all of the main themes and arguments in Kant's Critique this volume provides well balanced arguments on such controversial topics as the interpretation of Kant's transcendental idealism conceptualism and non conceptual content in perception and the soundness of his transcendental arguments This volume will engage readers of Kant at all levels

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