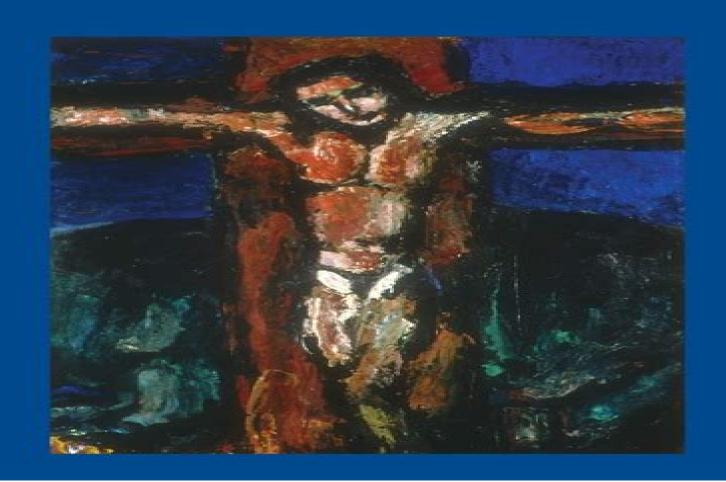
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Problems with Atonement



Stephen Finlan

Problems with Atonement Stephen Finlan, 2005 Examines the origins and outcomes of the Christian doctrine of atonement its biblical foundations development and theological questions surrounding it including questions about its relationship to the Incarnation Provided by publisher And There Was No Poor Among Them Ryan D. Ward, 2023-05-16 While The Church of Jesus Christ of Latter day Saints has expanded many fundamental Christian doctrines salvation is still understood as pertaining exclusively to the next life How should we understand salvation and what does the timing of the Restoration reveal about God's vision of salvation for a suffering world To answer these questions author Ryan Ward traces the theological evolution of salvation from the liberation of Israel from oppression to the Western Christian development of salvation as an individualistic transactional atonement This evolution corresponded with the shift of Christianity from a covenant community to an official state religion aligned with imperial power structures Ward also explores the economic and social movements in the centuries leading up to the Industrial Revolution which solidified the power of propertied elites at the expense of the poor plundered entire continents and killed millions Synthesizing these theological and historical threads And There Was No Poor Among Them Liberation Salvation and the Meaning of the Restoration asserts that the Restoration is God's explicit rejection of social and economic systems and ideologies that have led to the globalization of misery Instead Ward shows how the Restoration and the gospel of Christ is an invitation to a participatory salvation realized in Zion communities where there are no poor among us **Sacrifice Unveiled** Robert J. Daly, 2009-06-13 Offers a new understaning of sacrifice as a response to love and an entering into the self giving life of God **Leviticus** Perrv Yoder, 2017-10-31 God is gracious holy and present As a book about how to worship and how to live Leviticus unfurls these critical characteristics of God in relation to humanity In the thirty third volume in the Believers Church Bible Commentary series Old Testament scholar Perry B Yoder argues that the oft neglected book of Leviticus discloses valuable truths symbols and practices of the New Testament Traversing difficult interpretive territory such as the sacrificial system purity laws and priestly instructions Yoder writes with a clarity and nuance that will interest a wide swath of readers He eloquently poses for readers the focal question of Leviticus how to live in the presence of God **The Vocation of Theology Today Tom** Greggs, Rachel Muers, Simeon Zahl, 2013-02-08 What is the task of theology in a complex religious and secular world What are theologians called to contribute to society the churches and the academy Can theology be both fully faithful to Christian tradition and Scripture and fully open to the challenges of the twenty first century In this book an international team of contributors including some of the best known names in the field respond to these questions in programmatic essays that set the direction for future debates about the vocation of theology David Ford in whose honor the collection is produced has been for many years a key figure in articulating and shaping the role of contemporary theology. The contributors are his colleagues collaborators and former students and their essays engage in dialogue with his work The main unifying feature of this

exciting collection is not Ford s work per se however but a shared engagement with the pressing question of theology s A Psychological Inquiry into the Meaning and Concept of Forgiveness Jennifer Sandoval, 2017-02-17 This book explores the psychological nature of forgiveness for both the subjective ego and what Jung called the objective psyche or soul Utilizing analytical archetypal and dialectical psychological approaches the notion of forgiveness is traced from its archetypal and philosophical origins in Greek and Roman mythology through its birth and development in Judaic and Christian theology to its modern functional character as self help commodity relationship remedy and global necessity Offering a deeper understanding of the concept of true forgiveness as a soul event Sandoval reveals the transformative nature of forgiveness and the implications this notion has on the self and analytical psychology Contemporary Life Don Schweitzer, 2012-02-13 Jesus Christ for Contemporary Life is an understanding of Jesus as the Word of God grounded in what can be known historically of Jesus and informed by subsequent reflection upon him which hopes to help shape a Christian identity characterized by bounded openness Don Schweitzer moves from the historical Jesus to the present in three parts In the first part Schweitzer develops an understanding of Jesus as the Word of God who became incarnate to give the goodness and beauty of God further expression in time and space Second he explores how various atonement theories articulate ways in which Jesus empowers people to further express this beauty and goodness in their own lives And finally Schweitzer explores how Jesus relates to people in the church to the events and movements in history to other religions and to Christians in their dialogue with God in prayer What is Constructive Theology? Marion Grau, Jason Wyman, 2020-10-29 This essential introduction to contemporary constructive theology charts the most important disciplinary trends of the moment It gives a historical overview of the field and discusses key hermeneutical and methodological concerns The contributors apply a constructive perspective to a wide range of approaches ranging from biblical hermeneutics and postcolonial studies to comparative political and black theology What is Constructive Theology shows how diverse and interdisciplinary constructive theology can be by exploring key themes in the field The contributors explore the porous boundaries between Christianity and other religions reflect on contextual liberation and constructive theologies from Africa and from Black British perspectives explore the connection between embodiment epistemology and hermeneutics and take a constructive approach to the dangerous memories and theologies of colonial histories in Belgium and Native Americans in the United States This sampler of the field will help you rethink theologies and find constructive alternatives From the Future: Getting to Grips with Pannenberg's Thought John McClean, 2014-08-08 The study of anticipation exposes the structure of Pannenberg's thought in important theological areas and opens up significant avenues for critical discussion of his thought This book gives an exposition of Wolfhart Pannenberg's thought by tracing the important theme of anticipation The recognition of the importance to Pannenberg of the challenge of philosophical atheism and the way in which anticipation enables him to overcome this challenge gives a vantage point from which it becomes possible to discern what Pannenberg is

attempting to achieve in much of this project The theme of anticipation is a key to his theological project and the book traces it through the doctrines of revelation Christ redemption and God Sacrifice Robert Petkovsek, Bojan Zalec, 2018 Various fundamental and vital areas and aspects of human life are in some way crucially interwoven with the ideas ideals and practices of sacrifice As an attention grabbing example of how importantly sacrifice may influence society let us mention suicide terrorist attacks that by spreading sorrow panics and fear have changed the face of today s world But the importance of sacrifice reaches broader and deeper The authors of this book show that it is connected with the origins of human culture and its transformations This interdisciplinary book brings the results of the research in the areas of humanities and social science Various aspects of sacrifice are considered and connected The book is an important contribution to the formation of a culture of sacrifice and offering appropriate for the modern world Professor Robert Petkovsek is the Dean of the Faculty of Theology University of Ljubljana Research Professor Bojan Zalec is the Head of the Institute of Philosophy and Social Ethics at the Faculty of Theology University of Ljubljana René Girard and the Nonviolent God Scott Cowdell, 2018-11-30 In his latest book on the ground breaking work of Ren Girard 1923 2015 Scott Cowdell sets out a new perspective on mimetic theory and theology he develops the proposed connection between Girardian thought and theological dramatic theory in new directions engaging with issues of evolutionary suffering and divine providence inclusive Christian uniqueness God s judgment nonviolent atonement and the spiritual life Cowdell reveals a powerful illuminating and life enhancing synergy between mimetic theory and Christianity at its best With religion widely seen as increasingly violent and intransigent the true Christian emphasis on divine solidarity mercy and healing is in danger of being lost Ren Girard provides a countervailing voice He emerges from Cowdell's study not only as a necessary dialogue partner for theology today but as a global prophet offering hope and challenge in equal measure Ren Girard was a Catholic cultural theorist whose mimetic theory achieved a powerful symbiosis of social science with scripture and theology yielding a unique perspective on humanity s origins violent history and future prospects Cowdell maps this synergy revealing theological themes present from Girard's earliest writings to the latest less familiar publications He resolves a number of theological challenges to Girard s work engaging mimetic theory in fruitful dialogue with key themes movements and thinkers in theology today Bringing a distinctive Anglican voice to a largely Catholic debate Cowdell gives an orthodox theological account of Girard's intellectual achievement bearing witness to Christianity's nonviolent God This book will be of great interest to theologians seminarians and clergy of all traditions Girardians and Christian peace activists Wisdom Commentary: Romans Christian A. Eberhart, 2025-03-15 Can a feminist interpretation of Romans discover anything new In this volume Christian Eberhart pays special attention to the fact that Paul entrusted Phoebe a gentile woman with the task of delivering the letter to Rome There she would have been the person who recited it aloud and by heart in front of various audiences Yet as the leader of a congregation in Corinth Phoebe had likely also been involved in the process of composing the letter as some passages reveal This multifaceted engagement of a woman

gives new meaning to the vision of human society in Romans that celebrates the full participation of women and men Jews and gentiles weak and strong and free and slave Feminist Theology and Contemporary Dieting Culture Hannah Bacon, 2019-08-08 Hannah Bacon draws on qualitative research conducted inside one UK secular commercial weight loss group to show how Christian religious forms and theological discourses inform contemporary weight loss narratives Bacon argues that notions of sin and salvation resurface in secular guise in ways that repeat well established theological meanings The slimming organization recycles the Christian terminology of sin spelt Syn and encourages members to frame weight loss in salvific terms These theological tropes lurk in the background helping to align food once more with guilt and moral weakness but they also mirror to an extent the way body policing techniques in Christianity have historically helped to cultivate self care The self breaking and self making aspects of women s Syn watching practices in the group continue certain features of historical Christianity serving in similar ways to conform women s bodies to patriarchal norms while providing opportunities for women s self development Taking into account these tensions Bacon asks what a specifically feminist theological response to weight loss might look like If ideas about sin and salvation service hegemonic discourses about fat while also empowering women to shape their own lives how might they be rethought to challenge fat phobia and the frenetic pursuit of thinness As well as naming as sin principles and practices which diminish women s appetites and bodies this book forwards a number of proposals about how salvation might be performed in our everyday eating habits and through the cultivation of fat pride It takes seriously the conviction of many women in the group that food and the body can be important sites of power wisdom and transformation but channels this insight into the construction of theologies that resist rather than reproduce thin privilege and size ist norms Pro Ecclesia Vol 21-N4 Pro Ecclesia, 2012-11-29 Pro Ecclesia is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology New Readinas of Anselm of Canterbury's Intellectual Methods, 2022-01-31 These essays present new readings of Anselm's speculative and spiritual writings on topics including his relationship to Augustine proofs for God's existence faith and reason human freedom and the problem of evil his spiritual meditations and prayers as well as Anselm's reception by 19th and 20th century thinkers modernism and feminism These philosophical theological and literary analyses bring fresh perspectives on Anselm both in his historical context and in dialogue with contemporary questions Contributors are Tomas Ekenberg Riccardo Fredriga Emery de Ga l Kyle Philip Hubbard Maggie Ann Labinski Roberto Limonta Ian Logan Gavin Ortlund M B Pranger Gregory B Sadler Kevin Staley Karen Sullivan Eileen C Sweeney Michael Vendsel Luca Vettorello James Wetzel and Kevin White See inside the Love, Violence, and the Cross Gregory Anderson Love, 2010-08-01 Does God use violence to redeem us What is book the relationship between divine love and violence in regard to the saving significance of the cross of Christ In Love Violence and the Cross Gregory Love dialogues with two responses to this question while presenting a third alternative in which Jesus s death is simultaneously a crime and an element of God s saving actions Through familiar stories in history literature and

film Love presents five constructive models that cumulatively affirm God's saving act in the person and work of Christ while letting go the myth of redemptive violence They affirm redemption but one with a different shape Instead of exacting the absolute punishment God redeems by making good God's promise to humanity to secure human life Love argues that God is nonviolent while retaining the core idea presented in the New Testament witnesses that reconciliation occurs in the work of Christ and that the cross plays a role in that divine work The Healing Spirit Leo O. Stossich, 2019-02-26 This book traces the journeys of seven victims of childhood sexual abuse who have experienced recovery through the activity of the Holy Spirit within the context of the local church These recovered victims have been enabled to move beyond the devastation of abuse by others whom they trusted to a place of emotional and psychological stability appropriate sexual intimacy with their spouses and a growing level of spiritual maturity While the Christian community has been slow to grasp the severity and extent of the problem or to provide the healing resources of the gospel some victims have found recovery in local churches The author has undertaken in depth interviews to elicit and explore the narratives of their journeys from woundedness to well being These narratives are an important source of information on the activity of the Holy Spirit in healing While the Spirit is an entity hidden to us the author has explored the experiences of seven recovered victims to disclose meaning for the work of the Spirit in all areas of Christian ministry Film and Redemption David Rankin, 2022-07-22 This book explores the representation of the idea or theme of redemption in contemporary popular film The discussion focuses primarily on the work of three directors Clint Eastwood Martin Scorsese and Kore eda Hirokazu but also considers a few films from other directorial hands David Rankin divides the notion of personal redemption into transactional and transformational aspects differentiating between redemption understood as that which is external to the person but impacting on their being and environment and that which is internal to the person Redemption is viewed broadly as a journey from brokenness to wholeness from imprisonment to release or from some form of slavery to freedom Both secular and religious especially Christian understandings of the notion are discussed and consideration is given to how the former might inform the latter

Jesus' Death in New Testament Thought: Two-Volume Complete Edition David A. Brondos, 2018-07-16 Jesus Death in New Testament Thought is unlike anything written on the subject to date It represents a radical break with the traditional models or theories of atonement based on ideas such as penal substitution participation in Christ and the Christus Victor motif claiming that all of these ideas as commonly understood are foreign to New Testament thought On the basis of his analysis of second temple Jewish thought Brondos demonstrates that for Jews in antiquity what atoned for sins and led people to be declared righteous in God s sight was not sacrifice suffering or death in themselves but the renewed commitment to living in accordance with God s will which they manifested by means of their sacrificial offerings and at times their willingness to endure suffering and death out of faithfulness to that will According to the thought of Jesus first followers in accordance with a divine plan conceived of before the ages in Jesus God had sent his Son in order to establish around him a community of

people fully committed to practicing the love justice solidarity and righteousness associated with God's will for all Jesus dedication to this task led to confrontation and conflict with the powers and authorities of his day who sought to silence him by having him put to death Because he stood firm and remained faithful to that task rather than backing down from it he was crucified on a Roman cross Paradoxically however in this way he laid the basis for the existence of the community God had desired from the start stamping it forever as one to which no one could truly belong without assuming the same firm commitment to Jesus and everything for which he had lived and died Those who form part of this community living out of faith under Jesus as their risen Lord come to practice God s will as redefined through Jesus and on that basis are forgiven and accepted as righteous by God Thus by giving up his life out of love for others in faithfulness to the task his Father had given him Jesus has attained the redemption reconciliation cleansing and justification of those who now live under his lordship as members of the worldwide community of believers from all nations that God has established through him and his death in fulfillment of the promises that God had made of old to his people Israel In Volume 1 Brondos looks to the relevant texts from antiquity to trace the background and development of these ideas His argument will leave the reader with no doubt that Jesus first followers understood the salvific significance of his death or blood in the manner just outlined and therefore that the traditional interpretations of his death that have prevailed from patristic times to the present do not reflect faithfully their thought as we find it in the New Testament In Volume 2 Brondos examines the formulaic allusions to Jesus death that we find scattered throughout the New Testament and other early Christian writings so as to demonstrate that these are precisely the ideas that lie behind those allusions At the same time through his analysis of the writings of Melito of Sardis and Irenaeus of Lyons he provides clear evidence that by the late second century ideas that are foreign to those texts began to be read back into them with the result that the original understandings of Jesus death that had developed among his first followers came to be replaced by other understandings that run contrary to their thought In his Conclusion Brondos argues that only by rejecting the traditional models of atonement and returning to the New Testament teaching on this central doctrine can the Christian church respond effectively to the crisis it faces today and bring about the restoration of the type of communities envisioned by Jesus and his first followers God as Sacrificial Love Asle Eikrem, 2018-01-25 In dialogue with a range of post enlightenment critiques of Christian theologies regarding sacrificial love Asle Eikrem presents an unconventional systematic approach to this multi layered and complex theological topic From Hegel to prominent 20th century theologians from feminist theologies to postmodern philosophers this volume engages in a critical conversation with a host of different voices on all the classical topics in theology creation trinity incarnation atonement sin faith sacraments and eschatology also providing a moral and socio historical vision for Christian living The result is a unique appraisal of the significance that the life and death of Jesus holds for the world today

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