
Pro-Poor Growth
and
Governance
in
South Asia

Decentralization and Participatory Development

Editors

Ponna Wignaraja and Susil Sirivardana



Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development

S. Khan,S. Kazmi,Z. Rifaqat



Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development:

Pro-Poor Growth and Governance in South Asia Ponna Wignaraja, Susil Sirivardana, 2004-08-19 This is a study of issues in good governance in South Asia viz in the countries of India Pakistan Sri Lanka and Nepal The focus is on the interconnections between governance decentralization of authority and decision making and poverty eradication The book submits a stratagem to turn South Asia s greatest handicap poverty into a source of strength in which the poor contribute directly to growth The key to this pro poor growth strategy according to the authors is community mobilization through social movements and non governmental development initiatives The book is divided into three parts the conceptual framework illustrative case studies and lessons for macro microeconomic policy Part I critically evaluates conventional developmental thinking and suggests the outline of an alternative pro poor developmental strategy Part II the backbone of the volume is a collection of six case studies from selected locations in south Asia covering both rural and urban experiences Part III draws lessons from these studies for a value driven policy with both short term and long term implications The book is a first of its kind examining in depth issues of vital importance to the development of the South Asian region The importance of this volume lies in the synthesized lessons for policy and implementation drawn from cases where new ground has been broken in the conceptualization of social mobilization and pro poor growth

Pro-Poor Growth and Governance in South Asia Wignaraja P., 2004 New Lamps for Old? J. Devika , Binitha V. Thampi, 2012-06-25 Based on a large number

of interviews with women politicians of many generations and women who have entered the three tier Panchayati Raj institutions since the mid 1990s in Kerala this book tries to initiate fresh debate on the impact of the large scale induction of women into the institutions of local self government in India The State of Kerala has been hailed as a success story in accommodating gender concerns in local level planning and political decentralisation this conclusion has been based on relatively simple evaluative exercises that ask whether women of diverse backgrounds have gained entry into formal institutions of governance or not This book seeks to place political decentralisation and its possibilities for women within the historical and contemporary contexts Against the popular assumption that the liberal feminist promise made by the state will be delivered say once the noxious influence of male relatives is removed the book points to the multiple social forces that shape possibilities and hindrances for women and reshape gender divisions in the political field The book thus pays attention to women in both local governance and politics Secondly it examines how women have utilised extended survived within or subverted these spaces In the present context in which fifty per cent of the seats in the institutions of local self government are being reserved for women and there exists considerable skepticism about reservations for women in the Parliament this book offers reflections on both local governance and high politics Published by Zubaan

Regional Cooperation in South Asia and Southeast Asia Kripa Sridharan, 2007 Provides a comparative sketch of regional cooperation in South and Southeast Asia in the light of various political economic and social developments in the two regions

Social Capital and Collective

Action in Pakistani Rural Development Shaheen Rafi Khan, Shahrukh Rafi Khan, 2021-05-14 This book distinguishes conceptually between indigenous and constructed social capital and the associated spontaneous and induced collective action for rural development and natural resource preservation While some of the case studies in this book show that induced collective action can lead to cost effective community centric and empirically grounded rural development initiatives other case studies show that spontaneous collective action based on indigenous social capital can result in resource preservation positive development outcomes and resistance to the excesses engendered by conventional development The authors also explore a hybrid form whereby spontaneous collective action is given a more effective and sustainable shape by an outside organization with experience of induced collective action Exploring alternative community centric paths to development especially those attuned with sustainability imperatives is part of a global search for solutions While the volume draws on the Pakistani case the problem with conventional development approaches and the need for complementary alternatives is not unique to only this country and the volume has broader relevance to students and researchers across the fields of social policy and development

Localizing Governance in India Bidyut Chakrabarty, 2017-02-17 Participatory governance has a long history in India and this book traces historical intellectual trajectories of participatory governance and how older Western discourses have influenced Indian policymakers While colonial rulers devolved power to accommodate dissenting voices for independent India participatory governance was a design for democratizing governance in its true sense Participation also acted as a vehicle for localizing governance The author draws on both Western and non Western theoretical treatises and the book seeks to conceptualize localizing governance also as a contextual response It also makes the argument that despite being located in different socio economic and political milieu thinkers converge to appreciate localizing governance as perhaps the only reliable means to democratize governance The book aims to confirm this argument by reference to sets of evidence from the Indian experience of localizing governance By attempting a genealogy of participatory governance in the West and in India and an empirical study of participatory governance in India the book sheds light on the exchange of ideas and concepts through space and time thus adding to the growing body of literature in the social sciences on conceptual flow It will be of interest to political scientists and historians in particularly those studying South Asia

Participatory Pathways: People's Participation in Development Initiatives Balakrishnan, Rajiv, 2007 Participatory Pathways People's Participation in Development Initiatives aims to create awareness about the issues that need to be tackled provide a grassroots perspective of the promise and perils of participatory pathways and a glimpse of the role people's participation can play in building a better world Covering topics like grassroots governance gender and ethics enabling frameworks and participatory planning this book draws attention to participation's promise while emphasizing the need to take cognizance of the obstacles in the way

Globalization and After Samir Dasgupta, Ray Kiely, 2006-09-07 Addresses many questions concerning the form of globalisation such as Does globalization involve integration on a worldwide

scale or will there be a levelling off or even a reversal Is there an alternative to globalization This work explores the tensions and dilemmas inherent in globalization from local national and global perspectives **Harnessing and Guiding Social**

Capital for Rural Development S. Khan,S. Kazmi,Z. Rifaqat,2007-11-26 This book is about the harnessing of social capital formalized as village or community organizations to guide and facilitate collective action for attaining poverty alleviation in particular and enhancing community well being in general **The Wealth of the Commons** David Bollier,Silke

Helfrich,2014-05-23 We are poised between an old world that no longer works and a new one struggling to be born Surrounded by centralized hierarchies on the one hand and predatory markets on the other people around the world are searching for alternatives The Wealth of the Commons explains how millions of commoners have organized to defend their forests and fisheries reinvent local food systems organize productive online communities reclaim public spaces improve environmental stewardship and re imagine the very meaning of progress and governance In short how they ve built their commons In 73 timely essays by a remarkable international roster of activists academics and project leaders this book chronicles ongoing struggles against the private commoditization of shared resources often known as market enclosures while documenting the immense generative power of the commons The Wealth of the Commons is about history political change public policy and cultural transformation on a global scale but most of all it s about individual commoners taking charge of their lives and their endangered resources This fine collection makes clear that the idea of the Commons is fully international and increasingly fully worked out If you find yourself wondering what Occupy wants or if some other world is possible this pragmatic down to earth and unsentimental book will provide many of the answers Bill McKibben author of Deep Economy The Wealth of Communities and The Durable Future The Book Review ,2005 **Technology and**

Ethical Idealism Suzanne Moon,2007 Technology and Ethical Idealism investigates a pivotal intellectual and political moment in twentieth century Indonesian history the establishment of development as both an ideal and a practice The focus of this study is on technological development as a central concern of colonial political life from 1900 to 1942 in the Netherlands East Indies The foundations of developmentalist thinking and practice in the turn of the century colonial reforms were called the Ethical policies Tracing the interplay of Ethical politics at the highest levels of the Netherlands Indies colonial government with the technical practices of development taking place in the fields of ordinary Javanese farmers it shows how and why technological development became such an enduring part of political and material life in the archipelago This study offers a new history of the Ethical policies that focuses on their often neglected technopolitical character and the formative influence they exercised on development thinking in Indonesia among both Dutch experts and members of the community of Indonesian activists known as the pergerakan In startling contrast with many histories of development it shows how the interaction of colonial idealism and scientific practice led the Dutch to commit to small scale change in their development of the native peoples As experts tailored technical solutions to ecological social and economic conditions of local

areas they eschewed high modernism in their search for colonial modernization unexpectedly prefiguring the appropriate technology movements that arose decades later Based on extensive research in the colonial archives in The Hague the National Library in Jakarta and the Bogor Library of Biology and Agriculture this study draws on official documents and scientific research of the era as well as public discussions in both Dutch and Indonesian language newspapers and journals in order to capture not just the official plans but also a wide range of public critiques and responses to development and the day to day practices that shaped the productive lives of ordinary farmers Offering a new exploration of politics and technology in colonial Indonesia this book will interest historians of Indonesia and Southeast Asia historians of technology and those seeking to understand the complex colonial roots of international development **Dot Com Mantra** Payal Arora,2016-05-13

Billions of dollars are being spent nationally and globally on providing computing access to digitally disadvantaged groups and cultures with an expectation that computers and the Internet can lead to higher socio economic mobility This ethnographic study of social computing in the Central Himalayas India investigates alternative social practices with new technologies and media amongst a population that is for the most part undocumented In doing so this book offers fresh and critical perspectives in areas of contemporary debate informal learning with computers cyberleisure gender access and empowerment digital intermediaries and glocalization of information and media Asian Cities in an Era of Decentralisation Michelle Ann Miller,Tim Bunnell,2016-03-16 This book critically engages with the idea of decentralization as empowering cities and their residents to act innovatively and creatively The contributions thus highlight how the term empowerment in the context of decentralization regimes masks a competing array of intentions and agendas Who and what are empowered given a voice and allowed to participate via the processes and structures of decentralization and to what ends are too frequently assumed in normative conversations about bringing government closer to the people and community driven development Creating an illusion of a shared language and common set of priorities therefore obscures more complex realities particularly when there is a disconnect between the official goals of decentralization and civil society aspirations that reinforces politics of exclusion at the grassroots Equally official processes of decentralization can and often are accompanied by less visible processes of recentralization through the reassertion of central state control over putatively autonomous jurisdictions Through studies in six Asian countries India the Philippines Indonesia Bangladesh Thailand and Japan the essays in this book examine cases whereby a range of urban actors and institutions have been empowered via decentralization and how this realignment of local power relations impacts upon the dynamics of urban governance albeit not always in socially progressive ways This book was published as a special issue of Space and Polity **SAPANA: Poverty in South Asia** Imtiaz Alam,2006 South Asian Survey ,2006 **Pakistan National Human Development Report 2003** Akmal Hussain,2003 This Report Argues That Poverty Can Only Be Overcome Through The Empowerment Of The Poor Especially Poor Women It Recommends A Multi Dimensional Strategy For Poverty Alleviation Including Alternative Economic

Growth Strategies And Governance Reforms The Report Highlights The Need For An Integrated National Strategy Of Public Policy And Action Condition Good American Book Publishing Record ,2005 **Guide to Indian Periodical Literature** ,2005 Combating Poverty and Inequality Yusuf Bangura,2010 Poverty reduction is a central feature of the international development agenda and contemporary poverty reduction strategies increasingly focus on targeting the poor yet poverty and inequality remain intractable foes The report seeks to explain why people are poor and why inequalities exist As well as what can be done to rectify these injustices it explores the causes dynamics and persistence of poverty examines what works and what has gone wrong in international policy thinking and practice and lays out a range of policies and institutional measures that countries can adopt to alleviate poverty

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Table of Contents Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development

1. Understanding the eBook Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development
 - The Rise of Digital Reading Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development
 - Advantages of eBooks Over Traditional Books
2. Identifying Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Pro Poor Growth And Governance In South Asia Decentralization And Participatory

Development

- User-Friendly Interface

4. Exploring eBook Recommendations from Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development

- Personalized Recommendations
- Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development User Reviews and Ratings
- Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development and Bestseller Lists

5. Accessing Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development Free and Paid eBooks

- Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development Public Domain eBooks
- Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development eBook Subscription Services
- Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development Budget-Friendly Options

6. Navigating Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development eBook Formats

- ePub, PDF, MOBI, and More
- Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development Compatibility with Devices
- Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development
- Highlighting and Note-Taking Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development
- Interactive Elements Pro Poor Growth And Governance In South Asia Decentralization And Participatory

Development

8. Staying Engaged with Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development
9. Balancing eBooks and Physical Books Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development
 - Setting Reading Goals Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development
 - Fact-Checking eBook Content of Pro Poor Growth And Governance In South Asia Decentralization And Participatory Development
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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