

Who is Loreto Paras-Sulit?

Mrs. Loreto Paras Sulit was born in Manila on December 10, 1908. She attended the public schools and took her B.S.E. magna cum laude from the University of the Philippines. From 1930-1941 she taught at Torres and Arellano high schools. She then worked as a research writer for the Curriculum Division of the Bureau of Public Schools.

Who is Loreto Paras-Sulit?

In 1946 she joined the Philippine National Red Cross

Short Story Harvest

Kathryn Kaleigh

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Person Zhong Jingjing, 2013-07 In the face of the naked struggle between life and death human dignity and conscience can often take a backseat The Third Person And Other Stories asks probing but important guestions about human existence In one story two prisoners escape into the desert In danger and desperate for survival they become unscrupulous However they must also face their consciences Because of guilt a juvenile offender abandons his flight and gives up the struggle of the flesh in this world but in doing so he obtains the salvation of his soul The hand on the deathbed is from The Third Person signifying the symbol of conscience and salvation This powerful story is about suffering and dreams depravity and ultimately transcendence Bayou Harvest Helen A. Regis, Shana Walton, 2024-01-30 Winner of the 2025 James Mooney Award from the Southern Anthropological Society To inhabitants of the Gulf Coast region of Louisiana food is much more than nourishment The acts of gathering preparing and sharing food are ways to raise children bond with friends and build community In Bayou Harvest Subsistence Practice in Coastal Louisiana Helen A Regis and Shana Walton examine how coastal residents deploy self reliance and care for each other through harvesting and sharing food Pulling from four years of fieldwork and study Walton and Regis explore harvesting hunting and foraging by Native Americans Cajuns and other Bayou residents This engagement with Indigenous thinkers and their neighbors yields a multifaceted view of subsistence in Louisiana Readers will learn about coastal residents love for the land and water their deep connections to place and how they identify with their food and game heritage The book also delves into their worries about the future particularly storms pollution and land loss in the coastal region Using a set of narratives that documents the everyday food practices of these communities the authors conclude that subsistence is not so much a specific task like peeling shrimp or harvesting sassafras but is fundamentally about what these activities mean to the people of the coast Drawn together with immersive writing this book explores a way of life that is vibrant built on deep historical roots and profoundly threatened by the Gulf's shrinking coast

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