

No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and mammon

Matthew 6:24



Serving Two Masters

Richard Delgado, Jean Stefancic



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as social thought psychology and contemporary aesthetics especially literary theory Despite his relatively short life Kierkegaard was an extraordinarily prolific writer as attested to by the 26 volume Princeton University Press edition of all of his published writings But Kierkegaard left behind nearly as much unpublished writing most of which consists of what are called his journals and notebooks Kierkegaard has long been recognized as one of history's great journal keepers but only rather small portions of his journals and notebooks are what we usually understand by the term diaries By far the greater part of Kierkegaard's journals and notebooks consists of reflections on a myriad of subjects philosophical religious political personal Studying his journals and notebooks takes us into his workshop where we can see his entire universe of thought We can witness the genesis of his published works to be sure but we can also see whole galaxies of concepts new insights and fragments large and small of partially or almost entirely completed but unpublished works Kierkegaard's Journals and Notebooks enables us to see the thinker in dialogue with his times and with himself Kierkegaard wrote his journals in a two column format one for his initial entries and the second for the extensive marginal comments that he added later This edition of the journals reproduces this format includes several photographs of original manuscript pages and contains extensive scholarly commentary on the various entries and on the history of the manuscripts being reproduced Volume 8 of this 11 volume series includes five of Kierkegaard's important NB journals Journals NB21 through NB25 which cover the period from September 1850 to June 1852 and which show Kierkegaard alternately in polemical and reflective postures The polemics emerge principally in Kierkegaard's opposition to the increasing infiltration of Christianity by worldly concerns a development that in his view had accelerated significantly in the aftermath of the political and social changes wrought by the Revolution of 1848 Kierkegaard understood the corrupting of Christianity to be in the interest of the powers that be and he directed his criticism at politicians the press and especially the Danish Church itself particularly church officials who claimed to be reformers On the reflective side Kierkegaard delves into a number of authors and religious figures some of them for the first time including Montaigne Pascal Seneca Savonarola Wesley and F W Newman These journals also contain Kierkegaard's thoughts on the decisions surrounding the publication of the Anti Climacus writings The Sickness unto Death and especially Practice in Christianity Kierkegaard's reader gets the sense both of a gathering storm by the close of the last journal in this volume the famous attack on Christendom is less than three years away and a certain hesitancy What needs reforming Kierkegaard insists is not the doctrine or the Church but existences i.e. lives

No One Can Serve Two Masters Peter Michell, 2016-04-24 As Christians who are we serving Ourselves Mammon It is a vital question as Jesus said you cannot serve two masters

The New Following of Christ, Or, The Words of Our Lord and Saviour Jesus Christ, 1846 *A Plain Commentary on the First Gospel*, 1891 *The Weekly Christian Teacher*, 1838 *Serving Christ in the Workplace* Larry Peabody, 2004-01-01 Bored and frustrated with your work Do you feel like you're a second class citizen in God's kingdom because you're not a pastor or missionary Here's a how to manual on finding fulfillment in the work God has given you

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